

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED
BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION
ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**DECLARING SURPLUS AND AUTHORIZING THE SAN
ANTONIO WATER SYSTEM TO DISPOSE OF ACCORDING
TO THE REQUIREMENTS OF LAW A 5.96 ACRE TRACT
OF LAND, INCLUDING A FREE STANDING
COMMERCIAL BUILDING (NCB 15329, BLOCK 2, LOT 2),
A FORMER ALBERTSON'S LOCATED AT STATE
HIGHWAY 151 AND POTRANCO ROAD, 8764 STATE
HIGHWAY 151..**

* * * * *

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN
ANTONIO:**

SECTION 1. The following property, held by the City of San Antonio for the use, benefit and control of the San Antonio Water System, is declared surplus to the needs of the City of San Antonio:

A former Albertson's grocery-store property located on Lot 2, Block 2, NCB 15329, the tract being graphically depicted on **Attachment I** and described in detail on **Attachment II**.

SECTION 2. The President/CEO of the San Antonio Water System and his designee(s), severally, are authorized to do all things necessary or convenient to sell the property according to the requirements of law. Further, the San Antonio Water system is hereby expressly delegated authority, at its option, to contract with a broker to sell the property as provided in Chapter 253.014 of the Texas Local Government Code.

SECTION 3. Funds generated by this ordinance will be for the use, benefit and account of the San Antonio Water System.

SECTION 4. This ordinance becomes effective 10 days after passage, unless it receives the eight votes requisite to immediate effectiveness under San Antonio Municipal Code § 1-15, in which case it becomes effective immediately.

PASSED AND APPROVED this ??? day of ????? 2013.

M A Y O R
Julián Castro

KLB [/not known at time of ordinance preparation/
Item No. /not known at time of ordinance preparation/

Attest:

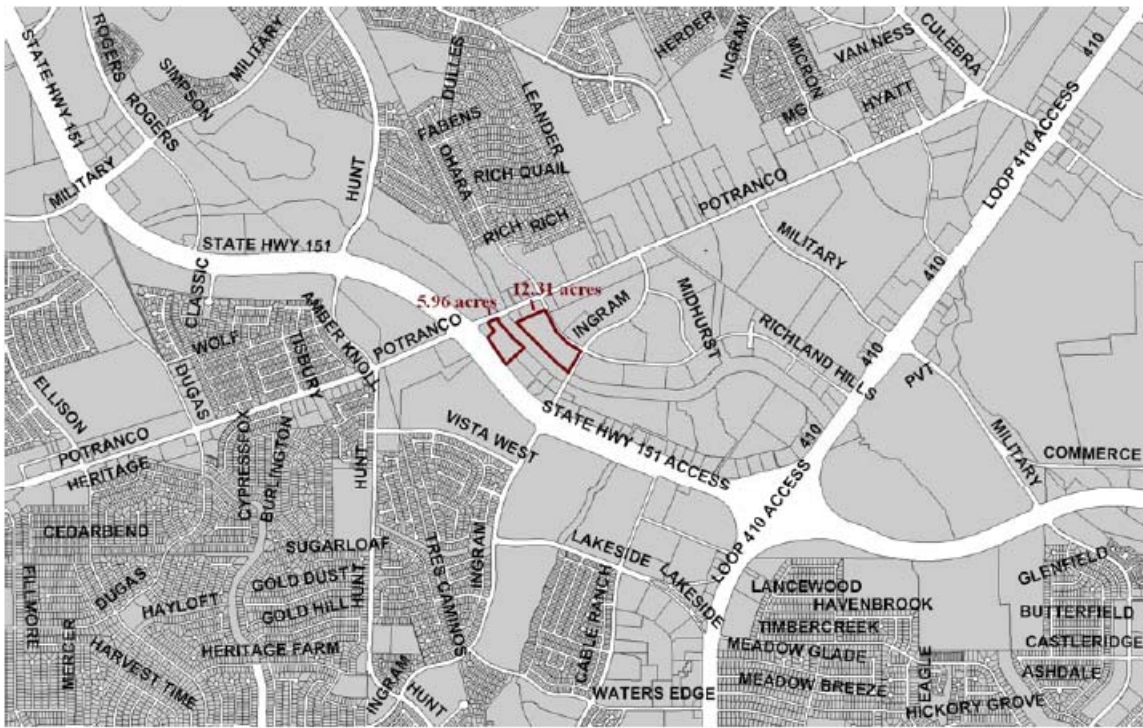
Approved As To Form:

Leticia M. Vacek, City Clerk

Michael D. Bernard, City Attorney

DRAFT

Attachment I



Attachment II

FIELD NOTES describing a 5.96 acre tract of land (259,456 sq. ft.) of land situated in the City of San Antonio, Bexar County, Texas, out of and part of the J.W. McCamley Survey No. 70, Abstract No. 470, County Block 4329 and being all of Lot 2, Block 2, New City Block 15329, Albertson's – Potranco Road Subdivision, according to plat recorded in Volume 9535, Page 16 of the Plat Records of Bexar County, Texas. Said 5.96 acre tract of land being more particularly described by metes and bounds as follows:

- BEGINNING:** At a found $\frac{1}{2}$ " steel pin at the north right-of-way line of State Highway 151 and the south corner of Lot 1, Block 2, New City Block 15329, according to plat recorded 9535, page 16 of the plat Records of Bexar County, Texas, and the west corner of said Lot 2, Block 2, New City Block 15329, for the west corner of this herein described tract;
- THENCE:** N 44° 25' 50" E, a distance of 199.97 feet, leaving the north right-of-way line of state Highway 151 and the east line of said Lot 1 and the west line of said Lot2, to a found $\frac{1}{2}$ " steel pin, for a corner of this herein described tract;
- THENCE:** N 45° 34' 10" W, a distance of 164.48 feet, along the north line of said Lot 1 and the south line of said Lot2, to a set $\frac{5}{8}$ " steel pin with a yellow cap marked "SAWS SURVEYING", for an angle point of this herein described tract;
- THENCE:** N 23° 37' 49" W, a distance of 47.50 feet, along the north line of said Lot1 and to the south right-of-way line of Potranco Road, to a set $\frac{5}{8}$ " steel pin with a yellow cap marked "SAWS SURVEYING", for a corner of this herein described tract;
- THENCE:** N 66° 22' 11" E, a distance of 202.90, along the north right-of-way line of Potranco Road, to a set $\frac{5}{8}$ " steel pin with a yellow cap marked "SAWS SURVEYING", for the northwest corner of City of San Antonio Drainage Right of Way, according plat recorded in Volume 9519, Page 32 of the Plat Records of Bexar County, Texas and the northeast corner of this herein described tract;
- THENCE:** Along the south line of said City of San Antonio Drainage Right of Way and the north line of said Lot 2 the following calls:
- S 23° 37' 49" E, a distance of 30.00 feet, to a found $\frac{1}{2}$ " steel pin, for an angle point of this herein described tract and the arc of a curve to the left;
- Along the arc of a curve to the left having a radius of 602.75 feet, a central angler of 21° 56' 20", an arc length of 230.80 feet, a chord bearing of S 34° 36' 00" E and a chord distance of 229.39 feet, to a found $\frac{1}{2}$ " steel pin, for an angle point of this herein described tract;
- S 45° 00' 28" E, a distance of 112.18 feet, to a set $\frac{5}{8}$ " steel pin with a yellow cap marked "SAWS SURVEYING", for an angle point of this herein described tract;

S 45° 34' 10" E, a distance of 332.71 feet, to a found 1/8" steel pin, for the west corner of this herein described tract;

THENCE: S 44° 25' 50" W, a distance of 444.13 feet, to the north right of way line of State Highway 151, to a found 1/8" steel pin, for the south corner of this herein described tract;

THENCE: N 39° 23' 40" W, a distance of 131.74 feet, along the north right of way line of State Highway 151, to a found 1/8" steel pin, for an angle point of this herein described tract;

THENCE: N 35° 06' 16" W, a distance of 441.52 feet, to the POINT OF BEGINNING and containing 5.95 acres tract (259,300 square feet) of land, more or less. A plat was prepared this date to accompany this field note description.

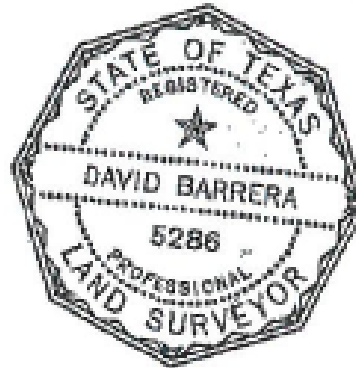
Revised: March 27, 2003



David Barrera
Registered Professional Land Surveyor No. 5286

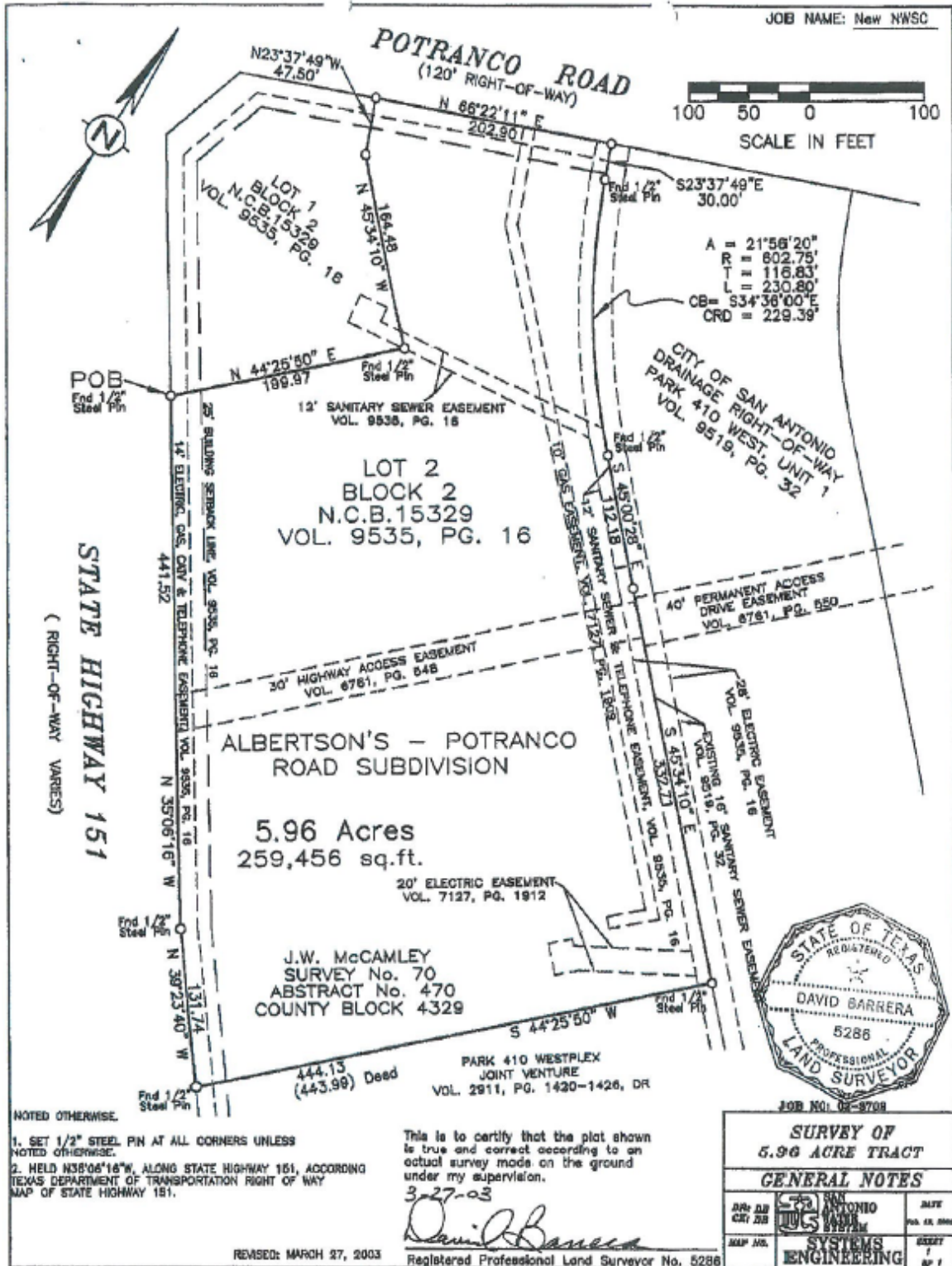
3-27-03

Date



DRY

KLB [not known at time of ordinance preparation/
 Item No. /not known at time of ordinance preparation/



NOTED OTHERWISE.

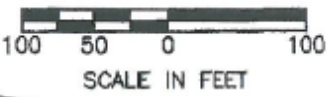
1. SET 1/2" STEEL PIN AT ALL CORNERS UNLESS NOTED OTHERWISE.
2. HELD N38°06'18"W, ALONG STATE HIGHWAY 151, ACCORDING TEXAS DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP OF STATE HIGHWAY 151.

This is to certify that the plat shown is true and correct according to an actual survey made on the ground under my supervision.

3-27-03
David Barrera
 Registered Professional Land Surveyor No. 5286

REVISED: MARCH 27, 2003

JOB NAME: New NWSC



A = 21°56'20"
 R = 802.75'
 T = 116.83'
 L = 230.80'
 CB = S34°36'00"E
 CRD = 229.39'



JOB NO: 02-9708

SURVEY OF 5.96 ACRE TRACT	
GENERAL NOTES	
DATE CITY, ST	DATE PAGE NO.
MAP NO.	BOOK PAGE
SYSTEMS ENGINEERING	

Filename: SAWS--Albertsons--Sales Authority 13-563 Draft
Directory: K:\Bennight\Ordinances--Drafted\2013-10-03\Drafts
Template: C:\Documents and Settings\kb11712\Application
Data\Microsoft\Templates\Normal.dotm
Title: AN ORDINANCE
Subject:
Author: sc01580
Keywords:
Comments:
Creation Date: 9/24/2013 2:36:00 PM
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