

AN ORDINANCE 2018-08-16-0654

**AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF SAN ANTONIO BY AMENDING CHAPTER 35, UNIFIED DEVELOPMENT CODE, SECTION 35-304, OF THE CITY CODE OF SAN ANTONIO, TEXAS BY CHANGING THE ZONING DISTRICT BOUNDARY OF CERTAIN PROPERTY.**

\* \* \* \* \*

**WHEREAS**, a public hearing was held after notice and publication regarding this amendment to the Official Zoning Map at which time parties in interest and citizens were given an opportunity to be heard; and

**WHEREAS**, the Zoning Commission has submitted a final report to the City Council regarding this amendment to the Official Zoning Map of the City of San Antonio; **NOW THEREFORE**,

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Chapter 35, Unified Development Code, Section 35-304, Official Zoning Map, of the City Code of San Antonio, Texas is amended by changing the zoning district boundary of 2.432 acres out of NCB 35733 from "C-2 GC-1 MSAO-1 MLOD-1" Commercial Hill Country Gateway Corridor Camp Bullis Military Sound Attenuation Camp Bullis Military Lighting Overlay District to "C-2 S GC-1 MSAO-1 MLOD-1" Commercial Hill Country Gateway Corridor Camp Bullis Military Sound Attenuation Camp Bullis Military Lighting Overlay District with Specific Use Authorization for Party House, Reception Hall, and Meeting Facilities.

**SECTION 2.** A description of the property is attached as **Exhibit "A"** and made a part hereof and incorporated herein for all purposes.

**SECTION 3.** The City Council finds as follows:

- A. The specific use will not be contrary to the public interest.
- B. The specific use will not substantially nor permanently injure the appropriate use of adjacent conforming property in the same district.
- C. The specific use will be in harmony with the spirit and purpose as set forth in Section 35-423, Specific Use Authorization, of the Unified Development Code.
- D. The specific use will not substantially weaken the general purposes or the regulations as set forth in Section 35-423, Specific Use Authorization, of the Unified Development Code.
- E. The specific use will not adversely affect the public health, safety and welfare.

**SECTION 4.** The City council approves this Specific Use Authorization so long as the attached site plan is adhered to. A site plan is attached as **Exhibit "B"** and made a part hereof and incorporated herein for all purposes.

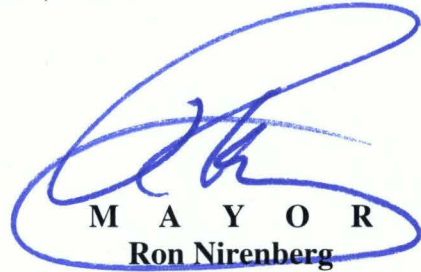
**SECTION 5.** All other provisions of Chapter 35 except those expressly amended by this

ordinance shall remain in full force and effect including the penalties for violations as made and provided for in Section 35-491.

**SECTION 6.** The Director of Development Services shall change the zoning records and maps in accordance with this ordinance and the same shall be available and open to the public for inspection.

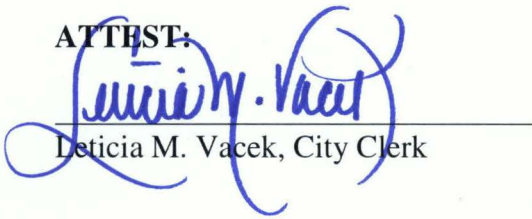
**SECTION 7.** This ordinance shall become effective August 26, 2018.

**PASSED AND APPROVED** this 16<sup>th</sup> day of August 2018.




M A Y O R  
Ron Nirenberg

**ATTEST:**



Leticia M. Vacek, City Clerk

**APPROVED AS TO FORM:**



Andrew Segovia, City Attorney

for

<b>Agenda Item:</b>	<b>Z-19 ( in consent vote: 27, Z-3, Z-4, Z-5, Z-6, P-2, Z-7, P-4, Z-11, Z-14, Z-15, P-5, Z-18, Z-19 )</b>						
<b>Date:</b>	08/16/2018						
<b>Time:</b>	02:05:32 PM						
<b>Vote Type:</b>	Motion to Approve						
<b>Description:</b>	ZONING CASE # Z2018247 S (Council District 8): Ordinance amending the Zoning District Boundary from "C-2 GC-1 MSAO-1 MLOD-1" Commercial Hill Country Gateway Corridor Camp Bullis Military Sound Attenuation Camp Bullis Military Lighting Overlay District to "C-2 S GC-1 MSAO-1 MLOD-1" Commercial Hill Country Gateway Corridor Camp Bullis Military Sound Attenuation Camp Bullis Military Lighting Overlay District with Specific Use Authorization for Party House, Reception Hall, Meeting Facilities on 2.432 acres out of NCB 35733, located at 21650 Milsa Drive. Staff and Zoning Commission recommend Approval.						
<b>Result:</b>	Passed						
<b>Voter</b>	<b>Group</b>	<b>Not Present</b>	<b>Yea</b>	<b>Nay</b>	<b>Abstain</b>	<b>Motion</b>	<b>Second</b>
Ron Nirenberg	Mayor		x				
Roberto C. Treviño	District 1		x				x
William Cruz Shaw	District 2		x				
Rebecca Viagran	District 3		x				
Rey Saldaña	District 4		x				
Shirley Gonzales	District 5		x				
Greg Brockhouse	District 6		x				
Ana E. Sandoval	District 7		x				
Manny Pelaez	District 8		x				
John Courage	District 9		x			x	
Clayton H. Perry	District 10		x				

SG/lj  
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# **EXHIBIT “A”**

**METES AND BOUNDS DESCRIPTION**

**May 10, 2006**

BEING a 2.432 acre tract of land, New City Block 35733 in the City of San Antonio, Bexar County Texas, conveyed in Volume 11190, Page 921, Official Public Records, Bexar County Texas, consisting of the west portion of a 5.12 acre tract known as the north part of Tract 4, Traylor Subdivision, Bexar County, Texas, recorded in Volume 980, Page 238, Deed and Plat Records, Bexar County, Texas, said 2.432 acre tract being more particularly described as follows:

BEGINNING at a ½” iron rod found in the south Right-of-Way (R.O.W.) line of Milsa Dr., said ½” iron rod found being 596.35 feet from the cutback corner at the intersection of said Milsa Dr. and the southwest R.O.W. line of Interstate Highway 10;

THENCE, South 00°01'13" East, 509.49 feet across said 5.12 acre tract to a ½” iron rod set for the southeast corner of the herein described tract;

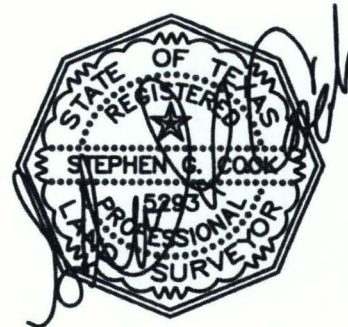
THENCE, South 77°38'24" West, 205.93 feet along the south line of said 5.12 acre tract to a ½” iron rod found for the southwest corner of said 5.12 acres and the southwest corner of the herein described tract;

THENCE, North 00°00'00" East, 544.55 feet along the west line of said 5.12 acre tract to a ½” iron rod found in the south R.O.W. line of said Milsa Dr. for the northwest corner of said 5.12 acre tract and the northwest corner of the herein described tract;

THENCE, North, 87°25'47" East, 201.18 feet along the south R.O.W. line of said Milsa Dr. to the POINT OF BEGINNING.

Stephen G. Cook  
Registered Professional Land Surveyor  
No. 5293

SGCE # 266-362-000



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# **EXHIBIT “B”**

