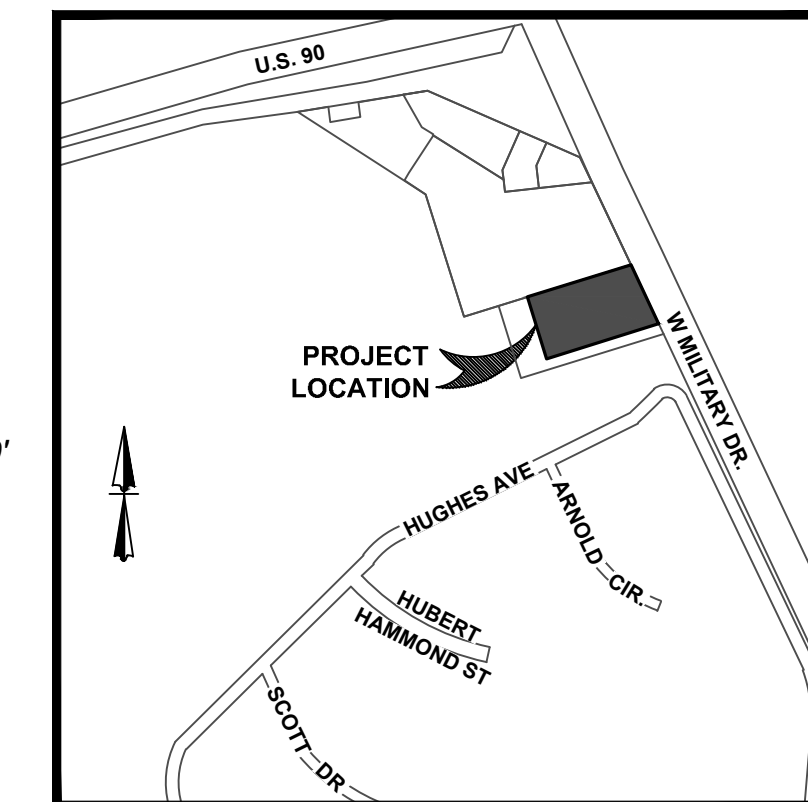
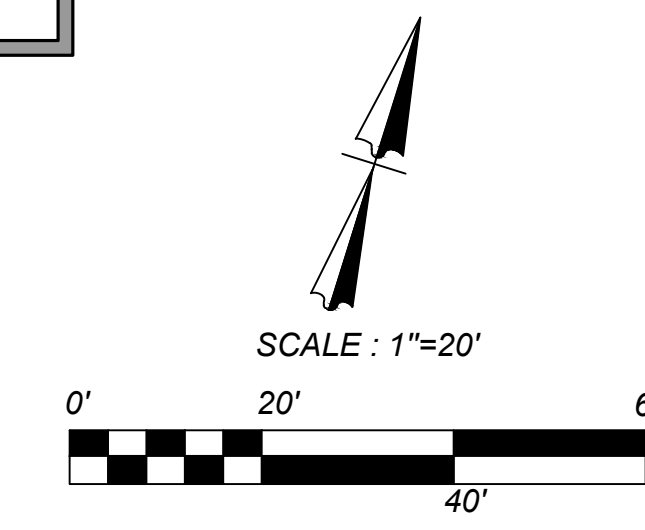


CAUTION: THE CONTRACTOR SHALL BE REQUIRED TO LOCATE ALL PUBLIC OR PRIVATE UTILITIES INCLUDING BUT NOT LIMITED TO WATER, SEWER, TELEPHONE AND FIBER OPTIC LINES, SITE LIGHTING, ELECTRIC, SECONDARY ELECTRIC, PRIMARY ELECTRICAL DUCTBANKS, LANDSCAPE IRRIGATION FACILITIES, AND GAS LINES. ANY UTILITY CONFLICTS THAT ARISE SHOULD BE COMMUNICATED TO THE ENGINEER IMMEDIATELY AND PRIOR TO CONSTRUCTION. THE CONTRACTOR SHALL CONTACT 800-368-5844 AS A MINIMUM OF 48 HOURS PRIOR TO THE START OF CONSTRUCTION. ANY DAMAGE TO EXISTING UTILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE CONTRACTOR AND THE REPAIR SHALL BE AT CONTRACTOR'S SOLE EXPENSE WHETHER THE UTILITY IS SHOWN ON THESE PLANS OR NOT.

**Z2015310**  
**W. Military Highway**  
**Proposed Rezoning from C-2 AHOD to C-2 S AHOD**  
**For a Hotel Use**

CONTACT TERESA SEIDEL, RPLS WITH KFW SURVEYING AT (210) 979-8444 FOR CONSTRUCTION STAKING SERVICES ON THIS PROJECT.



**1.794 Acres (78,146.6 SF)**

**80 TOTAL PROPOSED PARKING STALLS**

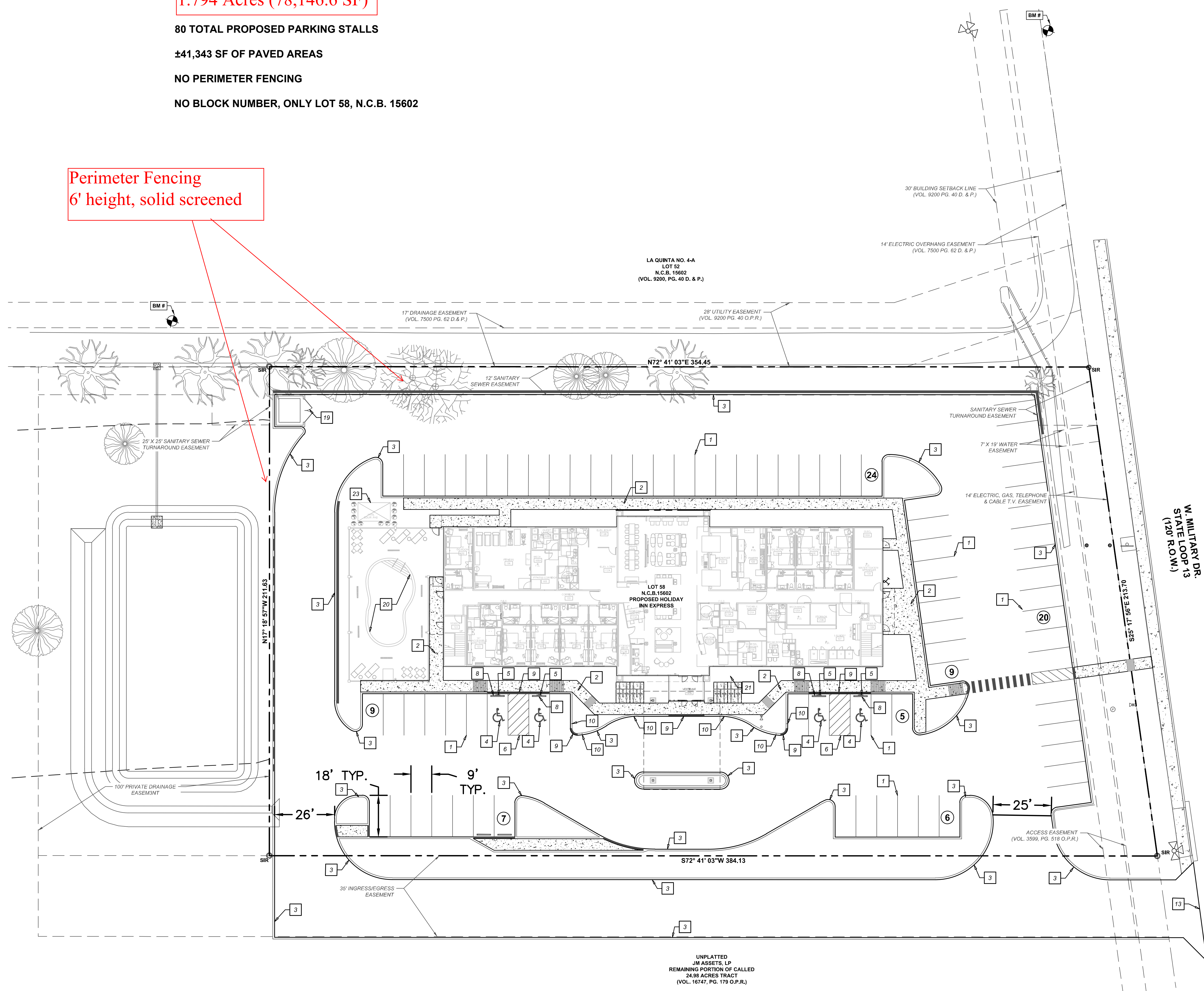
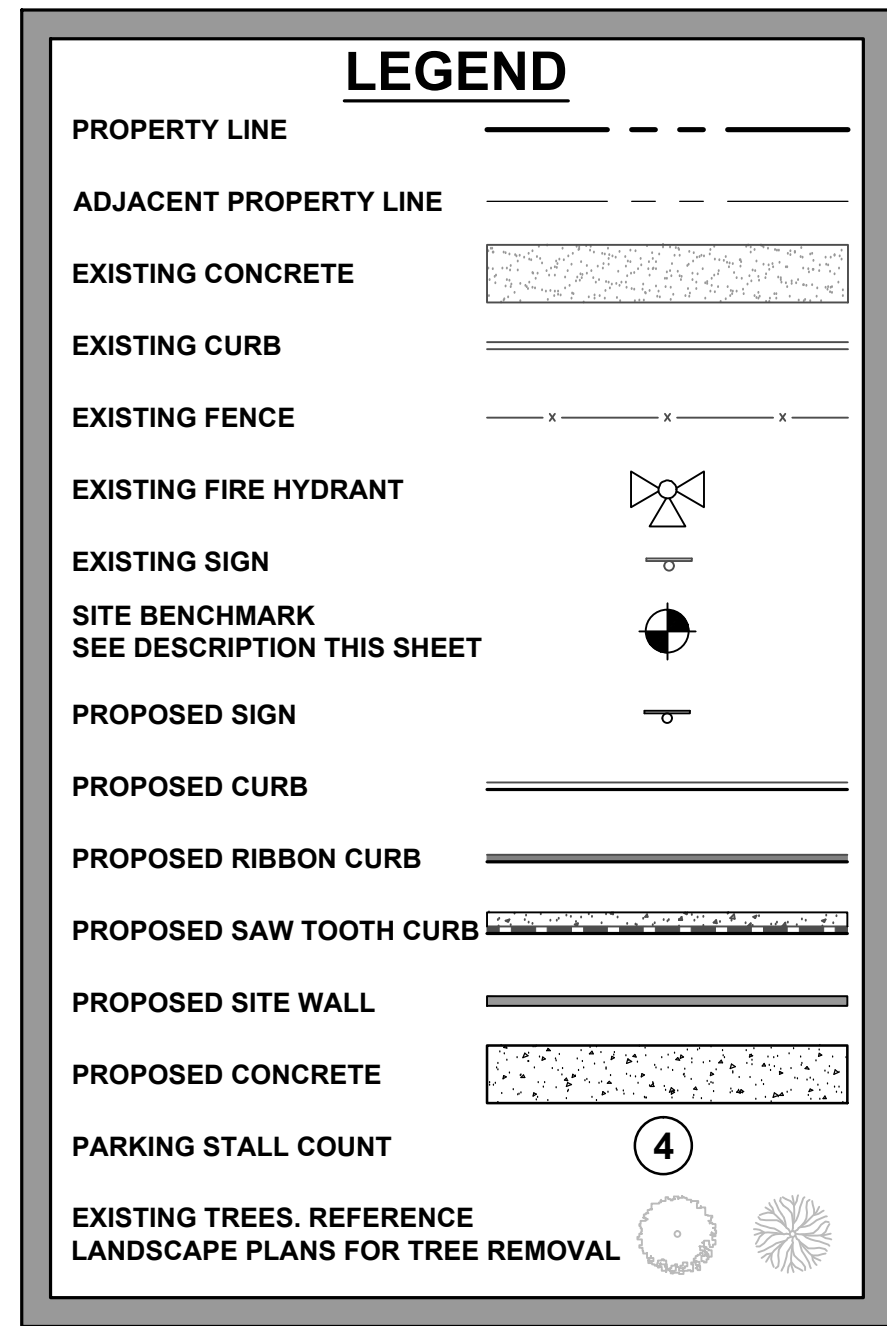
**±41,343 SF OF PAVED AREAS**

**NO PERIMETER FENCING**

**NO BLOCK NUMBER, ONLY LOT 58, N.C.B. 15602**

**Perimeter Fencing**  
**6' height, solid screened**

- KEY NOTES**
- 1 TYPICAL PARKING SPACES AND PARKING STRIPES (SEE DETAIL 1/C8.0)
  - 2 PROPOSED SIDEWALK (SEE DETAIL 2/C8.0)
  - 3 PROPOSED 6" CURB (SEE DETAIL 3/C8.0)
  - 4 HANDICAP PARKING SYMBOL (SEE DETAIL 4/C8.0)
  - 5 HANDICAP SIGN (SEE DETAIL 5/C8.0)
  - 6 CROSS HATCH STRIPING (SEE DETAIL 6/C8.0)
  - 7 CROSSWALK (SEE DETAIL 7/C8.0)
  - 8 WHEEL STOP (SEE DETAIL 8/C8.0)
  - 9 RIBBON CURB (SEE DETAIL 9/C8.0)
  - 10 2" CURB TRANSITION (SEE DETAIL 10/C8.0)
  - 11 PROPOSED RAMP (SEE DETAIL 11/C8.0)
  - 12 SAWTOOTH CURB WITH RIVER ROCK (SEE DETAIL 12/C8.0)
  - 13 CONCRETE/ASPHALT PAVEMENT JUNCTURE DETAIL (SEE DETAIL 13/C8.0)
  - 14 CONCRETE FLUME (SEE DETAIL 14/C8.0)
  - 15 SIDEWALK BOX (SEE DETAIL 15/C8.0)
  - 16 ASPHALT/ASPHALT PAVEMENT JUNCTURE DETAIL (SEE DETAIL 16/C8.0)
  - 17 SIDEWALK/SIDEWALK PAVEMENT JUNCTURE DETAIL (SEE DETAIL 17/C8.0)
  - 18 BIKE RACK (SEE DETAIL THIS SHEET)
  - 19 DUMPSTER ENCLOSURE (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 20 PROPOSED POOL (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 21 FLAG POLE (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 22 PROPOSED ENTRANCE/MONUMENT (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 23 POOL EQUIPMENT (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 24 WALL (REFERENCE GRADING PLAN FOR DETAILS)
  - 25 CUT AND REPLACE ASPHALT PAVEMENT (REFERENCE OVERALL UTILITY PLAN FOR DETAILS)
  - 26 PROPOSED HAND RAIL (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 27 PROPOSED PYLON SIGN (REFERENCE ARCHITECTURAL PLANS FOR DETAILS)
  - 28 FIRE LANE SIGN (REFERENCE FIRE PROTECTION PLANS FOR DETAILS)



I, JM Assets, LP, the property owner, acknowledge that this site plan submitted for the purpose of rezoning this property is in accordance with all applicable provisions of the Unified Development Code. Additionally, I understand that the City Council approval of a site plan in conjunction with a rezoning case does not relieve me from adherence to any/all City adopted Codes at the time of plan submittal for building permits.

**±/- 90 Hotel Rooms**  
**±/- 150,000 SF**

**KFW**  
**ENGINEERS + SURVEYING**  
 1200 R.O.W.  
 Phone #: (210) 979-8444 • Fax #: (210) 979-8444  
 TBPE Firm #: 9513 • TBPLS Firm #: 10122300

NO.	REVISION / ISSUE	DATE

**HOLIDAY INN EXPRESS**  
**W MILITARY DR, SAN ANTONIO, TX**  
**OVERALL SITE PLAN**

JOB NO. 223-18-01  
 DATE: SEPTEMBER 2015  
 DRAWN: HM CHECKED: SK  
**SHEET NUMBER:**  
**C2.0**

Date: Oct 14, 2015, 5:04pm User: jh\_mccarthy File: P:\223\18\01\Drawings\Exhibits\Site Plan 2231801\_ZONING EXHIBIT.dwg