ARESOLUTION 2015 - 02-19-0011R

IN SUPPORT OF ARTISAN AT JUDSON PARK FOR THE 2015 COMPETITIVE 9% HOUSING TAX CREDIT APPLICATION PROCESS AS REQUIRED BY THE TEXAS DEPARTMENT OF HOUSING AND COMMUNITY AFFAIRS.

* * * * *

WHEREAS, Franklin Development Properties, Ltd., a Texas limited partnership (the "Applicant"), has proposed a 126 unit multi-family rental housing development to be located east of the intersection of O'Connor Road and North Loop 1604 East named Artisan at Judson Park (the "Development"), in the City of San Antonio, County of Bexar; and

WHEREAS, the Applicant intends to submit an application to the Texas Department of Housing and Community Affairs (TDHCA) for 2015 Competitive 9% Housing Tax Credits for Artisan at Judson Park; and

WHEREAS, the City of San Antonio has determined there is a need for affordable housing units for the proposed Development location; NOW THEREFORE:

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City of San Antonio, County of Bexar, acting through its governing body, hereby confirms that it supports the proposed Artisan at Judson Park to be located east of the intersection of O'Connor Road and North Loop 1604 East, TDHCA #15134, and that this formal action has been taken to put on record the opinion expressed by the City of San Antonio on February 19, 2015.

SECTION 2. The City of San Antonio hereby supports the proposed Artisan at Judson Park (the "Development") and confirms that its governing body has voted specifically to approve the construction of the Development and to authorize an allocation of Housing Tax Credits for the Development.

SECTION 3. For and on behalf of City Council, the City Clerk is hereby authorized, empowered, and directed to certify this resolution to the Texas Department of Housing and Community Affairs.

SECTION 4. This Resolution is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this 19th day of February, 2015.

Leticia M. Vacek, City Clerk

I A Y O R
Ivy R. Taylor

APPROVED AS TO FORM:

Martha G. Sepeda, Acting City Attorney

Agenda Item:	22A (in consent vote: 22A, 22B, 22E, 22F, 22G, 22I)						
Date:	02/19/2015						
Time:	11:24:54 AM						
Vote Type:	Motion to Approve						
Description:	Artisan at Judson Park located east of the intersection of O'Connor Road and North Loop 1604 East, San Antonio, Texas 78247						
Result:	Passed						
Voter	Group	Not Present	Yea	Nay	Abstain	Motion	Second
Ivy R. Taylor	Mayor		X				
Roberto C. Trevino	District 1		X				
Alan Warrick	District 2		X				X
Rebecca Viagran	District 3		X				
Rey Saldaña	District 4		X				
Shirley Gonzales	District 5		X				
Ray Lopez	District 6		X				
Cris Medina	District 7		X				
Ron Nirenberg	District 8		X				
Joe Krier	District 9		X				
Michael Gallagher	District 10		X			х	



CITY OF SAN ANTONIO DEPARTMENT OF PLANNING & COMMUNITY DEVELOPMENT

City Council February 19, 2015 Agenda Items # 22 15-1350

Recommendations for Resolutions of Support For Projects Seeking TDHCA 9% Competitive Housing Tax Credits

Presented by John M. Dugan

Purpose

• This Item presents for consideration to the City Council the results of an application process for multifamily rental housing projects seeking a Resolution of Support for housing tax credits from the Texas Department of Housing and Community Affairs.



SUMMARY

9 Region-9/Urban Setaside applications received

 All 9 applications exceeded the adopted Resolution Evaluation and Scoring Policy threshold requirement for a Resolution of Support

Recommended Letters of Support

- Artisan at Judson Park (D10)
- Artisan at Potranco Park (ETJ)
- Venado Parque(D9)

Recommended Letters of Support continued

- Bristrol Pointe (ETJ)
- Medio Springs Ranch (ETJ)
- Madison Apartments (ETJ)

Recommended Letters of Support continued

- Silver Oak Village(D8)
- Sonoma Point (D8)
- Vista Pointe at Wild Pine (ETJ)

Recommendation

Staff recommends approval of Resolutions of Support for the 9 Applicants seeking competitive (9%) federal housing tax credits in Region 9/Urban from the Texas Department of Housing and Community Affairs.

Map of Project Locations

