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**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL**
Interdepartmental Correspondence

2015 FEB 18 AM 8:46

TO: Mayor and Council
FROM: Mike Gallagher, Councilman, District 10
COPIES TO: Sheryl Sculley, City Manager; Leticia M. Vacek, City Clerk; Brandon Smith, Boards and Commissions Coordinator; File
SUBJECT: Board and Commission Appointments
DATE: February 17, 2015

I wish to appoint the following individuals to the specified Board & Commission. The application is on file with the Office of the City Clerk.

Thursten D. Simonsen	Citizens Environmental Advisory Committee
Maryann Jerrell	SA 2020 Commission on Education



Mike Gallagher
Councilman, District 10

2-17-15

Date