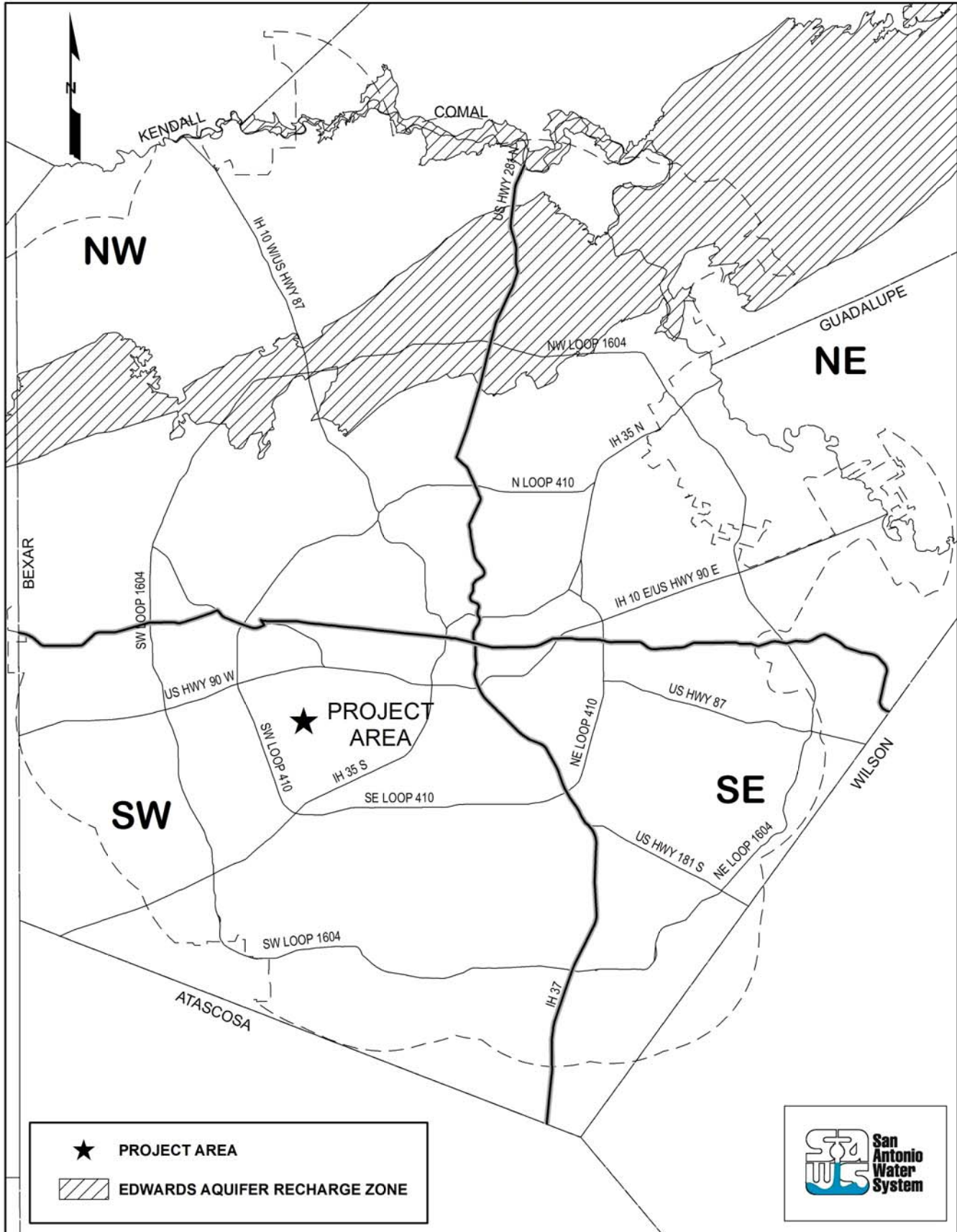
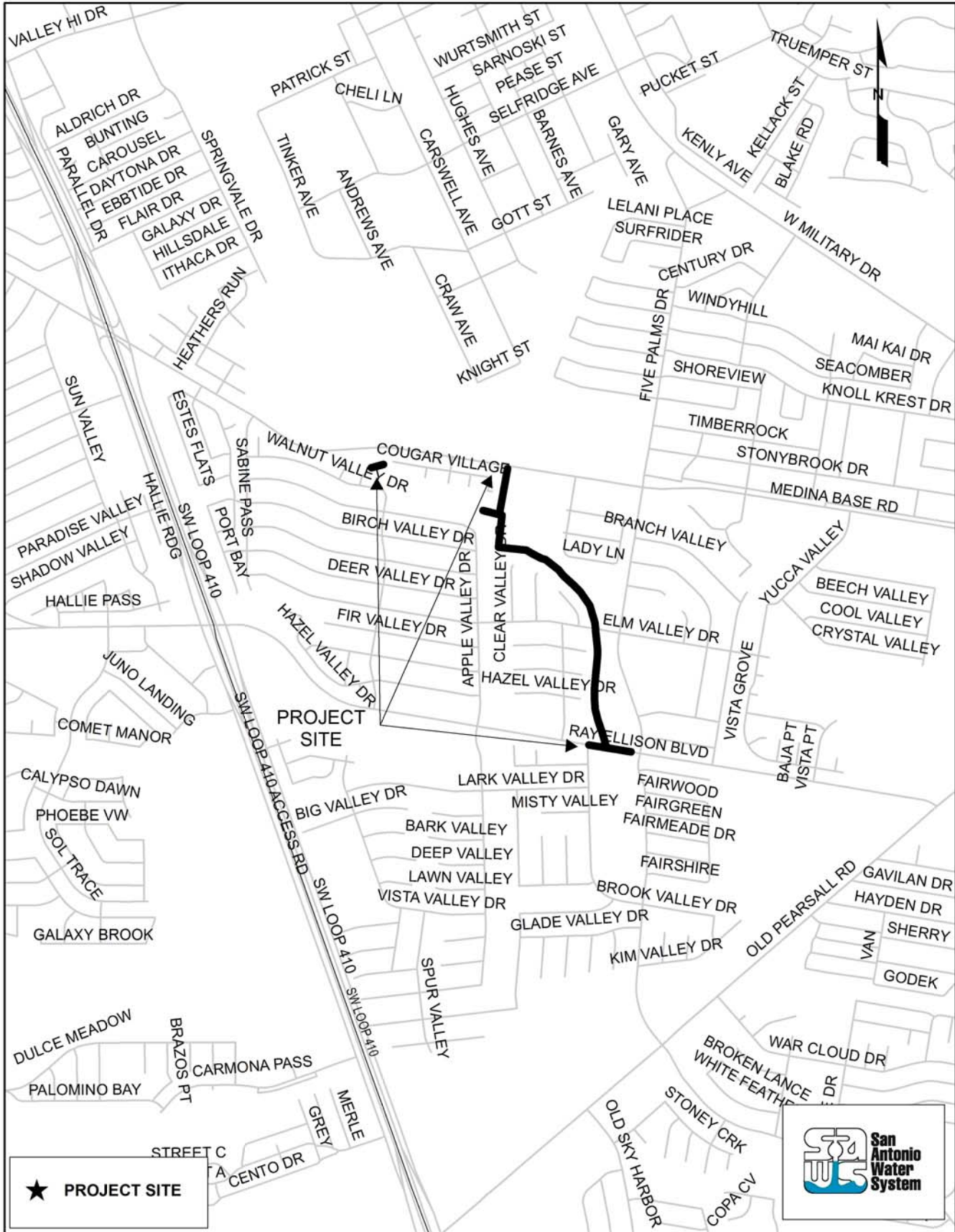


**SAN ANTONIO WATER SYSTEM  
PROJECT AREA MAP  
ATTACHMENT I**



**INDIAN CREEK CHANNEL IMPROVEMENTS - PHASE II**

**SAN ANTONIO WATER SYSTEM  
PROJECT SITE MAP  
ATTACHMENT II**



**INDIAN CREEK CHANNEL IMPROVEMENTS - PHASE II**

**"EXHIBIT A-1"**