

**City of San Antonio  
Office of the City Council  
Interdepartmental Correspondence Sheet**

TO: Leticia Vacek, City Clerk

FROM: Ron Nirenberg, Councilman, District 8

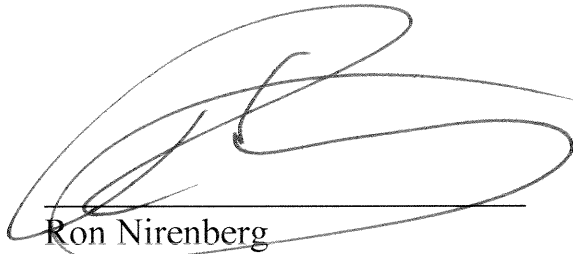
COPIES TO: Brandon Smith, Boards & Commissioners Coordinator;  
Christopher Callanen, Assistant to the City Council

SUBJECT: APPOINTMENT OF PAUL MARTIN TO THE SA  
2020 COMMISSION ON EDUCATION

DATE: January 29, 2015

I would like to appoint Mr. Paul Martin to the SA2020 Commission on Education. His application is on file with the Office of the City Clerk.

Your consideration and support is appreciated.



Ron Nirenberg  
Councilman, District 8

RN:jrb

2015 FEB -2 PM 2:16  
CITY OF SAN ANTONIO  
CITY CLERK