AN ORDINANCE 2015-06-04-0496

AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF LOT 8 BLOCK 15 NCB 1534 LOCATED AT 1614 MARTIN LUTHER KING DRIVE, FROM MEDIUM-DENSITY RESIDENTIAL TO MIXED USE.

\* \* \* \* \*

WHEREAS, the Arena District/Eastside Community Plan was adopted on December 4<sup>th</sup>, 2003 and updated on December 4<sup>th</sup> 2008 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on April 22, 2015 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; NOW THEREFORE;

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Arena District/Eastside Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of Lot 8, Block 15, NCB 1534, located at 1614 Martin Luther King Drive, from Medium-Density Residential to Mixed Use. All portions of land mentioned are depicted in **Attachments "I"** and "II", attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall become effective June 14, 2015.

**PASSED AND APPROVED** this 4th day of June 2015.

M A Y O F Ivy R. Taylor

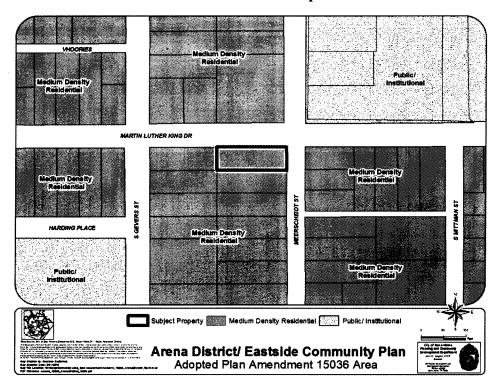
APPROVED AS TO FORM:

Martha G. Sepeda, Acting City Attorney

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| Agenda Item:       | P-1 (in consent vote: Z-2, P-1, Z-3, P-2, Z-4, Z-5, Z-6, Z-7, P-3, Z-8, Z-11, Z-12, Z-13)  |                |     |     |         |        |        |
|--------------------|--|----------------|-----|-----|---------|--------|--------|
| Date:              | 06/04/2015   |                |     |     |         |        |        |
| Time:              | 02:15:32 PM  |                |     |     |         |        |        |
| Vote Type:         | Motion to Approve  |                |     |     |         |        |        |
| Description:       | PLAN AMENDMENT #15036 (Council District 2): An Ordinance amending the future land use plan contained in the Arena District / Eastside Community Plan, a component of the Comprehensive Master Plan of the City, by changing the future land use of approximately 0.1695 acres of land out of Lot 8, Block 15, NCB 1534, located at 1614 Martin Luther King, from "Medium Density Residential" to "Mixed Use". Staff and Planning Commission recommend Approval. (Associated Zoning Case #Z2015161) |                |     |     |         |        |        |
| Result:            | Passed   |                |     |     |         |        |        |
| Voter              | Group  | Not<br>Present | Yea | Nay | Abstain | Motion | Second |
| Ivy R. Taylor      | Mayor  |                | х   |     |         |        |        |
| Roberto C. Trevino | District 1   |                | Х   |     |         |        |        |
| Alan Warrick       | District 2   |                | Х   |     |         |        |        |
| Rebecca Viagran    | District 3   |                | х   |     |         |        |        |
| Rey Saldaña        | District 4   |                | х   |     | ***     |        |        |
| Shirley Gonzales   | District 5   | х              |     | ·   |         |        |        |
| Ray Lopez          | District 6   |                | Х   |     |         |        |        |
| Cris Medina        | District 7   | Х              |     |     |         |        |        |
| Ron Nirenberg      | District 8   |                | Х   |     |         |        |        |
| Joe Krier          | District 9   |                | х   |     |         |        | х      |
| Michael Gallagher  | District 10  |                | х   |     |         | х      |        |

## ATTACHMENT I Land Use Plan as Adopted:



## ATTACHMENT II Proposed Amendment:

