

**AN ORDINANCE 2016-04-28-0299**

**AUTHORIZING THE 6TH RENEWAL AND EXTENSION OF LEASE AGREEMENT WITH BURKHART, SHANNON AND HOLMES, DBA WASHINGTON PLACE, FOR APPROXIMATELY 6,050 SQUARE FEET OF OFFICE SPACE, LOCATED AT 215 SOUTH SAN SABA, IN COUNCIL DISTRICT 1, FOR THE CONTINUED USE BY THE SAN ANTONIO POLICE DEPARTMENT'S (SAPD) REGIONAL AUTO CRIME TEAM (REACT) PROGRAM, FOR A FIVE-YEAR TERM.**

\* \* \* \* \*

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee, or the Chief of Police for the City of San Antonio or his designee, is hereby authorized to renew and extend a lease agreement between the City of San Antonio and Burkhart, Shannon and Holmes, dba Washington Place, for approximately 6,050 square feet of office space located at 215 South San Saba to be used by the San Antonio Police Department's (SAPD) Regional Auto Crime Team (ReACT) program for a five-year term beginning on May 1, 2016 for the initial monthly rental amount of \$8,416.00 during the first year escalating to \$9,472.00 during the fifth year. A copy of the contract, in substantially final form, is attached hereto and incorporated herein for all purposes as Attachment I.

**SECTION 2.** Upon acceptance of this award a new fund will be created. Internal Order 117000000204 and General Ledger number 5206010 are hereby designated for use in the accounting for the fiscal transaction of this contract for the five years of the contract.

<b>Year</b>	<b>Monthly Rent</b>	<b>Annual Rent</b>
1	\$8,416.00	\$100,992.00
2	\$8,668.00	\$104,016.00
3	\$8,928.00	\$107,136.00
4	\$9,196.00	\$110,352.00
5	\$9,472.00	\$113,664.00

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This Ordinance is effective immediately upon receipt of eight affirmative votes; otherwise, it is effective 10 days after passage.

**PASSED AND APPROVED** this 28<sup>th</sup> day of April, 2016.



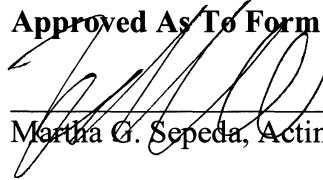
M A Y O R

Ivy R. Taylor

Attest:

  
\_\_\_\_\_  
Leticia M. Vacek, City Clerk

Approved As To Form:

  
\_\_\_\_\_  
Martha G. Sepeda, Acting City Attorney

<b>Agenda Item:</b>	<b>11 ( in consent vote: 5, 6, 7, 8, 9, 10, 11, 12, 13, 14A, 14B, 15, 18 )</b>						
<b>Date:</b>	04/28/2016						
<b>Time:</b>	10:28:39 AM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	An Ordinance authorizing the 6th Renewal and Extension of Lease Agreement with Burkhart, Shannon and Holmes, dba Washington Place, for approximately 6,050 square feet of office space, located at 215 South San Saba in Council District 1, for the continued use by the San Antonio Police Department's Regional Auto Crime Team program for a five-year term. [Lori Houston, Assistant City Manager; John Jacks, Interim Director, Center City Development & Operations]						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ivy R. Taylor	Mayor		x				
Roberto C. Treviño	District 1		x				
Alan Warrick	District 2		x				
Rebecca Viagran	District 3		x				x
Rey Saldaña	District 4	x					
Shirley Gonzales	District 5		x				
Ray Lopez	District 6		x				
Cris Medina	District 7		x			x	
Ron Nirenberg	District 8		x				
Joe Krier	District 9		x				
Michael Gallagher	District 10		x				

## ATTACHMENT 1

### **6<sup>th</sup> Renewal and Extension of Lease Agreement** (Washington Place JV-SAPD)

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This Renewal and Extension of Lease Agreement is between Landlord and the City of San Antonio (Tenant), under the Ordinance Authorizing Renewal and Extension.

#### **1. Identifying Information.**

**Ordinance Authorizing  
Present Renewal:**

**Landlord:** Burkhart, Shannon and Holmes, a Texas general partnership, dba Washington Place

**Landlord's Address &  
Address for Notices:** c/o Spencer Property Management, 5825 Callaghan Rd., Suite 101, San Antonio, Texas 78228-1124

**Landlord's Address for  
Payment of Rent:** Washington Place  
c/o Barbara O'Riley  
211 West Camellia Avenue  
McAllen, TX 78501

**Lease:** Lease Agreement between Landlord and Tenant pertaining to approximately 6,050 square feet of office space at 215 South San Saba and authorized by the Ordinance Authorizing Original Lease

**Ordinance Authorizing  
Original Lease:** 86833, October 23, 1997

**1<sup>st</sup> Renewal:** Two-year renewal and extension of lease agreement between Landlord and Tenant authorized by the Ordinance Authorizing 1<sup>st</sup> Renewal

**Ordinance Authorizing 1<sup>st</sup>  
Renewal:** 92772, October 26, 2000

**2<sup>nd</sup> Renewal:** Renewal and extension of lease agreement between Landlord and Tenant authorized by the Ordinance Authorizing 2<sup>nd</sup> Renewal.

**Ordinance Authorizing 2<sup>nd</sup>  
Renewal:** 96538, October 24, 2002

**3<sup>rd</sup> Renewal:** Renewal and extension of lease agreement between Landlord and Tenant authorized by the Ordinance Authorizing 3<sup>rd</sup> Renewal.

**Ordinance Authorizing 3<sup>rd</sup>** 2007-10-18-1102

**Renewal:**

**4<sup>th</sup> Renewal:** Two-year renewal and extension of lease agreement between Landlord and Tenant authorized by the Ordinance Authorizing 4<sup>th</sup> Renewal.

**Ordinance Authorizing 4<sup>th</sup> Renewal:** 2008-11-06-0977

**5<sup>th</sup> Renewal:** Renewal and extension of lease agreement between Landlord and Tenant authorized by the Ordinance Authorizing 5<sup>th</sup> Renewal.

**Ordinance Authorizing 5<sup>th</sup> Renewal:** 2011-03-03-0168

**Beginning of Present Renewal Term:** May 1, 2016

**Expiration of Present Renewal Term:** April 30, 2021

**2. Defined Terms.**

All terms used in this instrument and not otherwise defined herein but defined in the Lease or any previous amendment to it have the meanings previously ascribed to them.

**3. Renewal and Extension**

The term of the lease is extended from the Beginning of the Renewal Term through and including the Expiration of the Renewal Term.

**4. Rent.**

Rent during the Renewal Term is as follows, payable at the date and place specified in the Lease:

<b>Renewal Year</b>	<b>Monthly Rent</b>
Year 1	\$8,416.00
Year 2	\$8,668.00
Year 3	\$8,928.00
Year 4	\$9,196.00
Year 5	\$9,472.00

**5. Base Year.**

The Base year for the Renewal Term is 2016.

**6. Landlord Improvements.**

Landlord shall, at its sole cost and expense, re-carpet and repaint the entire leased premises pursuant to a mutually agreeable schedule.

**7. Early Termination.**

Tenant may, without payment of any fee, terminate the Lease at or anytime after the first year of the renewal term by delivering to Landlord not less than 30-days' advance written notice. If the Lease is so terminated, neither Landlord nor Tenant will have any rights or obligations under this lease relating to the period on or after the effective date of the termination. Termination does not impair rights or obligations relating to the period before the effective date of termination.

**8. No Default.**

Neither Landlord nor Tenant is in default under the Lease, and neither party is aware of a cause of action against the other arising out of or relating to the period before this renewal and extension.

**9. Same Terms and Conditions.**

This renewal and extension instrument is a fully integrated statement of the modifications to the Lease. Except as expressly modified by this renewal and extension, the Lease remains a comprehensive statement of the rights and obligations of Landlord and Tenant. Landlord and Tenant reaffirm the Lease as modified by this agreement.

**10. Public Information.**

Landlord acknowledges that this instrument is public information within the meaning of Chapter 552 of the Texas Government Code and accordingly may be disclosed to the public.

**THE REST OF THIS PAGE IS INTENTIONALLY BLANK**

**In Witness Whereof, the parties have caused their representatives to set their hands.**

**Tenant**

**Landlord**

**City of San Antonio, a Texas municipal corporation**

**Burkhart, Shannon and Holmes, a Texas general partnership, dba Washington Place**

By: \_\_\_\_\_

By: Max Burkhart

Printed Name: \_\_\_\_\_

Printed Name: Max Burkhart

Title: \_\_\_\_\_

Title: General Partner

Date: \_\_\_\_\_

Date: 3/18/16

**Attest:**

\_\_\_\_\_  
City Clerk

**Approved as to Form:**

\_\_\_\_\_  
City Attorney