

ABBREVIATIONS

(9707/29-32) --- VOL.9707, PG.29-32 BEXAR COUNTY DEED & PLAT RECORDS
 (9710/43-47) --- VOL.9710, PG.43-47 BEXAR COUNTY DEED & PLAT RECORDS
 (9716/10-12) --- VOL.9716, PG.10-12 BEXAR COUNTY DEED & PLAT RECORDS
 (9717/89-92) --- VOL.9717, PG.89-92 BEXAR COUNTY DEED & PLAT RECORDS
 BCDR --- BEXAR COUNTY DEED RECORDS
 BCRPR --- BEXAR COUNTY REAL PROPERTY RECORDS
 BCDPR --- BEXAR COUNTY DEED AND PLAT RECORDS
 BSL --- BUILDING SETBACK LINE
 CVE --- CLEAR VISION EASEMENT
 EGTC --- ELECTRIC, GAS, TELEPHONE, & CABLE TV EASEMENT
 ESMT --- EASEMENT
 DE --- DRAINAGE EASEMENT
 (LOT) --- OVERALL DIMENSION
 CL --- CENTER LINE

MULTIPLE PAGES NOTE
 PLAT NOTES APPLY TO EVERY PAGE OF THIS MULTIPLE PAGE PLAT.

TREE NOTE:
 THIS SUBDIVISION IS SUBJECT TO A MASTER TREE PERMIT (A/P #2148569) WHICH REQUIRES COMPLIANCE BY THE DEVELOPER AND/OR BUILDER. THE MASTER TREE PERMIT IS ON FILE AT THE CITY OF SAN ANTONIO ARBORIST'S OFFICE. NO TREES OR UNDERSTORY SHALL BE REMOVED WITHOUT PRIOR CONSULTATION WITH THE CITY ARBORIST OFFICE 35-477(h).

CLEAR VISION EASEMENT NOTE:
 CLEAR VISION EASEMENTS MUST BE FREE OF VISUAL OBSTRUCTIONS, E.G. STRUCTURES, WALLS, FENCES, AND VEGETATION, WHICH ARE HIGHER THAN THREE (3) FEET AND LOWER THAN EIGHT (8) FEET ABOVE THE PAVEMENT.

IMPACT FEE PAYMENT NOTE:
 WATER AND/OR WASTEWATER IMPACT FEES WERE NOT PAID AT THE TIME OF PLATTING FOR THIS PLAT. ALL IMPACT FEES MUST BE PAID PRIOR TO THE WATER METER SET AND/OR PRIOR TO THE WASTEWATER SERVICE CONNECTION.

WASTEWATER EDU NOTE:
 THE NUMBER OF WASTEWATER EQUIVALENT DWELLING UNITS (EDUs) PAID FOR THIS SUBDIVISION PLAT ARE KEPT ON FILE AT THE SAN ANTONIO WATER SYSTEM UNDER THE PLAT NUMBER ISSUED BY THE DEVELOPMENT SERVICES DEPARTMENT.

C.P.S. ENERGY NOTES:
 1. THE CITY OF SAN ANTONIO AS PART OF ITS ELECTRIC AND GAS SYSTEM (CITY PUBLIC SERVICE BOARD) IS HEREBY DEDICATED THE EASEMENTS AND RIGHTS-OF-WAY FOR ELECTRIC AND GAS DISTRIBUTION AND SERVICE FACILITIES IN THE AREAS DESIGNATED ON THIS PLAT AS "ELECTRIC EASEMENT," "GAS EASEMENT," "ANCHOR EASEMENT," "SERVICE EASEMENT," "OVERHANG EASEMENT," "UTILITY EASEMENT," AND "TRANSFORMER EASEMENT" FOR THE PURPOSE OF INSTALLING, CONSTRUCTING, RECONSTRUCTING, MAINTAINING, REMOVING, INSPECTING, PATROLLING, AND ERECTING POLES, HANGING OR BURYING WIRES, CABLES, CONDUITS, PIPELINES OR TRANSFORMERS, EACH WITH ITS NECESSARY APPURTENANCES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS OVER GRANTOR'S ADJACENT LAND, THE RIGHT TO RELOCATE SAID FACILITIES WITHIN SAID EASEMENT AND RIGHT-OF-WAY AREAS, AND THE RIGHT TO REMOVE FROM SAID LANDS ALL TREES OR PARTS THEREOF, OR OTHER OBSTRUCTIONS WHICH ENDANGER OR MAY INTERFERE WITH THE EFFICIENCY OF SAID LINES OR APPURTENANCES THERETO. IT IS AGREED AND UNDERSTOOD THAT NO BUILDINGS, CONCRETE SLABS, OR WALLS WILL BE PLACED WITHIN SAID EASEMENT AREA.
 2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
 3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
 4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
 5. ROOF OVERHANGS ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC, GAS, TELEPHONE AND CABLE T.V. EASEMENTS WHEN ONLY UNDERGROUND ELECTRIC, GAS, TELEPHONE AND CABLE T.V. FACILITIES ARE PROPOSED OR EXISTING WITHIN THOSE FIVE (5) FOOT WIDE EASEMENTS.

STATE OF TEXAS
 COUNTY OF BEXAR

I HEREBY CERTIFY THAT PROPER ENGINEERING CONSIDERATION HAS BEEN GIVEN THIS PLAT TO THE MATTERS OF STREETS, LOTS AND DRAINAGE LAYOUT. TO THE BEST OF MY KNOWLEDGE THIS PLAT CONFORMS TO ALL REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE, EXCEPT FOR THOSE VARIANCES GRANTED BY THE SAN ANTONIO PLANNING COMMISSION.

Jack H. Brown 2/5/2018
 LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
 COUNTY OF BEXAR

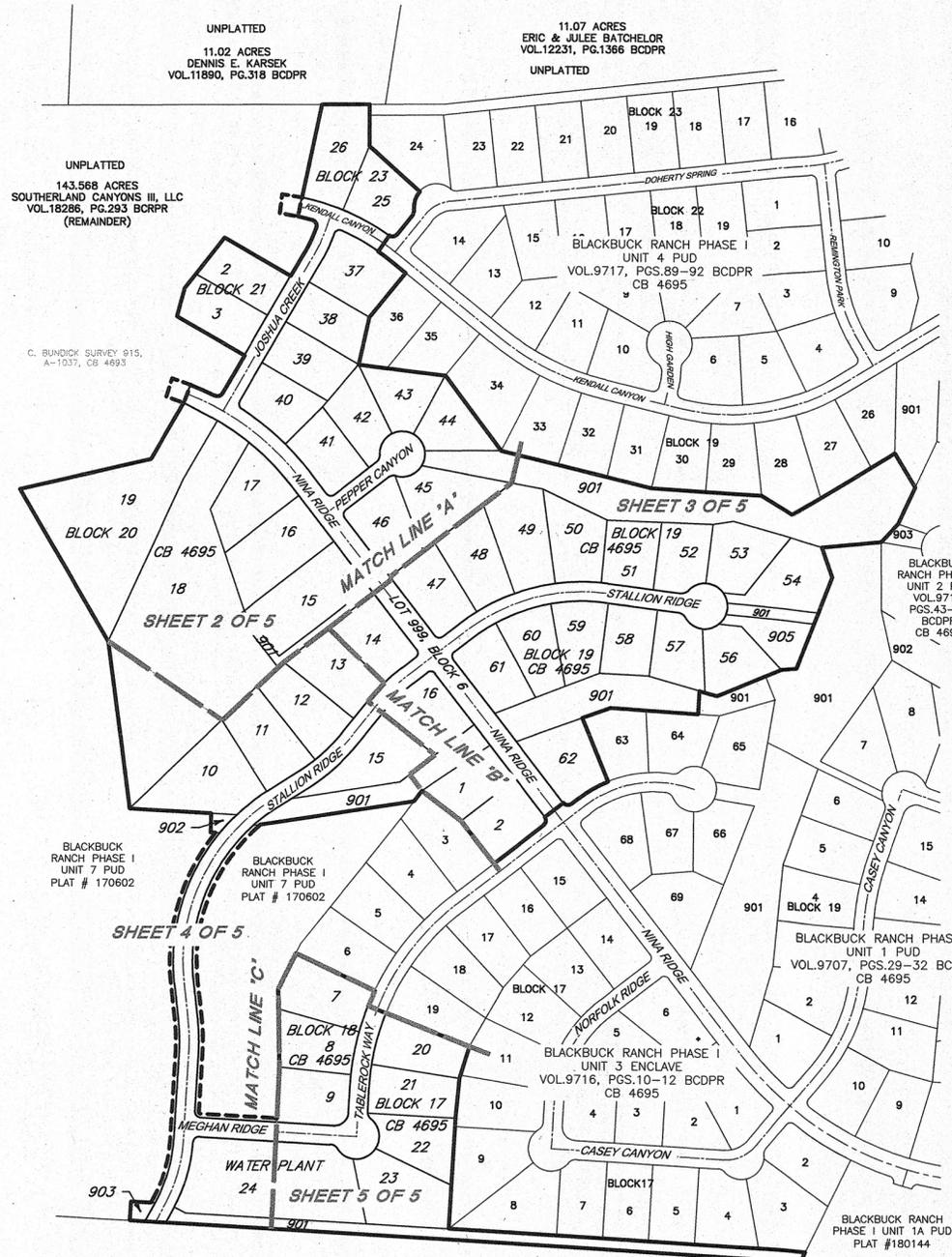
I HEREBY CERTIFY THAT THE ABOVE PLAT CONFORMS TO THE MINIMUM STANDARDS SET FORTH BY THE TEXAS BOARD OF PROFESSIONAL LAND SURVEYING ACCORDING TO AN ACTUAL SURVEY MADE ON THE GROUND BY JONES & CARTER, INC.

TJA-DM 2-5-2018
 REGISTERED PROFESSIONAL LAND SURVEYOR

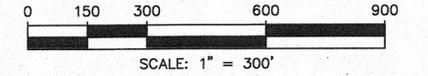
- GENERAL NOTES:**
- ALL EXTERIOR BOUNDARY LINES OF THIS SUBDIVISION WHICH ARE COMMON WITH THE ORIGINAL SURVEY BOUNDARY ARE MONUMENTED ON THE GROUND WITH 1/2" DIAMETER IRON RODS (UNLESS OTHERWISE NOTED).
 - THE OWNERS HEREBY CERTIFY THAT ALL BOUNDARY CORNERS OF THE LOTS LOCATED WITHIN THIS SUBDIVISION WILL BE MONUMENTED ON THE GROUND WITH 1/2" IRON RODS (OR OTHER STABLE MATERIAL) PRIOR TO LOT SALES.
 - THE BEARINGS, DISTANCES, AREAS AND COORDINATES SHOWN HEREON ARE TEXAS STATE PLANE COORDINATE SYSTEM GRID, SOUTH CENTRAL ZONE (FIPS 4204), AS ESTABLISHED BY GLOBAL POSITIONING SYSTEM. THE GRID TO SURFACE SCALE FACTOR FOR ALL DISTANCES IS 1.000178.
 - ALL ELEVATIONS SHOWN HEREON ARE REFERENCED TO THE NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD'88).
 - OWNER MUST COMPLY WITH THE STREETScape REQUIREMENTS OF THE UNIFIED DEVELOPMENT CODE (SECTION 35-512) DURING ANY CONSTRUCTION PHASE.
 - THE MAINTENANCE OF ALL PRIVATE STREETS, OPEN SPACE, GREENBELTS, PARKS, DRAINAGE EASEMENTS AND EASEMENTS OF ANY NATURE WITHIN BLACKBUCK RANCH SHALL BE THE RESPONSIBILITY OF THE HOME OWNERS' ASSOCIATION OR THEIR SUCCESSORS AND NOT THE RESPONSIBILITY OF THE CITY OF SAN ANTONIO OR BEXAR COUNTY TO INCLUDE BUT NOT LIMITED TO: LOT 901 BLOCK 17, LOT 901 BLOCK 18, LOTS 901 AND 905 BLOCK 19, LOTS 901, 902, AND 903, BLOCK 20, AND LOT 999 BLOCK 6.
 - A LEGAL INSTRUMENT ESTABLISHING A PLAN FOR THE USE AND PERMANENT MAINTENANCE OF THE COMMON AREAS/FACILITIES DESIGNATED ON THIS PLAT IS BEING RECORDED ON THE SAME DATE AS THIS PLAT.
 - SETBACKS IMPOSED ON THIS PLAT ARE AT THE DISCRETION OF THE DEVELOPER OR BEXAR COUNTY AND ARE NOT SUBJECT TO ENFORCEMENT BY THE CITY OF SAN ANTONIO.
 - PRIVATE STREETS & EASEMENTS: THE PRIVATE STREET (LOT 999, BLOCK 6) IS AN EGTC, DRAINAGE AND WATER EASEMENT. THE REMAINING 900 SERIES LOTS ARE DRAINAGE EASEMENTS.
 - AT DATE OF PLAT APPROVAL, NO PORTION OF THE 100 YEAR FLOOD PLAIN EXISTS ON THIS SITE AS VERIFIED BY FEMA MAP PANEL: 48029C090F, EFFECTIVE SEPTEMBER 29, 2010; THIS INFORMATION IS SUBJECT TO CHANGE AS A RESULT OF FUTURE FEMA MAP REVISIONS AND/OR AMENDMENTS.
 - STORM WATER DETENTION IS REQUIRED FOR THIS PROPERTY. BUILDING PERMITS FOR THIS PROPERTY SHALL BE ISSUED ONLY IN CONJUNCTION WITH NECESSARY STORM WATER DETENTION APPROVED BY THE CITY OF SAN ANTONIO. THE PROPERTY MAY BE ELIGIBLE TO POST A FEE IN LIEU OF DETENTION (FLO) IF OFFSITE DRAINAGE CONDITIONS ALLOW BUT ONLY WHEN APPROVED BY THE CITY OF SAN ANTONIO. MAINTENANCE OF ON-SITE STORM WATER DETENTION SHALL BE THE SOLE RESPONSIBILITY OF THE LOT OWNERS AND/OR PROPERTY OWNERS ASSOCIATION AND THEIR SUCCESSORS OR ASSIGNEES.

- DRAINAGE NOTES:**
 NO STRUCTURE, FENCES, WALLS OR OTHER OBSTRUCTIONS THAT IMPEDE DRAINAGE SHALL BE PLACED WITHIN THE LIMITS OF THE DRAINAGE EASEMENTS SHOWN ON THIS PLAT.
 NO LANDSCAPING OR OTHER TYPE OF MODIFICATIONS WHICH ALTER THE CROSS-SECTIONS OF THE DRAINAGE EASEMENT, AS APPROVED, SHALL BE ALLOWED WITHOUT THE APPROVAL OF THE DIRECTOR OF PUBLIC WORKS.
 THE CITY OF SAN ANTONIO AND BEXAR COUNTY SHALL HAVE THE RIGHT TO INGRESS AND EGRESS OVER THE GRANTOR'S ADJACENT PROPERTY TO REMOVE ANY IMPEDING OBSTRUCTIONS PLACED WITHIN THE LIMITS OF SAID DRAINAGE EASEMENTS AND TO MAKE ANY MODIFICATIONS OR IMPROVEMENTS WITHIN SAID DRAINAGE EASEMENTS.
- RESIDENTIAL FINISHED FLOOR ELEVATIONS SHALL BE A MINIMUM OF EIGHT (8) INCHES ABOVE FINISHED ADJACENT GRADE.

- SAWS UTILITY NOTES:**
- MAINS DEDICATION: THE DEVELOPER DEDICATES THE SANITARY SEWER AND/OR WATER MAINS TO THE SAN ANTONIO WATER SYSTEM UPON COMPLETION BY THE DEVELOPER AND ACCEPTANCE BY THE SAN ANTONIO WATER SYSTEM.
 - HIGH PRESSURE: A PORTION OF THE TRACT IS BELOW THE GROUND ELEVATION OF 1,425 FEET WHERE THE STATIC PRESSURE WILL NORMALLY EXCEED 80 PSI. AT ALL SUCH LOCATIONS, THE DEVELOPER OR BUILDER SHALL INSTALL AT EACH LOT, ON THE CUSTOMER'S SIDE OF THE METER, AN APPROVED TYPE PRESSURE REGULATOR IN CONFORMANCE WITH THE PLUMBING CODE OF THE CITY OF SAN ANTONIO.
 - FIRE FLOW NOTE: IN AN EFFORT TO MEET THE CITY OF SAN ANTONIO'S FIRE FLOW REQUIREMENTS FOR THE PROPOSED RESIDENTIAL DEVELOPMENT, THE PUBLIC WATER MAIN SYSTEM HAS BEEN DESIGNED FOR A MINIMUM FIRE FLOW DEMAND OF 2000 GPM AT 25 PSI RESIDUAL PRESSURE. THE FIRE FLOW REQUIREMENTS FOR INDIVIDUAL STRUCTURES WILL BE REVIEWED DURING THE BUILDING PERMIT PROCESS IN ACCORDANCE WITH THE PROCEDURES SET FORTH BY THE CITY OF SAN ANTONIO DIRECTOR OF DEVELOPMENT SERVICES AND THE SAN ANTONIO FIRE DEPARTMENT FIRE MARSHAL.
 - INGRESS AND EGRESS (WATER): THE SAN ANTONIO WATER SYSTEM IS HEREBY GRANTED THE RIGHT OF INGRESS AND EGRESS ACROSS GRANTOR'S ADJACENT PROPERTY TO ACCESS THE WATER EASEMENT(S) SHOWN ON THIS PLAT.



PLAT NUMBER 170524
 SUBDIVISION PLAT ESTABLISHING
BLACKBUCK RANCH PHASE I UNIT 5 PUD
 BEING A TOTAL OF 55.535 ACRES OF LAND SITUATED WITHIN THE C. BUNDICK SURVEY 915, ABSTRACT 1037, COUNTY BLOCK 4693, BEXAR COUNTY, TEXAS; CONTAINING A PORTION OF THAT CERTAIN 190.296 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS II, LLC IN VOLUME 17626, PAGES 658-665 OF THE BEXAR COUNTY REAL PROPERTY RECORDS; AND A PORTION OF THAT CERTAIN 143.568 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS III, LLC IN VOLUME 18286, PAGE 293 OF THE BEXAR COUNTY REAL PROPERTY RECORDS.



JONES & CARTER
 Texas Board of Professional Engineers Registration No. F-439
 Texas Board of Professional Land Surveying Registration No. 100461-05
 4350 Lockhill-Selma Road, Suite 100 • San Antonio, Texas 78249 • 210.494.5511

DATE OF PRINT: February 1, 2018

STATE OF TEXAS
 COUNTY OF BEXAR

THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATERCOURSES, DRAINAGE EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: JAY PATTERSON, PRESIDENT
 SOUTHERLAND CANYONS II, LLC
 A DELAWARE LIMITED LIABILITY COMPANY
 110 RIVER CROSSING BLVD., STE. 1 SPRING BRANCH, TEXAS 78070
 TELEPHONE (830)228-5263

STATE OF TEXAS
 COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY PATTERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

5th DAY OF February, A.D. 2018

JULIETTE SEPULVEDA
 NOTARY ID #131046401
 My Commission Expires
 March 15, 2021

Juliette Sepulveda
 NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL
 THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____, A.D. 20____

 COUNTY JUDGE, BEXAR COUNTY, TEXAS

 COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF BLACKBUCK RANCH PHASE I UNIT 5 PUD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.

DATED THIS _____ DAY OF _____, A.D. 20____

BY: _____
 CHAIRMAN

BY: _____
 SECRETARY

STATE OF TEXAS
 COUNTY OF BEXAR

I, _____ COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____, A.D. 20____ AT _____ M AND DULY RECORDED THE _____ DAY OF _____, A.D. 20____ AT _____ M IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/VOLUME _____, ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____ DAY OF _____, 20____ A.D.

 COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____
 DEPUTY

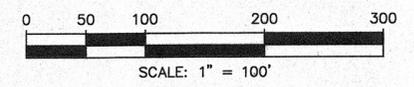


Civil Job No. 50406-0025-00

PLAT NUMBER 170524

SUBDIVISION PLAT ESTABLISHING BLACKBUCK RANCH PHASE I UNIT 5 PUD

BEING A TOTAL OF 55.535 ACRES OF LAND SITUATED WITHIN THE C. BUNDICK SURVEY 915, ABSTRACT 1037, COUNTY BLOCK 4693, BEXAR COUNTY, TEXAS; CONTAINING A PORTION OF THAT CERTAIN 190.296 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS II, LLC IN VOLUME 17626, PAGES 658-665 OF THE BEXAR COUNTY REAL PROPERTY RECORDS; AND A PORTION OF THAT CERTAIN 143.568 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS III, LLC IN VOLUME 18286, PAGE 293 OF THE BEXAR COUNTY REAL PROPERTY RECORDS.



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STATE OF TEXAS COUNTY OF BEXAR

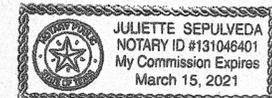
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OWNER/DEVELOPER: JAY PATTERSON, PRESIDENT SOUTHERLAND CANYONS II, LLC A DELAWARE LIMITED LIABILITY COMPANY 110 RIVER CROSSING BLVD., STE. 1 SPRING BRANCH, TEXAS 78070 TELEPHONE (830)228-5263

STATE OF TEXAS COUNTY OF BEXAR

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5th DAY OF February A.D. 20 18



Juliette Sepulveda NOTARY PUBLIC, BEXAR COUNTY, TEXAS

CERTIFICATE OF APPROVAL THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____ A.D. 20 _____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

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BY: _____ CHAIRMAN

BY: _____ SECRETARY

STATE OF TEXAS COUNTY OF BEXAR

I, _____ COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

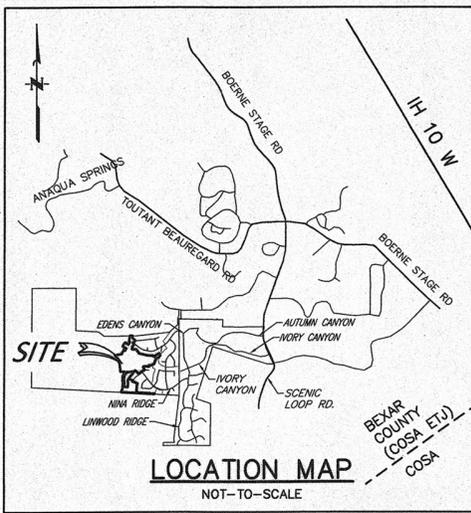
CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. 20 _____ AT _____ M AND DULY RECORDED THE _____ DAY OF _____ A.D. 20 _____ AT _____ M IN THE DEED AND PLAT RECORDS

OF BEXAR COUNTY, IN BOOK/VOLUME _____ ON PAGE _____ IN

TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____ DAY OF _____ 20 _____ A.D.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____ DEPUTY



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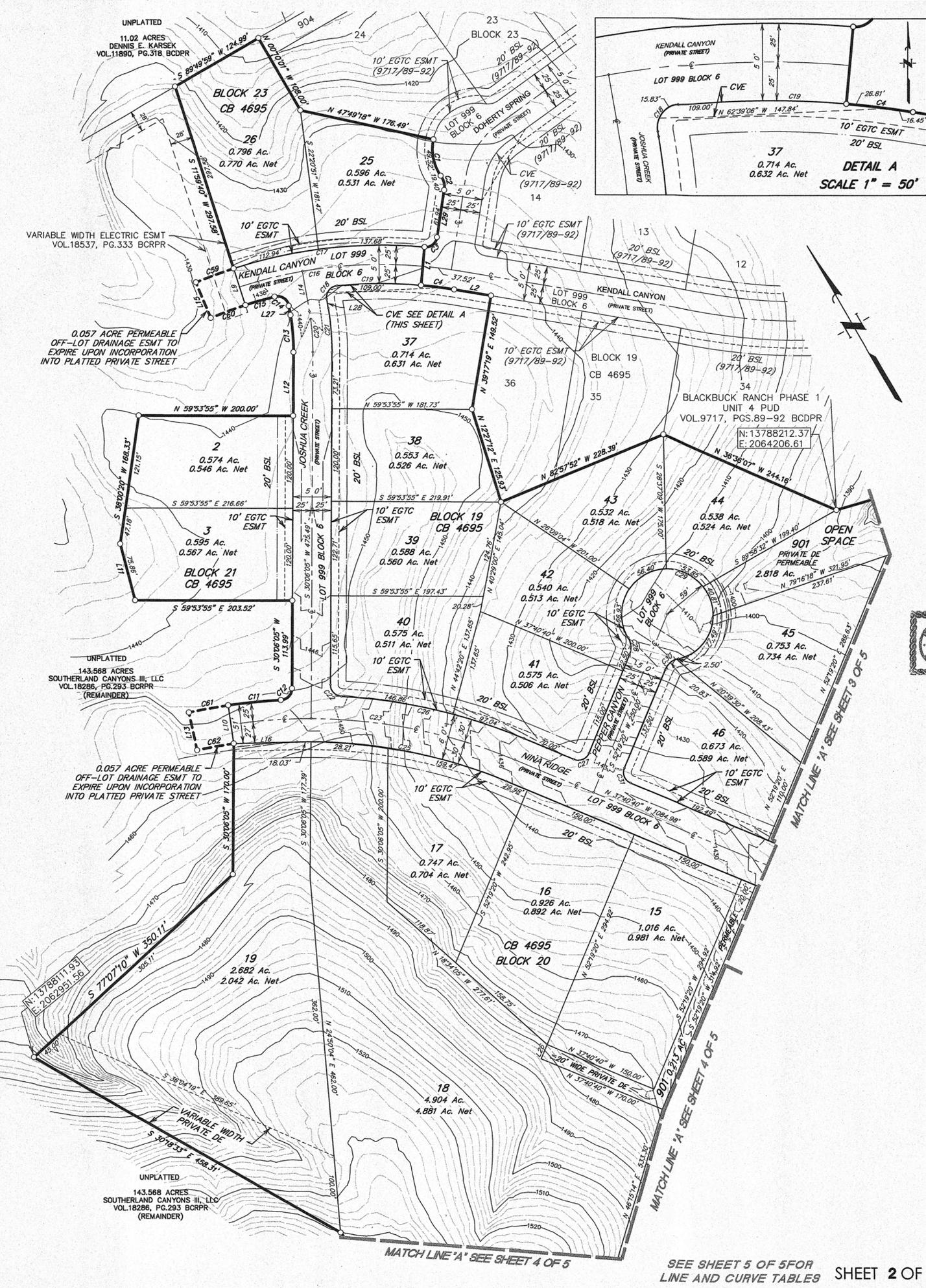
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Jack Steven Brown 2/5/2018 LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS COUNTY OF BEXAR

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Troy A. Trobaugh 2-5-2018 REGISTERED PROFESSIONAL LAND SURVEYOR



SEE SHEET 5 OF 5 FOR LINE AND CURVE TABLES SHEET 2 OF 5

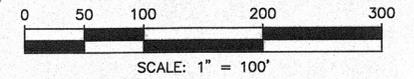


Civil Job No. S0406-0025-00

PLAT NUMBER 170524

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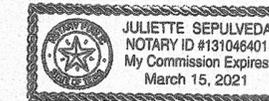
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STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY PATTERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS

5th DAY OF February A.D. 20 18



CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS ON AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____ A.D. 20 _____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF BLACKBUCK RANCH PHASE I UNIT 5 PUD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE OR LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCE(S) HAVE BEEN GRANTED.
DATED THIS _____ DAY OF _____, A.D. 20 _____

BY: _____
CHAIRMAN

BY: _____
SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR

I, _____ COUNTY CLERK OF BEXAR COUNTY, DO HEREBY

CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____, A.D. 20 _____ AT _____ M AND DULY RECORDED THE _____ DAY OF _____, A.D. 20 _____ AT _____ M IN THE DEED AND PLAT RECORDS

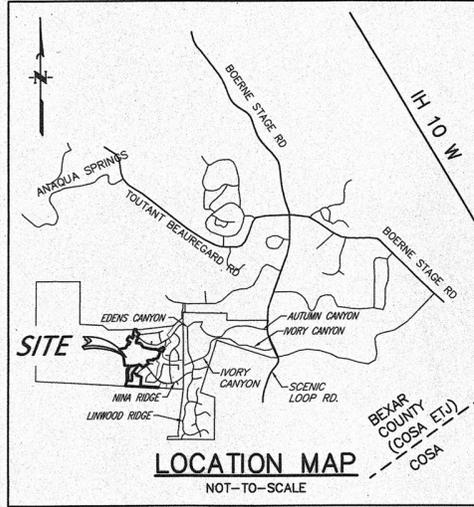
OF BEXAR COUNTY, IN BOOK/VOLUME _____ ON PAGE _____ IN

TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____

DAY OF _____, 20 _____ A.D.

COUNTY CLERK, BEXAR COUNTY, TEXAS

BY: _____ DEPUTY



ABBREVIATIONS

- (9707/29-32) --- VOL.9707, PG.29-32 BEXAR COUNTY DEED & PLAT RECORDS
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- BSL --- BUILDING SETBACK LINE
- CVE --- CLEAR VISION EASEMENT
- EGTC --- ELECTRIC, GAS, TELEPHONE, & CABLE TV EASEMENT
- ESMT --- EASEMENT
- DE --- DRAINAGE EASEMENT
- (LOT) --- OVERALL DIMENSION
- ⊕ --- CENTER LINE

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C.P.S. ENERGY NOTES:
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2. ANY CPS MONETARY LOSS RESULTING FROM MODIFICATIONS REQUIRED OF CPS EQUIPMENT, LOCATED WITHIN SAID EASEMENT, DUE TO GRADE CHANGES OR GROUND ELEVATION ALTERATIONS SHALL BE CHARGED TO THE PERSON OR PERSONS DEEMED RESPONSIBLE FOR SAID GRADE CHANGES OR GROUND ELEVATION ALTERATION.
3. THIS PLAT DOES NOT AMEND, ALTER, RELEASE OR OTHERWISE AFFECT ANY EXISTING ELECTRIC, GAS, WATER, SEWER, DRAINAGE, TELEPHONE, CABLE EASEMENTS OR ANY OTHER EASEMENTS FOR UTILITIES UNLESS THE CHANGES TO SUCH EASEMENTS ARE DESCRIBED BELOW.
4. CONCRETE DRIVEWAY APPROACHES ARE ALLOWED WITHIN THE FIVE (5) FOOT WIDE ELECTRIC AND GAS EASEMENTS WHEN LOTS ARE SERVED ONLY BY REAR LOT UNDERGROUND ELECTRIC AND GAS FACILITIES.
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STATE OF TEXAS
COUNTY OF BEXAR

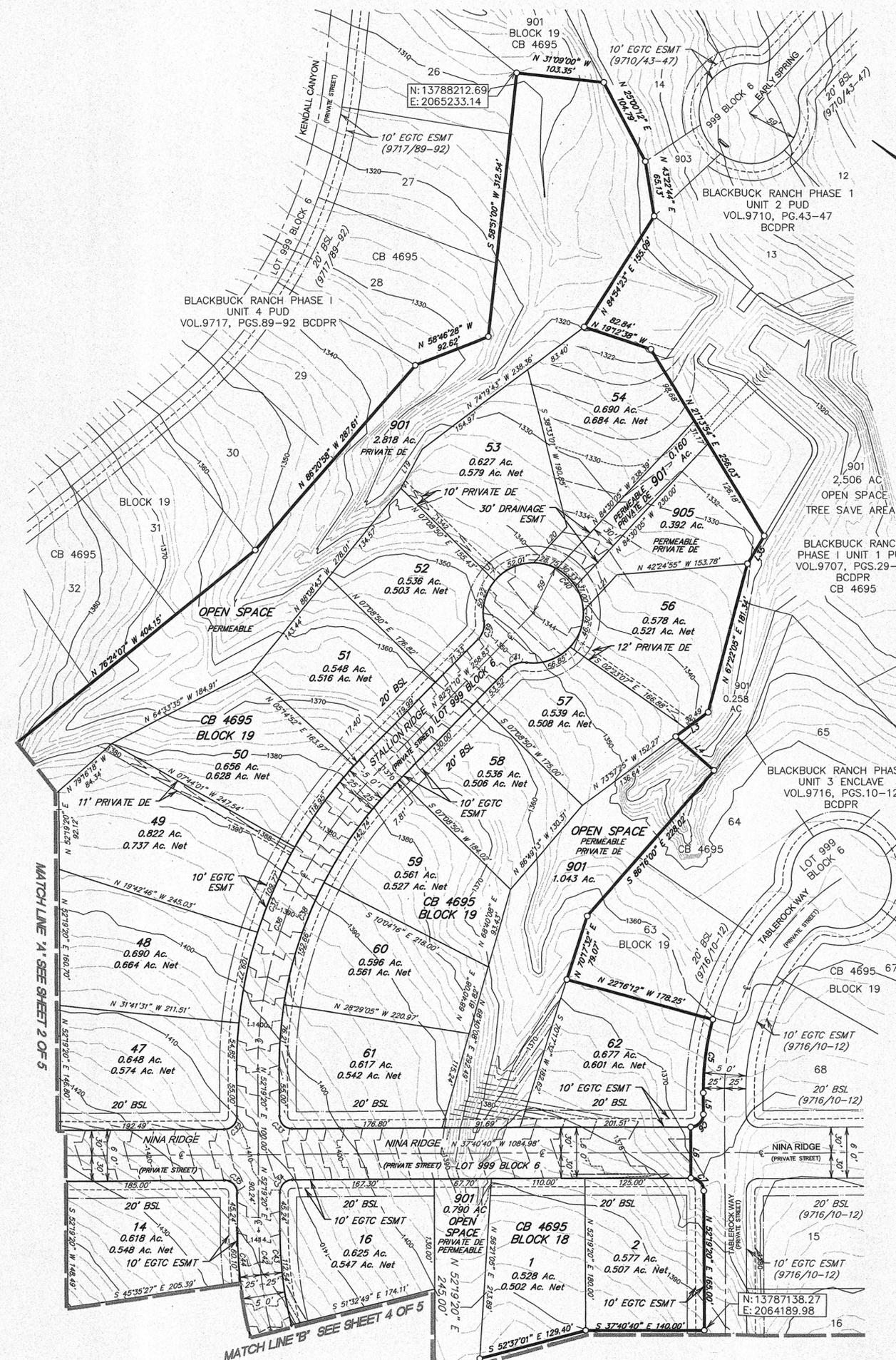
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Jack M. Brown 2/5/2018
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

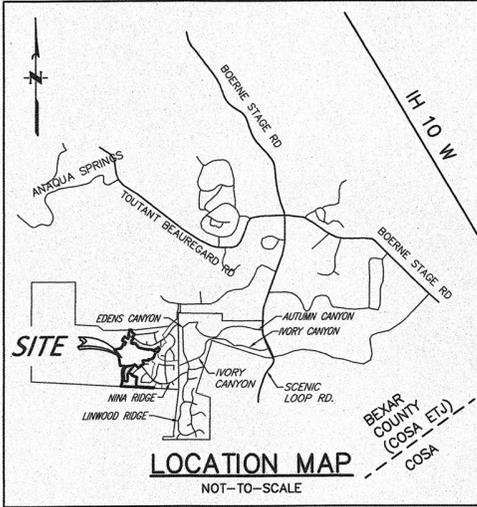
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T.A. Tyl 2-5-2018
REGISTERED PROFESSIONAL LAND SURVEYOR



SEE SHEET 5 OF 5 FOR
LINE AND CURVE TABLES SHEET 3 OF 5

Civil Job No. S0406-0025-00



ABBREVIATIONS

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STATE OF TEXAS
COUNTY OF BEXAR

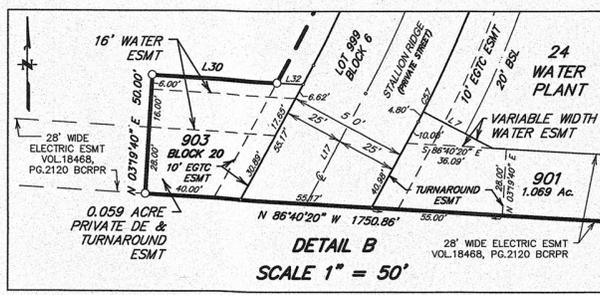
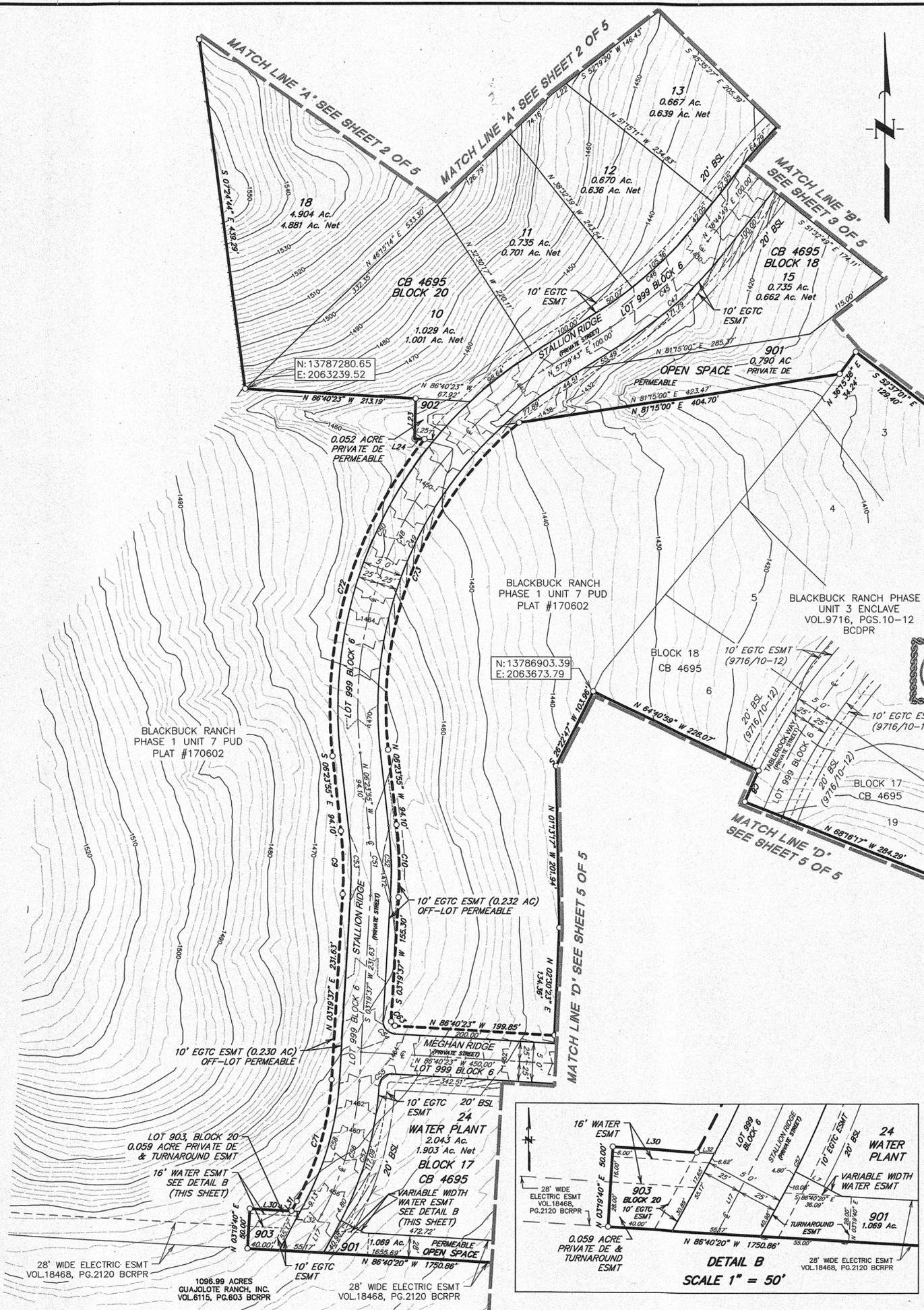
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Jack M. Brown 2/5/2018
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
COUNTY OF BEXAR

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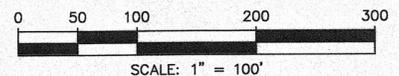
Troy A. Trobaugh 2-5-2018
REGISTERED PROFESSIONAL LAND SURVEYOR



SEE SHEET 5 OF 5 FOR LINE AND CURVE TABLES SHEET 4 OF 5

PLAT NUMBER 170524

SUBDIVISION PLAT ESTABLISHING
BLACKBUCK RANCH PHASE I UNIT 5 PUD
BEING A TOTAL OF 55.535 ACRES OF LAND SITUATED WITHIN THE C. BUNDICK SURVEY 915, ABSTRACT 1037, COUNTY BLOCK 4693, BEXAR COUNTY, TEXAS; CONTAINING A PORTION OF THAT CERTAIN 190.296 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS II, LLC IN VOLUME 17626, PAGES 658-665 OF THE BEXAR COUNTY REAL PROPERTY RECORDS; AND A PORTION OF THAT CERTAIN 143.568 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS III, LLC IN VOLUME 18286, PAGE 293 OF THE BEXAR COUNTY REAL PROPERTY RECORDS.

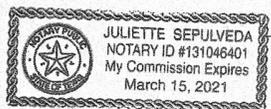


DATE OF PRINT: February 1, 2018

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINAGE, EASEMENTS AND PUBLIC PLACES THEREON SHOWN ON THIS PLAT FOR THE PURPOSES AND CONSTRUCTION THEREIN EXPRESSED.

OWNER/DEVELOPER: JAY PATTERSON, PRESIDENT
SOUTHERLAND CANYONS II, LLC
A DELAWARE LIMITED LIABILITY COMPANY
110 RIVER CROSSING BLVD., STE. 1 SPRING BRANCH, TEXAS 78070
TELEPHONE (830)228-5263

STATE OF TEXAS
COUNTY OF BEXAR
BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY PATTERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS
5th DAY OF February A.D. 20 18



CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____ A.D. 20 ____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

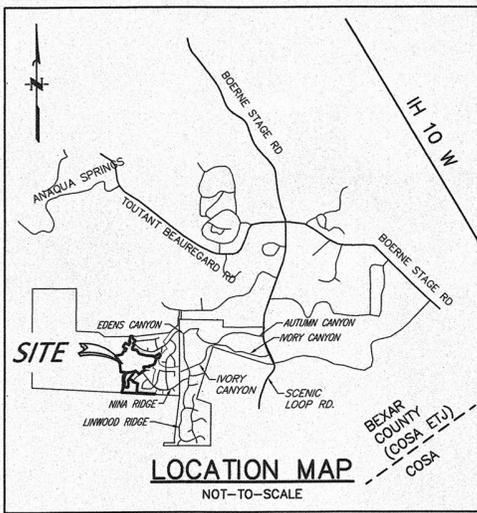
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DATED THIS _____ DAY OF _____, A.D. 20 ____

BY: _____ CHAIRMAN
BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
I, _____ COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____, A.D. 20 ____ AT _____ M AND DULY RECORDED THE _____ DAY OF _____, A.D. 20 ____ AT _____ M IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/VOLUME _____ ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____ DAY OF _____, 20 ____ A.D.

COUNTY CLERK, BEXAR COUNTY, TEXAS
BY: _____ DEPUTY

Civil Job No. 50406-0025-00



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STATE OF TEXAS
COUNTY OF BEXAR

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Jack M. Brown 2/5/2010
LICENSED PROFESSIONAL ENGINEER

STATE OF TEXAS
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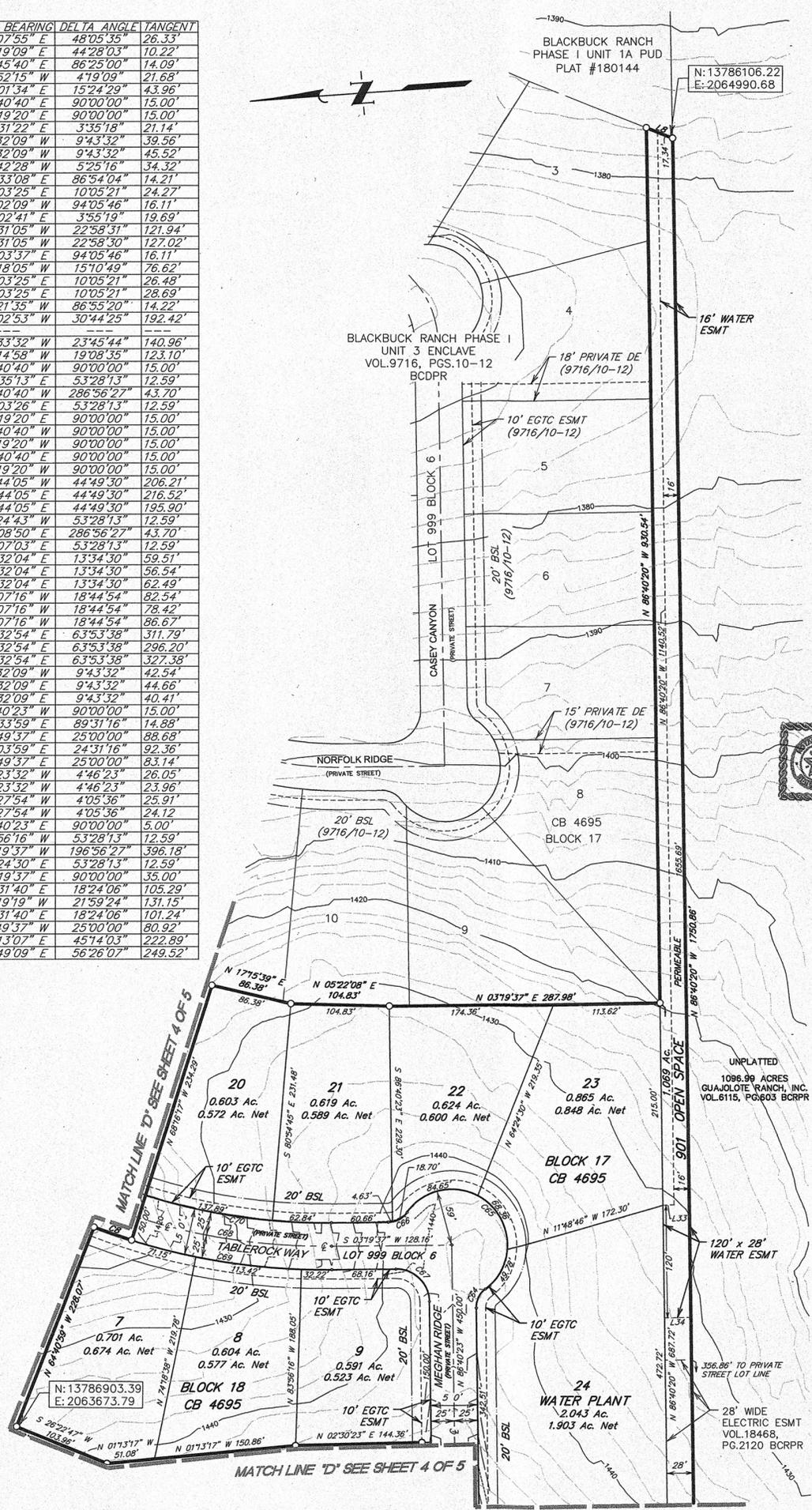
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Troy A. Trobaugh 2-5-2018
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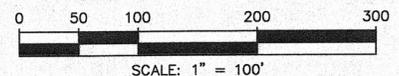
CURVE	RADIUS	ARC LENGTH	CHORD LENGTH	CHORD BEARING	DELTA ANGLE	TANGENT
C1	59.00'	49.52'	48.08'	N 18°07'55" E	48°05'35"	26.33'
C2	25.00'	19.40'	18.92'	N 16°19'09" E	44°28'03"	10.22'
C3	15.00'	22.62'	20.54'	N 81°45'40" E	86°25'00"	14.09'
C4	325.00'	43.35'	43.34'	N 52°52'15" W	4°19'09"	21.68'
C5	325.00'	87.40'	87.14'	N 60°01'34" E	15°24'29"	43.96'
C6	15.00'	23.56'	21.21'	S 82°40'40" E	90°00'00"	15.00'
C7	15.00'	23.56'	21.21'	N 07°19'20" E	90°00'00"	15.00'
C8	675.00'	42.27'	42.27'	N 23°31'22" E	3°35'18"	21.14'
C9	465.00'	78.93'	78.84'	N 01°32'09" W	9°43'32"	39.56'
C10	535.00'	90.81'	90.70'	N 01°32'09" W	9°43'32"	45.52'
C11	725.00'	68.60'	68.57'	N 65°42'28" W	5°25'16"	34.32'
C12	15.00'	22.75'	20.63'	N 73°33'08" E	86°54'04"	14.21'
C13	275.00'	48.42'	48.36'	N 25°03'25" E	10°05'21"	24.27'
C14	15.00'	24.63'	21.96'	N 27°02'09" W	94°05'46"	16.11'
C15	575.00'	39.35'	39.35'	S 76°02'41" E	3°55'19"	19.69'
C16	600.00'	240.60'	238.99'	N 66°31'05" W	22°58'31"	121.94'
C17	625.00'	250.62'	248.94'	N 66°31'05" W	22°58'30"	127.02'
C18	15.00'	24.63'	21.96'	N 67°03'37" E	94°05'46"	16.11'
C19	575.00'	152.34'	151.90'	N 58°18'05" W	15°10'49"	76.62'
C20	300.00'	52.83'	52.76'	N 25°03'25" E	10°05'21"	26.48'
C21	325.00'	57.23'	57.15'	N 25°03'25" E	10°05'21"	28.69'
C22	15.00'	22.76'	20.64'	N 13°21'35" W	86°55'20"	14.22'
C23	700.00'	375.57'	371.08'	N 53°02'53" W	30°44'25"	192.42'
C24	---	---	---	---	---	---
C25	670.00'	277.87'	275.88'	N 49°33'32" W	23°45'44"	140.96'
C26	730.00'	243.90'	242.77'	N 47°14'58" W	19°08'35"	123.10'
C27	15.00'	23.56'	21.21'	N 82°40'40" W	90°00'00"	15.00'
C28	25.00'	23.33'	22.49'	N 25°35'13" E	53°28'13"	12.59'
C29	59.00'	295.48'	70.24'	N 37°40'40" W	286°56'27"	43.70'
C30	25.00'	23.33'	22.49'	N 79°03'26" E	53°28'13"	12.59'
C31	15.00'	23.56'	21.21'	N 07°19'20" E	90°00'00"	15.00'
C32	15.00'	23.56'	21.21'	N 82°40'40" W	90°00'00"	15.00'
C33	15.00'	23.56'	21.21'	S 07°19'20" W	90°00'00"	15.00'
C34	15.00'	23.56'	21.21'	S 82°40'40" E	90°00'00"	15.00'
C35	15.00'	23.56'	21.21'	S 07°19'20" W	90°00'00"	15.00'
C36	500.00'	391.17'	381.27'	S 74°44'05" W	44°49'30"	206.21'
C37	525.00'	410.73'	400.34'	N 74°44'05" E	44°49'30"	216.52'
C38	475.00'	371.61'	362.21'	N 74°44'05" E	44°49'30"	195.90'
C39	25.00'	23.33'	22.49'	S 70°24'43" W	53°28'13"	12.59'
C40	59.00'	295.48'	70.24'	N 07°08'50" E	286°56'27"	43.70'
C41	25.00'	23.33'	22.49'	S 56°07'03" E	53°28'13"	12.59'
C42	500.00'	118.47'	118.19'	N 45°32'04" E	13°34'30"	59.51'
C43	475.00'	112.54'	112.28'	N 45°32'04" E	13°34'30"	56.54'
C44	525.00'	124.39'	124.10'	N 45°32'04" E	13°34'30"	62.49'
C45	500.00'	163.61'	162.88'	S 48°07'16" W	18°44'54"	82.54'
C46	475.00'	155.43'	154.74'	S 48°07'16" W	18°44'54"	78.42'
C47	525.00'	171.79'	171.02'	S 48°07'16" W	18°44'54"	86.67'
C48	500.00'	557.58'	529.13'	N 25°32'54" E	63°53'38"	311.79'
C49	475.00'	529.70'	502.68'	N 25°32'54" E	63°53'38"	296.20'
C50	525.00'	585.46'	555.99'	N 25°32'54" E	63°53'38"	327.38'
C51	500.00'	84.87'	84.77'	N 01°32'09" W	9°43'32"	42.54'
C52	525.00'	89.12'	89.01'	S 01°32'09" E	9°43'32"	44.66'
C53	475.00'	80.63'	80.53'	S 01°32'09" E	9°43'32"	40.41'
C54	15.00'	23.56'	21.21'	N 41°40'23" W	90°00'00"	15.00'
C55	15.00'	23.44'	21.12'	N 48°33'59" E	89°31'16"	14.88'
C56	400.00'	174.53'	173.15'	N 15°49'37" E	25°00'00"	88.68'
C57	425.00'	181.89'	180.50'	N 15°49'37" E	24°31'16"	92.36'
C58	375.00'	163.62'	162.33'	N 15°49'37" E	25°00'00"	83.14'
C59	625.00'	52.07'	52.05'	N 80°23'32" W	4°46'23"	26.05'
C60	575.00'	47.90'	47.89'	N 80°23'32" W	4°46'23"	23.96'
C61	725.00'	51.80'	51.79'	N 70°27'54" W	4°05'36"	25.91'
C62	675.00'	48.22'	48.21'	N 70°27'54" W	4°05'36"	24.12'
C63	5.00'	7.85'	7.07'	S 41°40'23" E	90°00'00"	5.00'
C64	25.00'	23.33'	22.49'	N 59°56'16" W	53°28'13"	12.59'
C65	59.00'	202.80'	116.71'	S 48°19'37" W	196°56'27"	396.18'
C66	25.00'	23.33'	22.49'	S 23°24'30" E	53°28'13"	12.59'
C67	35.00'	54.98'	49.50'	N 48°19'37" E	90°00'00"	35.00'
C68	650.00'	208.76'	207.86'	N 12°31'40" E	18°24'06"	105.29'
C69	675.00'	259.06'	257.48'	S 14°19'19" W	21°59'24"	131.15'
C70	625.00'	200.73'	199.87'	N 12°31'40" E	18°24'06"	101.24'
C71	365.00'	159.26'	158.00'	S 15°49'37" W	25°00'00"	80.92'
C72	535.00'	422.38'	411.49'	N 16°13'07" E	45°14'03"	222.89'
C73	465.00'	458.02'	439.72'	N 21°49'09" E	56°26'07"	249.52'

LINE TABLES

LINE	BEARING	DISTANCE
L1	N 34°58'10" E	50.00'
L2	N 50°42'41" W	48.32'
L3	S 73°57'25" E	48.12'
L4	N 03°44'00" E	60.71'
L5	N 52°19'20" E	25.00'
L6	N 52°19'20" E	60.00'
L7	N 62°19'11" W	32.74'
L8	N 26°01'56" E	30.35'
L9	S 11°59'40" W	50.00'
L10	S 21°34'54" W	50.00'
L11	S 15°06'10" W	75.86'
L12	S 30°06'05" W	82.58'
L13	N 17°29'18" E	50.00'
L14	S 20°00'44" W	53.48'
L15	N 07°13'17" E	50.00'
L16	N 61°26'25" W	82.01'
L17	N 28°19'37" E	52.64'
L18	S 81°26'07" W	53.26'
L19	S 84°30'05" E	57.97'
L20	S 84°30'05" E	57.97'
L21	S 84°30'05" E	58.96'
L22	N 52°19'20" E	20.00'
L23	N 01°57'48" E	50.03'
L24	S 86°40'23" E	12.66'
L25	S 86°40'23" E	12.34'
L26	N 52°19'20" E	20.00'
L27	S 20°00'44" W	12.05'
L28	S 20°00'44" W	12.05'
L29	N 38°33'10" E	61.94'
L30	N 86°40'20" W	52.28'
L31	S 28°19'37" W	13.79'
L32	N 86°40'20" W	11.03'
L33	S 03°19'40" W	12.00'
L34	S 03°19'40" W	28.00'
L35	S 83°19'34" W	38.85'



PLAT NUMBER 170524
SUBDIVISION PLAT ESTABLISHING
BLACKBUCK RANCH PHASE I UNIT 5 PUD
BEING A TOTAL OF 55.535 ACRES OF LAND SITUATED WITHIN THE C. BUNDICK SURVEY 915, ABSTRACT 1037, COUNTY BLOCK 4693, BEXAR COUNTY, TEXAS; CONTAINING A PORTION OF THAT CERTAIN 190.296 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS II, LLC IN VOLUME 17626, PAGES 658-665 OF THE BEXAR COUNTY REAL PROPERTY RECORDS; AND A PORTION OF THAT CERTAIN 143.568 ACRE TRACT DESCRIBED IN INSTRUMENT TO SOUTHERLAND CANYONS III, LLC IN VOLUME 18286, PAGE 293 OF THE BEXAR COUNTY REAL PROPERTY RECORDS.



JONES CARTER
Texas Board of Professional Engineers Registration No. F-439
Texas Board of Professional Land Surveying Registration No. 100461-05
4550 Lockhill-Selma Road, Suite 100 - San Antonio, Texas 78249 - 210.494.5511

DATE OF PRINT: February 1, 2018

STATE OF TEXAS
COUNTY OF BEXAR
THE OWNER OF LAND SHOWN ON THIS PLAT, IN PERSON OR THROUGH A DULY AUTHORIZED AGENT, DEDICATES TO THE USE OF THE PUBLIC, EXCEPT AREAS IDENTIFIED AS PRIVATE OR PART OF AN ENCLAVE OR PLANNED UNIT DEVELOPMENT, FOREVER ALL STREETS, ALLEYS, PARKS, WATER COURSES, DRAINAGE EASEMENTS AND PUBLIC PLACES THEREON SHOWN FOR THE PURPOSE AND CONSIDERATION THEREIN EXPRESSED.

OWNER/DEVELOPER: JAY PATTERSON, PRESIDENT
SOUTHERLAND CANYONS II, LLC
A DELAWARE LIMITED LIABILITY COMPANY
110 RIVER CROSSING BLVD., STE. 1 SPRING BRANCH, TEXAS 78070
TELEPHONE (830)228-5263

STATE OF TEXAS
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY ON THIS DAY PERSONALLY APPEARED JAY PATTERSON KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME FOR THE PURPOSES AND CONSIDERATIONS THEREIN EXPRESSED AND IN THE CAPACITY THEREIN STATED. GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS
5th DAY OF February A.D. 20 18

Juliette Sepulveda
NOTARY PUBLIC, BEXAR COUNTY, TEXAS
My Commission Expires March 15, 2021

CERTIFICATE OF APPROVAL
THE UNDERSIGNED, COUNTY JUDGE OF BEXAR COUNTY, TEXAS AND PRESIDING OFFICER OF THE COMMISSIONERS COURT OF BEXAR COUNTY, DOES HEREBY CERTIFY THAT THE ATTACHED PLAT WAS DULY FILED WITH THE COMMISSIONERS COURT OF BEXAR COUNTY, TEXAS AND THAT AFTER EXAMINATION IT APPEARED THAT SAID PLAT IS IN CONFORMITY WITH THE STATUTES, RULES AND REGULATIONS GOVERNING SAME, AND THIS PLAT WAS APPROVED BY THE SAID COMMISSIONERS COURT.

ON THIS _____ DAY OF _____ A.D. 20 ____

COUNTY JUDGE, BEXAR COUNTY, TEXAS

COUNTY CLERK, BEXAR COUNTY, TEXAS

THIS PLAT OF BLACKBUCK RANCH PHASE I UNIT 5 PUD HAS BEEN SUBMITTED TO AND CONSIDERED BY THE PLANNING COMMISSION OF THE CITY OF SAN ANTONIO, TEXAS, IS HEREBY APPROVED BY SUCH COMMISSION IN ACCORDANCE WITH STATE AND LOCAL LAWS AND REGULATIONS; AND/OR WHERE ADMINISTRATIVE EXCEPTION(S) AND/OR VARIANCES HAVE BEEN GRANTED.
DATED THIS _____ DAY OF _____ A.D. 20 ____

BY: _____ CHAIRMAN
BY: _____ SECRETARY

STATE OF TEXAS
COUNTY OF BEXAR
I, _____ COUNTY CLERK OF BEXAR COUNTY, DO HEREBY CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN MY OFFICE, ON THE _____ DAY OF _____ A.D. 20 ____ AT _____ M AND DULY RECORDED THE _____ DAY OF _____ A.D. 20 ____ AT _____ M IN THE DEED AND PLAT RECORDS OF BEXAR COUNTY, IN BOOK/VOLUME _____ ON PAGE _____ IN TESTIMONY WHEREOF, WITNESS MY HAND AND OFFICIAL SEAL OF OFFICE THIS _____ DAY OF _____ 20 ____ A.D.

COUNTY CLERK, BEXAR COUNTY, TEXAS



Civil Job No. 50406-0025-00