THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF PARCEL 37A, NCB 15259 LOCATED ON A PORTION OF THE 6000 BLOCK OF MEDINA BASE ROAD, FROM LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL.

* * * * *

WHEREAS, the United Southwest Communities Plan was adopted on August 18, 2005 and updated on June 16, 2011 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on August 13, 2014 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The United Southwest Communities Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the future land use of Parcel 37A, NCB 15259 located on a portion of the 6000 Block of Medina Base Road, from Low Density Residential to Community Commercial. All portions of land mentioned are depicted in **Attachments "I"** and **"II"**, attached hereto and incorporated herein for all purposes.

SECTION 2.	This ordinance shall b	become effe	ctive	_ 2014.
PASSED ANI	APPROVED this _	_ day of	, 2014.	

M A Y O R
Ivy R. Taylor

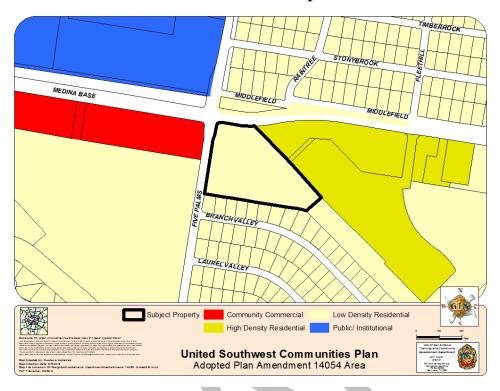
ATTEST: APPROVED AS TO FORM:

SG/cla [Date] Item No. [Number]	Comprehensive Master Plan Amendment #14054 United Southwest Communities Plan
Leticia M. Vacek, City Clerk	Martha G. Sepeda, Acting City Attorney



ATTACHMENT I

Land Use Plan as Adopted:



ATTACHMENT II Proposed Amendment:

