

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE GOVERNMENT HILL NEIGHBORHOOD PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.207 ACRES OF LAND LOCATED AT 1923 NORTH IH-35, LEGALLY DESCRIBED LOT 18, BLOCK 6, NCB 1277 FROM “LOW DENSITY RESIDENTIAL” TO “HIGH DENSITY RESIDENTIAL”**

\* \* \* \* \*

**WHEREAS**, the Government Hill Neighborhood Plan was adopted in October 2010 and updated on September 20, 2001 as a component of the Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on July 24, 2019 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Government Hill Neighborhood Plan, a component of the comprehensive master plan of the city, by changing the use of approximately 0.207 acres of land located at 1923 North IH-35, legally described Lot 18, Block 6, NCB 1277 from “Low Density Residential” to “High Density Residential.” All portions of land mentioned are depicted in **Attachments “I”** attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall become effective [month day, year].

**PASSED AND APPROVED** on this [date] day of [month year].

**M A Y O R**

**Ron Nirenberg**

**ATTEST:**

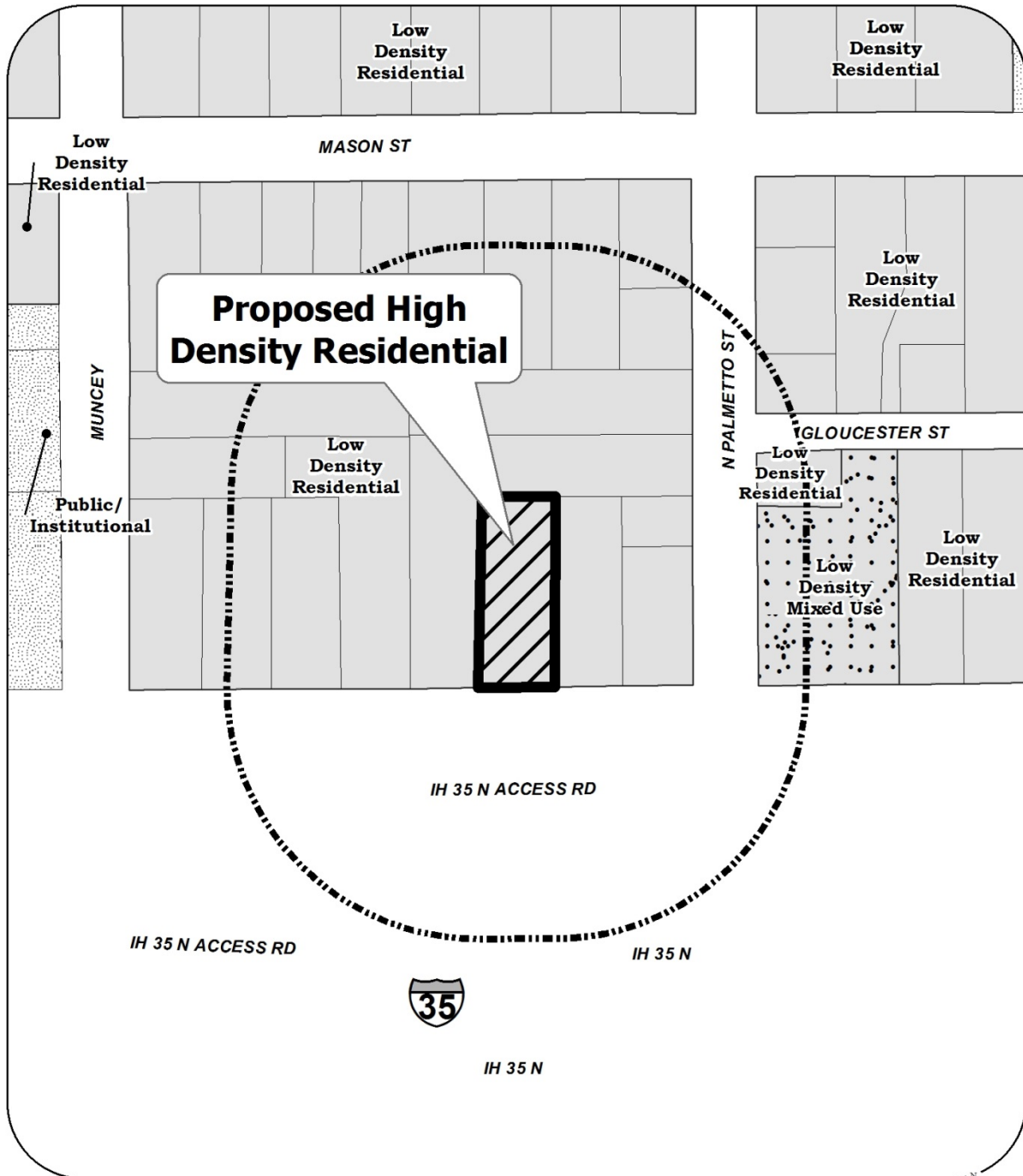
**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

\_\_\_\_\_  
Andrew Segovia, City Attorney

DRAFT

**ATTACHMENT I**  
**Proposed Amendment:**



|  |  |                                   |  |                         |  |                       |
|--|--|-----------------------------------|--|-------------------------|--|-----------------------|
|  |  | 200' Notification Area            |  | Low Density Residential |  | Public/ Institutional |
|  |  | Proposed High Density Residential |  | Low Density Mixed Use   |  |                       |

**Government Hill Neighborhood Plan**  
 Proposed Plan Amendment 1911600047 Area