## **CITY OF SAN ANTONIO**

**Issued By: Transportation and Capital Improvements** 

Date Issued: March 3, 2014 26-00609 ID NO.: Page 1 of 1

## FORMAL INVITATION FOR BIDS (IFB) and CONTRACT Olmos Creek (Olmos Park to Quarry Market)

Sealed bids, subject to the Terms and Conditions of this Invitation for Bids and other contract provisions, will be received at the Office of the City Clerk, City Hall, 100 Military Plaza, 2nd floor San Antonio, Tx 78205 until 2:00 p.m. CST on Tuesday, March 25, 2014 and publicly read aloud in City Council Chambers at 114 W. Commerce, Municipal Plaza Building. This is the solicitation deadline. Bids must be submitted in a sealed envelope and clearly marked with the due date of bid, bidder name, Project Name and ID NO. The City is not responsible for submissions not clearly and appropriately marked. Late submissions will be rejected and returned to bidder. A Non-Mandatory Pre-bid meeting will be held at 651 Devine Road, San Antonio, TX 78209 on Monday, March 10, 2014 at 3:00 P.M. Deadline for questions; Friday, March 14, 2014 at 4:00 P.M.

### TABLE A - This invitation includes the following Contract Documents:

010	Invitation for Bids and Contract Signature Page	D	Subcontractor/Supplier Utilization Plan
020	Bid Form	060	Supplemental Conditions
025	Unit Pricing Form	075	Performance Bond
030	Qualification Questionnaire	076	Payment Bond
040	Standard Instructions to Respondent	081	General Conditions for Construction Contracts
050.01	SBEDA Guidelines		Heavy/Hwy Wage Decision
		п	

Plans, Specifications and Special Conditions may be purchased at a cost of \$75.00 per set (tax included) from the office of Jaster-Quintanilla San Antonio, 125 W. Sunset, San Antonio, TX 78209, Phone (210) 349-9098. No refund will be made for plan sets that are returned. Addenda will be posted on the web at www.sanantonio.gov/rfplistings along with this solicitation. Changes to Plans, Specifications and Special Conditions will be included in an addendum and may be obtained from the office of Jaster-Quintanilla. Bidder understands and agrees that bidder is responsible for obtaining addenda and adhering to all requirements in addenda. City is not responsible for incorrect information obtained through other sources.

The following documents (fully completed and with original signatures) constitute the required information to be submitted as a part of the bid proposal clearly marked on the outside of the sealed envelope with the due date of bid, bidder name, Project Name and ID NO.

1.)	010	Invitation for Bids and Contract Signature Page	5.)	Bud Bond
2.)	020	Bid Form	6.)	Subcontractor/Supplier Utilization Plan
3.)	025	Unit Pricing Form	7.)	Signed Addenda Acknowledgement Forms
4.)	030	Qualification Questionnaire		

This is a Qualified Low Bid Solicitation. It is understood and agreed that the work is to be substantially completed on or before 180 calendar days. This project includes hazardous environmental work. This project requires 2 project sign(s).

Respondents must demonstrate commitment to satisfy a seventeen-percent (17%) SBE subcontracting goal and one-percent (1%) M/WBE subcontracting goal. In the absence of a waiver granted by the Small Business Office, failure of a Respondent to commit to satisfying the S/M/WBE subcontracting goals shall render its response NON-RESPONSIVE.

This is a public works Contract and chapter 2258 of the Texas Government Code requires that not less than the prevailing wage rate for work of a similar character in this locality shall be paid all laborers, workmen, and mechanics employed in the construction thereof. The Wage Decision Number TX140016 01/03/2014 TX16 shall be used on this contract, which is available on the web at http://www.wdol.gov/dba.aspx#0.

The undersigned, by his/her signature, represents that he/she is authorized to bind the bidder to fully comply with Contract Documents for the amount(s) shown on the accompanying bid sheet(s). The work proposed to be done shall be accepted when fully completed and finished to the entire satisfaction of the City. The undersigned certifies all prices contained in this bid have been carefully checked and are submitted as correct and final. The Bidder by submitting this bid and signing below, acknowledges that he/she has received & read the entire Bid and Contract document and agrees to be bound by the terms therein, has received all Addenda, and agrees to the terms, conditions, and requirements of the bidder's bid proposal and all documents listed in TABLE A above and the enabling Ordinance and associated documentation that form the entire Contract upon approval by the City Council.

Official Name of Company (legal):	GENERAL (	ONTRACTORS, INC.	
blettent en	13/20/14	Signer's Name: William	CLEARY
Original Signature of Person Authorized to Sign Bid/Cor	ntract Date	(Please Print	

## CITY OF SAN ANTONIO Project Name: Olmos Creek (Olmos Park to Quarry Market) Date Issued: March 3, 2014 ID NO.: 26-00609 The estimated construction budget for this contract is \$821,000.00 Page 1 of 1 020 **BID FORM** I. BASE BID **Total Amount of Base Bid (Insert Amount in Words and Numbers):** Seven hunded sine teen thousand sight hander of fin Sollow \$ 719, 805.00 II. ALTERNATES Alternates are NOT APPLICABLE for this project. III. UNIT PRICES Bidders shall submit unit pricing on the 025 Unit Pricing form, and it shall be attached immediately following this sheet. IV. ALLOWANCES Allowances are NOT APPLICABLE for this project. CGC General Contractors, Inc. 210-733-3600 Official Name of Company (legal) Telephone No. 210-732-0807 239 Furr Dr. Address Fax No. San Antonio, Tx. 78201 bill@cgcgeneralcontractors.com City, State and Zip Code E-mail Address

Name of the proposed Project Manager: William Cleary

Name of the proposed Site Superintendent: Robert Mellard

RECEIVED
CITY CLERK

2014 MAR 25 PM 1: 45

# CITY OF SAN ANTONIO 025 UNIT PRICING FORM

PROJECT NAME: Olmos Creek (Olmos Park to Quarry Market) PROJECT NO. 26-00609

ROJECTIV	FROJECT INC. 20-00009		A golden in which the construction of the cons	THE STATE OF THE S	Child Chair Man Child Chair Ch
ITEM NO.	BID ITEM DESCRIPTION	UNIT OF MEASURE	APPROX. QUANTITIES	UNIT BID PRICE	AMOUNT
	The City only will accept bid pricing to the hundredths. Any pricing extended out to three decimal points will be	imal points will l		truncated to two decimal points in the City's favor.	City's favor.
	Silt Fence	1 LF	5460	1.8165	9918.09
2	Tree protection	1 EA	40	302.75	12110
3	Construction Entrance/Exit	1 EA	1	1453.2	1453.2
4	Truck Washdown Area	1 EA	_	1453.2	1453.2
5	Concrete Truck Washout Pit	1 EA	1	605.5	605.5
6	Sawcut existing asphalt or concrete paving	10 LF	20	12.11	242.2
7	Asphalt removal and disposal	1 CY	2	30.275	60.55
8	Concrete removal and disposal	1 CY	2	42.385	84.77
9	Invasive plant removal in trail corridor	1000 SF	82	302.75	24825.5
10	Miscellaneous debris removal in trail corridor	1000 SF	210	30.275	6357.75
	Excavation trenching (rock wheel trencher) - 24" depth	10 LF	696	24.22	16857.12
12	Geogrid - Specification Section 32 11 23	1 SY	-1	7.8715	7.8715
13	Concrete flush curb	1 LF	25	14.532	363.3
14	ADA Ramp (concrete complete)	1 EA		2179.8	2179.8
15	Cut Stone for stone curbing	1 CY	3	423.85	1271.55
16	Trail edge beam in detail; 24" depth	10 LF	696	66.605	46357.08
17	Concrete trail (5" thickness)	1 SY	3867	79.926	309073.842
18	Concrete sidewalk (4" thickness)	1 SY	278	66.605	18516.19
19	Asphalt pavement 2" depth per Specification Section 32 12 16	1 SY	7	42.385	296.695
20	Crack Seal & Seal Coat (complete including prep work)	1 SY	278	21.798	6059.844
21	Abrasive blast finish to expose aggregate surface of concrete work; concrete finishing	10 SF	250	7.8715	1967.875
22	Bike & Pedestrian Crossing Ahead sign w/ post	1 EA	2	333.025	666.05
23	Paint crosswalk striping	1 LF	96	9.688	930.048
24	80' Long Pedestrian Bridge (complete including concrete foundation & abutment)	1 EA	1	113349.6	113349.6
25	Vehicular gate	1 EA	<b></b>	4359.6	4359.6

## 2

## CITY OF SAN ANTONIO 025 UNIT PRICING FORM

PROJECT NAME: Olmos Creek (Olmos Park to Quarry Market)
PROJECT NO. 26-00609

2 121.1	The second secon		12" medallion sign nanel	55
		1 EA	Creek Crossing Ahead sign panel	54
4 121.1		1 EA	Road Crossing Ahead sign panel	53
2 121.1		1 EA	Sharp Turn Ahead sign panel	52
7 121.1		1 EA	Wayfinding sign panel on wood posts	51
6 121.1		1 EA	Quarter mile market lower panel	50
6 121.1		1 EA	Quarter mile market upper panel	49
3 908.25		1 EA	Ordinance lower panel (red lettering)	48
3 908.25		1 EA	Ordinance middle info panel	47
3 333.025		1 EA	Ordinance top arch panel	46
1 333.025		1 EA	Kiosk small graphic panel	45
1 2300.9		1 EA	Kiosk large graphic panel	44
1 968.8		1 EA	Kiosk middle name panel	43
1 787.15		1 EA	Kiosk top arch panel	42
1 1150.45		1 EA	Mini-kiosk graphic panel (Basse Rd. trailhead)	41
1 1150.45		1 EA	Mini-kiosk graphic panel (Party House)	40
2 1150.45		1 EA	Mini-kiosk graphic panel	39
2 484.4		1 EA	Mini-kiosk top arch panel (single sided)	38
UNIT BID PRICE	APPROX. QUANTITIES	UNIT OF MEASURE	BID ITEM DESCRIPTION	ITEM NO.
Mention and the second control of the second				
14 181.65		1 EA	Wayfinding sign (wood post)	37
3 847.7		1 EA	Steel quarter mile structure	36
2 2785.3		1 EA	Steel ordinance sign structure	35
2 3875.2		1 EA	Mini-kiosk structure for single panel	34
2 484.4		1 EA	Project sign; refer to specifications	33
3 90.825		1 EA	Mutt-mitt post and assembly labor	32
15 484.4		1 EA	Import boulders for seating	31
26 423.85		1 EA	Import boulders (traffic control / aesthetics)	30
2 1029.35		1 EA	Removable bollards; Specification Section 05 50 00	29
2 2484.972		1 EA	Trash receptacles (double cans); Specification Section 05 50 00	28
4 1755.95		1 EA	Bench (6' long)	27
2 363.3		1 EA	Bike rack	26

## CITY OF SAN ANTONIO 025 UNIT PRICING FORM

PROJECT NAME: Olmos Creek (Olmos Park to Quarry Market)

PROJECT NO 26 00600

PROJECT NO. 26-00609

719805.6845	Total Bid Amount:				
16106.3	16106.3		1 EA	Rest node (concrete and boulders)	66
11988.9	0.14532	82500	1 SF	Buffalo grass seed (Buchloe dactyloides) 'Density'	65
8477	4238.5	2	1 MO	Temporary irrigation	64
454.125	6.055	75	114	Steel edging (1/8" x 4")	63
2543.1	423.85	6	1 TON	Cinnamon Cobblestone (4"-6")	62
1362.375	151.375	9	1 EA	Red Yucca (Hesperaloe parviflore), 5 gallon	61
762.93	42.385	)—i	1 EA	Pine Muhly (Mohlenbergia dubia), 5 gallon	60
254.31	42.385	6	1 EA	Mealy Blue Sage (Salvia farinacea), 5 gallon	59
6963.25	302.75	23	1000 SF	Landscape seed sun mix, Specification Section 32 92 19	58
18165	302.75	60	1000 SF	Landscape seed shade mix, Specification Section 32 92 19	57
					ļ

may result in a submitted bid being deemed non-responsive. Bidders agree that the unit bid prices submitted on said 025 form, will be held throughout the duration of this contract. In consideration of submitted bids, bidders are required and shall fully complete each unit bid price line on the 025 unit pricing form contained herein. Any unit bid price line left incomplete or determined by the

hereby certifies that the unit prices shown on this form in this bid proposal are the unit prices intended for this project

miscellaneous items and cost to complete the proposed work. These unit prices are complete and in place', and include but are not limited to: necessary superintendence, labor, machinery, equipment, tools, materials, mobilization, insurance, overhead and other

at the sole discretion of the City of San Antonio. It is further understood that these unit prices will be used by the City of San Antonio to adjust the final bid or contract amount through additions to or deletions from the scope and amount of work for the project,

\_agrees to the terms, conditions, and requirements of the bidder's bid proposal

Signed: 11 Date: 3/25/14

## **EXPERIENCE AND QUALIFICATIONS**

Prospective bidders must document that they are responsible, qualified, capable, bondable, etc., to fulfill and abide by the specifications listed herein, and have the capability and capacity, in all respects, fully to satisfy all of the contractual requirements described in this solicitation. Prospective bidders must not have been terminated by the City on any prior projects nor have any litigation with the City for any construction project.

- 1. All bidders' facilities, personnel and equipment may be subject to inspection before contract award.
- 2. Bids only will be considered from responsive businesses with experience in working on similar improvements and a demonstrated successful history in constructing projects with a similar scope to the proposed project (including clearing, excavation, concrete work, asphalt paving, grading and landscaping).
- 3. List the number of years your organization has been doing business as a construction general contractor: 22 year. If less than three (3) years, on a separate page submitted with your bid, kindly explain your organization's construction general contractor history.

## RELEVANT (SIMILAR) EXPERIENCE PROJECT SHEETS:

Bidder shall include a project sheet for, at minimum, three (3) previous projects with similar scope that have been successfully completed within the last five (5) years that demonstrate knowledge of sequencing and staging challenges in a limited area of work due to native plant material that is to be protected, as well as having heavy foot traffic with Public Access to open adjacent portions of a park. Project sheets should demonstrate specific experience with the City of San Antonio Development Services Tree Ordinance and Landscape Ordinance or other municipal tree preservation and landscaping regulations; Federal ADA requirements, as well as State TDLR requirements for site and Park Improvements.

Each project sheet shall include:

- The Project name;
- Project scope, location;
- References (owner name with a phone number and email address);
- Original and final contract amount;
- Date of final completion;
- Names of project manager, superintendent, estimator and project engineer.

Bids submitted without required experience or equivalent experience, and documentation of similar projects, as stated herein, may be disqualified.

## 030 Experience and Qualifications

## **Southwest High School Soccer and Tennis Improvements**

Owner:

Southwest Independent School District

**Owner Contact:** 

Thomas Krueger, 210-622-4370

**Engineer:** 

Pape-Dawson

**Engineer Contact:** 

Jacob Powell, 210-375-9000

**Contract Amount:** 

\$ 2,140,766.00

**Completion Date:** 

July-14

Project Manager;

Bill Cleary

Superintendent;

Billy Abbott, Robert Mellard

Acting as General Contractor. Construction of eight new tennis courts, a new restroom and concessions building, and reconstruct a practice soccer field. Construction includes remove and replace playing surface at the practice soccer field, including irrigation systems, topsoil, vegetation and goal posts, construct a new building consisting of restrooms, a concession area and team rooms. Extend water, sanitary sewer, and electric services to the new building. Construction of eight (8) competition tennis courts, including fencing, canopy, and drainage improvements.

## Salado Creek Greenway - Northern Segment

Owner:

City of San Antonio

**Owner Contact:** 

Agdel Rivera, 210-207-4073

**Architect:** 

RVK

**Architect Contact:** 

Joe Cannata, 210-733-3535

**Contract Amount:** 

\$2,010,207.00

**Completion Date:** 

Dec-13

## **Scope of Work:**

Acting as General Contractor. Construction of selective demolition, selective clearing, selective pruning, asphalt, concrete, and decomposed granite paving, grading, approximately 2.5 miles of accessible concrete trails, low water crossings, signage, cip retaining walls, and re-vegetation.

## 030 Experience and Qualifications

## **Southwest High School Athletic Fields Improvements**

Owner:

Southwest Independent School District

**Owner Contact:** 

Thomas Krueger, 210-622-4370

**Engineer:** 

Pape-Dawson

**Engineer Contact:** 

Jacob Powell, 210-375-9000

**Contract Amount:** 

\$ 697,170.00

**Completion Date:** 

Nov-13

Project Manager;

Bill Cleary

Project Superintendent;

Robert Mellard

## Scope of Work:

Acting as General Contractor. Reconstruct baseball and softball fields. Includes removal and replacement of playing surface at baseball and softball fields, including irrigation systems, topsoil, skinned infield, and vegetation. Remove and replace fences. Includes sanitary sewer, storm drainage, plumbing of drinking fountains, and revegetation.

\*other related project sheets follow

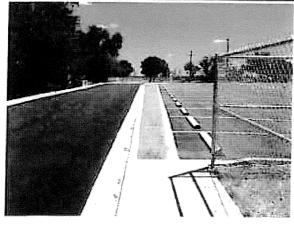
## CGC



## Somerset Parking Improvements and Walking Tracks

Somerset Independent School District

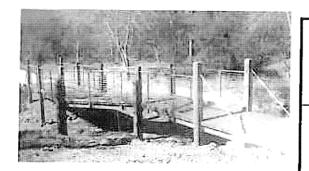
Project Description:	drives, and parking Somerset Element Elementary Schoo tracks with rubber	g on the campuses of tary, and Michael P. Ba I. Includes but not lim track surfacing, sitew striping and signage,	arrera Veterans nited to Asphalt walking ork, drainage, asphalt
Owner:	Somerset ISD	Owner Contact:	Shirleen Zacharias (866) 852-9858
Architect:	OCO Architects	Architect Contact:	Mark Oppelt (210) 829-1737
Original Contract Amount:	\$ 769,000.00	Final Contract Amount:	\$ 670,992.02
Completion Date:	April, 2013		





CGC General Contractors, Inc.

## CGC



## Northeast Lakeview College Parking Lot 4

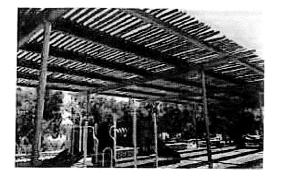
Alamo Community College District

Project Description:	accommodating 4: investigation, sele remediation, earth asphalt pavement temporary and per seeding, landscap system supporting	ctive clearing, selective work, site drainage stand concrete curb, gurmanent landscape irrie maintenance, site ei site lighting, structura	onsisted of subsurface repruning, site ructures and piping, site atter, and sidewalk, igation, tree planting, lectrical distribution
Owner:	Alamo Colleges	Owner Contact:	Evelyn Gamez (210) 485-0714
Architect:	Ford Powell Carson	Architect Contact;	Hector Machado (210) 226-1246
Original Contract Amount:	\$1,063,000.00	Final Contract Amount:	\$1,158,574.76
Completion Date:	February, 2013		





## 



## Phil Hardberger Park Ph 2

City of San Antonio

Project Description:	pruning, concrete property basketball courts,	nstruction of selective paving, decomposed o playgrounds, grading, ic tables and grills, irr	granite paving, accessible
Owner:	City of San Antonio	Owner Contact:	Pat Schneider (210) 207-8466
Architect:	Stephen Stimson Associates	Architect Contact:	Tom Lee (508) 548-8119
Original Contract Amount:	\$1,555,930.00	Final Contract Amount:	\$1,639,680.95
Completion Date:	August, 2010		





## CGC



## Phil Hardberger Park Ph 1A

City of San Antonio

Project Description:	clearing, selective grading, accessible	pruning, asphalt and o	trails, wood decks and
Owner:	City of San Antonio	Owner Contact:	Pat Schneider (210) 207-8466
Architect:	Stephen Stimson Associates	Architect Contact:	Tom Lee (508) 548-8119
Original Contract Amount:	\$2,238,424.00	Final Contract Amount:	\$2,453,791.87
Completion Date:	May, 2010		







## **Document A310<sup>™</sup> - 2010**

Conforms with The American Institute of Architects AIA Document 310

## **Bid Bond**

## CONTRACTOR:

(Name, legal status and address)
CGC General Contractors, Inc. dba CGC
239 Furr Drive
San Antonio, TX 78201

## OWNER:

(Name, legal status and address)
City of San Antonio
114 W. Commerce, 5th Floor, Ste. 900
San Antonio, TX 78205

### SURETY:

(Name, legal status and principal place of business) West American Insurance Company 350 E. 96th Street Indianapolis, IN 46240

### **Mailing Address for Notices**

West American Insurance Company Attention: Surety Claims Department 1001 4th Avenue, Suite 1700 Seattle, WA 98154 This document has important legal consequences.
Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

BOND AMOUNT: FIVE PERCENT (5%) OF AMOUNT BID

## PROJECT:

(Name, location or address, and Project number, if any)
Project No. 26-00609
Olmos Creek Greenway Trail - Olmos Creek (Olmos Park to Quarry Market)

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

(Surety)

Signed and sealed this 21st day of March , 2014

CGC General Contractors, Inc. dba CGC

(Principal) (Seal)

West American Insurance Company

(Title) David E. Sund, Attorney In-Fact

## **POWER OF ATTORNEY**

### WEST AMERICAN INSURANCE COMPANY

Obligee: City of San Antonio

Agency Name: INSURANCE CONCEPTS OF SAN ANTONIO, INC

Agent Code: 424212 **Bond Number:** 

Know All Men by These Presents: That WEST AMERICAN INSURANCE COMPANY, an Indiana Corporation, pursuant to the authority granted by Article IV, Section 12 of the Code of Regulations and By-Laws of West American Insurance Company, do hereby nominate, constitute and appoint: David E. Sund, Lana Sund, Kimberly R. Huoni, Kim Huoni, David T. Sund of SAN ANTONIO, Texas its true and lawful agent(s) and attorney(ies)-in-fact, to make, execute, seal and deliver for and on its behalf as surety, and as its act and deed any and all BONDS, UNDERTAKINGS, and RECOGNIZANCES, excluding, however, any bond(s) or undertaking(s) guaranteeing the payment of notes and interest thereon.

And the execution of such bonds or undertakings in pursuance of these presents, shall be as binding upon said Company, as fully and amply, to all intents and purposes, as if they had been duly executed and acknowledged by the regularly elected officers of said Company at their administrative offices in Indianapolis, IN, in their own proper persons. The authority granted hereunder supersedes any previous authority heretofore granted the above named attorney(ies)-in-fact.

In WITNESS WHEREOF, the undersigned officer of the said West American Insurance Company has hereunto subscribed his name and affixed the Corporate Seal of said Company this 18th day of November, 2013.



David M. Carey, Assistant Secretary

STATE OF PENNSYLVANIA COUNTY OF MONTGOMERY

On this 18th day of November, 2013 before the subscriber, a Notary Public of the State of Pennsylvania, in and for the County of Montgomery, duly commissioned and qualified, came David M. Carey, Assistant Secretary of West American Insurance Company, to me personally known to be the individual and officer described in, and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn deposes and says that he is the officer of the Company aforesaid, and that the seal affixed to the preceding instrument is the Corporate Seal of said Company, and the said Corporate Seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority and direction of the said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my Official Seal at the City of Plymouth Meeting, State of Pennsylvania, the day and year first above PAS

written

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal Teresa Pastella, Notary Public Plymouth Twp., Montgomery County My Commission Expires March 28, 2017 Member, Pennsylvania Association of Notaries

Notary Public in and for County of Montgomery, State of Pennsylvania My Commission expires March 28, 2017

This power of attorney is granted under and by authority of Article IV, Section 12 of the By-Laws of West American Insurance Company, extracts from which read:

ARTICLE IV - Officers: Section 12. Power of Attorney.

PAY PUS

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bond, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary.

Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

This certificate and the above power of attorney may be signed by facsimile or mechanically reproduced signatures under and by authority of the following vote of the board of directors of West American Insurance Company effective on the 15<sup>th</sup> day of February, 2011:

VOTED that the facsimile or mechanically reproduced signature of any assistant secretary of the company, wherever appearing upon a certified copy of any power of attorney issued by the company in connection with surety bonds, shall be valid and binding upon the company with the same force and effect as though manually affixed.

### CERTIFICATE

I, the undersigned Assistant Secretary of West American Insurance Company, do hereby certify that the foregoing power of attorney, the referenced By-Laws of the Company and the above resolution of their Board of Directors are true and correct copies and are in full force and effect on this date.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Company this 21st day of



Gregory W. Davenport, Assistant Secretary



## West American Insurance Company

## TEXAS IMPORTANT NOTICE

To obtain information or make a complaint:

You may call toll-free for information or to make a complaint at

1-800-843-6446

You may contact the Texas Department of Insurance to obtain information on companies, coverages, rights or complaints at

1-800-252-3439

You may write the Texas Department of Insurance

P. O. Box 149104 Austin, TX 78714-9104 FAX # (512) 475-1771

Web: <a href="http://www.tdi.state.tx.us">http://www.tdi.state.tx.us</a>

E-Mail: ConsumerProtection@tdi.state.tx.us

## PREMIUM OR CLAIM DISPUTES:

Should you have a dispute concerning your premium or about a claim you should contact the agent or call 1-800-843-6446 If the dispute is not resolved, you may contact the Texas Department of Insurance.

ATTACH THIS NOTICE TO YOUR POLICY:

This notice is for information only and does not become a part or condition of the attached document.

## TEXAS AVISO IMPORTANTE

Para obtener informacion o para someter una queja:

Usted puede llamar al numero de telefono gratis para información o para someter una queja al

1-800-843-6446

Puede comunicarse con el Departamento de Seguros de Texas para obtener informacion acerca de companias, coberturas, derechos o quejas al

1-800-252-3439

Puede escribir al Departamento de Seguros de Texas P. O. Box 149104 Austin, TX 78714-9104 FAX # (512) 475-1771

Web: http://www.tdi.state.tx.us

E-Mail: ConsumerProtection@tdi.state.tx.us

DISPUTAS SOBRE PRIMAS O RECLAMOS:

Si tiena una disputa concerniente a su prima o a un reclamo, debe comunicarse o llamar 1-800-843-6446

Si no se resuelve la disputa, puede entonces comunicarse con el departamento (TDI)

UNA ESTE AVISO A SU POLIZA:

Este aviso es solo para proposito de informacion y no se convierte en parte o condicion del documento adjunto.

## CITY OF SAN ANTONIO SUBCONTRACTOR/SUPPLIER UTILIZATION PLAN

RESPONDENT NAME: CGC				
SOLICITATION API: Minority / Women	n-Owned Business Enterpris	ie (M/WBE) AND Afi	rican American Business Enterp	rise (AABE) Subcontracting Programs
API REQUIREMENTS: Respondents must demo M/WBE subcontracting goal is to be subcontra (SAMSA). Self-performance by M/WBE and/or must be demonstrated by writing the compart Office, failure of a Respondent to commit to satisthe SBEDA Ordinance, a vendor must also be Pursuant to the SBEDA Ordinance, segmen Services) as identified by the availability in the AABE vendors automatically counts toward to (SCTRCA) and be headquartered or have a Sign dollar value or percentage of the value of the contraction.	cted to AABE firms headquarte AABE prime respondents does ny name and SAePS vendor n fying the M/WBE and AABE sub an SBE; thus, participation o ted AABE goals target the pe Central Vendor Registry. To he M/WBE subcontracting goaiffcant Business Presence in the	ered or having a sign not count towards the number of each subcontracting goals shall f a qualifying M/WBE articipation of AAB sub- satisfy an AABE sub- all S/M/WBEs and AAB e San Antonio Metropo	ificant business presence within these subcontracting goals. Commitmontractor/supplier**. In the absence render its response NON-RESPON subcontractor will also count tow its within select industries (Conscient of the subcontracting goal, AABE vendors its must be certified with the South blitan Statistical Area to satisfy the also contracting and its contracting goal.	e San Antonio Metropolitan Statistical Area ent to meet subcontracting requirements e of a waiver granted by the Small Business SIVE. To qualify as an MWBE pursuant to vard meeting an SBE subcontracting goal. struction, Professional Services & Other must also be SBEs. Thus, participation by Central Texas Regional Certification Agency pove-stated goals. Please be sure to indicate
Enter Respo	ndent's (Prime) proposed contra	act participation level. L	eave blank for revenue generating c	contracts.
	PARTICIPATION DOLLAR AMOUNT	% LEVEL OF PARTICIPATION	CERTIFICATION TYPE AND NUMBER	TYPE OF WORK TO BE PERFORMED (BY NIGP CODE)
Prime: CL C SAePS Vendor #: V100 4427	5 /14,8 <b>0</b> 5	100 %	SBE, ESBE SCTRCA#: 2/2044/95	90924
List ALL subcontractors/suppliers that will be	utilized for the entire contract pe	eriod, excluding possib	le extensions, renewals and/or alterr	nates. Use additional pages if necessary.
Sub: HLS3 CONSTRUCTION SAPS Vendor #:	\$ 10 000	2 %	AABE MBE SBE.	91224

SOLICITATION NAME: Olmos Creek (Olmos Park to Quarry Market)

Sub:

SAePS Vendor #:

SAePS Vendor #:

SAePS Vendor #: SCTRCA #:

\*\* Prime respondent and all subcontractors/suppliers must be registered in the City of San Antonio Electronic Procurement System (SAePS). To learn more about how to register, please call (210) 207-0118 or visit http://www.sanantonio.gov/purchasing/saeps.aspx.

SCTRCA #:

SCTRCA #:

SEE, ESSE

% SBE, MBE

91223

91453

9122

Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:	Ť	/0	SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:		,,,	SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:			SCTRCA #:	
Sub:	\$	%		
SAePS Vendor #:		,,	SCTRCA #:	
A.Total Prime Participation:	114005	/le %	A. Total base bid amount to be kept by p	vrime.
B.Total Sub Participation:	\$ 102000	84 %	B. Total amount prime will pay to certified	d and non-certified subcontractors/suppliers
C.Total Certified Sub Participation:	\$ 403,000	54 <sup>%</sup>	C. Total amount prime will pay to certifie requirements stated above	d subcontractors/suppliers per the eligibility
D.Total Prime & Sub Participation*:		100 %	D. Total prime and subcontractor(s)/supparts amount (A+B)	olier(s) participation must equal your base bid
If a business is not certified, please call the Si certification.		at (210) 207-3900 for	information and details on how รเ	bcontractors and suppliers may obtain
I HEREBY AFFIRM THAT I POSSESS DOCUM OF WORK FOR THE PRICE INDICATED ABOV BELIEF. I UNDERSTAND AND AGREE THAT, CONTRACT.  Print Name: Date:  3/25/14	VE. I FURTHER AFFIRM THAT , IF AWARDED THE CONTRAC /	THE ABOVE INFORM	MATION IS TRUE AND COMPLETE SHALL BE ATTACHED THERETO	TO THE BEST OF MY KNOWLEDGE AND
FOR CITY USE	************	**********	*****************************	******************
Action Taken: Approved	Denied			AMERICA AND AND CONTRACTOR OF
		ASSIST	TANT DIRECTOR	

Version 01/21/2014

ASSISTANT DIRECTOR
ECONOMIC DEVELOPMENT DEPARTMENT



## TRANSPORTATION AND CAPITAL IMPROVEMENTS

RECEIPT OF ADDENDUM NUMBER(S) 1 IS HEREBY ACKNOWLEDGED FOR THE PROJECT:

## OLMOS CREEK (OLMOS PARK to QUARRY MARKET)

FOR WHICH BIDS WILL BE OPENED ON: TUESDAY, MARCH 18, 2014 AT 2:00 P.M. CST

\*\*\*THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE.\*\*\*

Company Name: ( 2 C
Address: 23 9 Fune Dr.
City/State/Zip Code: San farous Ar. 780
Date: <u>3/25/14</u>
Hell-de
Signature
Wiccian Cana UP Print Name/Title
Print Name/Title



## City of San Antonio TRANSPORTATION AND CAPITAL IMPROVEMENTS

PROJECT NAME: OLMOS CREEK (OLMOS PARK TO QUARRY MARKET)

RECEIPT OF ADDENDUM NUMBER(S) 2 IS HEREBY ACKNOWLEDGED FOR THE PROJECT:

FOR WHICH BIDS WILL BE OPENED ON: TUESDAY, MARCH 25, 2014 AT 2:00 P.M. CST

\*\*\*THIS ACKNOWLEDGEMENT MUST BE SIGNED AND RETURNED WITH THE BID PACKAGE\*\*\*

Company Name:
Address: 239 Fuer Da
City/State/Zip Code: San farmus, Ts. 7800,
Date: 3/25/14
hldl-da
Signature
William CiEARY VP
Print Name/Title