



**CITY OF SAN ANTONIO
OFFICE OF THE CITY COUNCIL
COUNCIL CONSIDERATION REQUEST**

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2016 AUG 18 PM 3:15

TO: Mayor & City Council

FROM: Councilman Roberto C. Trevino, District 1

COPIES TO: Sheryl Sculley, City Manager; Leticia Vacek, City Clerk; Chris Callanen, Assistant to the City Council; Martha Sepeda, Interim City Attorney; John Peterek, Assistant to the Manager

SUBJECT: Request to Provide Weekly NCD Permit Reports to Registered Neighborhood Associations

DATE: August 17, 2016

Issue Proposed for Consideration

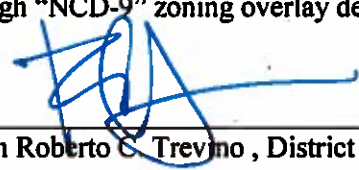
I ask for your support for the inclusion of the following item on the agenda of the earliest available meeting of the City Council:

Concurrence in directing staff to provide weekly reports to registered neighborhood associations, with a Neighborhood Conservation District (NCD) zoning overlay, regarding permit applications and/or preliminary plan review meetings for projects located within their respective "NCD".

Brief Background

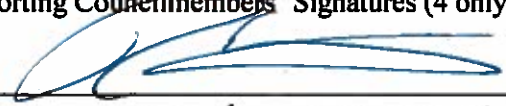
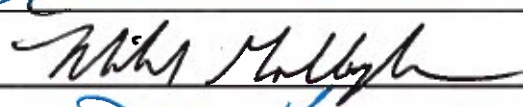
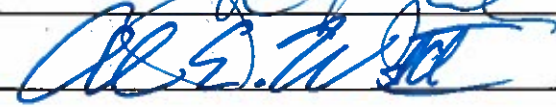
There are currently nine NCDs located throughout the city that provide an additional level of protection for distinctive residential neighborhoods and commercial corridors through design standards unique to the neighborhoods. The intent of the design standards is to preserve, protect and enhance the value of neighborhoods and commercial corridors by strengthening the desirable and unique physical features, design characteristics, and recognized identity and charm. The overlay requires that an additional review is conducted to ensure compliance with the design standards. Therefore, this process notifies residents of proposed and permitted projects within their NCD, I am proposing that a weekly report is provided with project details for specific building permits and/or preliminary plan review requests for properties with the "NCD-1" through "NCD-9" zoning overlay designation.

Submitted for Council consideration by:


Councilman Roberto C. Trevino, District 1

Supporting Councilmembers' Signatures (4 only)

District No.

1.		8
2.		10
3.		9
4.		2