

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**APPROVING THE SUBMISSION OF A FY 2019 LEAD HAZARD REDUCTION GRANT PROGRAM APPLICATION TO THE U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AND THE ACCEPTANCE OF FUNDS, UPON AWARD, IN AN AMOUNT UP TO \$4,600,000.00; AUTHORIZING AN IN-KIND MATCH AND APPROVING A RELATED BUDGET AND PERSONNEL COMPLEMENT.**

\* \* \* \* \*

**WHEREAS**, the City of San Antonio (“City”) has been awarded seven (7) multi-year grants from the U.S. Department of Housing and Urban Development’s (“HUD”) in the past nineteen years, totaling an investment of \$22,550,762, to identify and reduce lead hazards in housing throughout the City; and

**WHEREAS**, the City’s Neighborhood and Housing Services Department (“NHSD”) is requesting authorization for the submission of a FY 2019 Lead Hazard Reduction Grant (“LHRG”) Program application to HUD and the acceptance of funds, upon award, for an amount up to \$4,600,000.00 for the period of September 30, 2019 to March 30, 2023; and

**WHEREAS**, the City is committed to providing quality lead hazard control services and maximizing outreach efforts within the San Antonio community and this LHRG grant, if awarded, will fund the City’s identification and reduction of lead hazards in approximately 235 low-income households with children under the age of six; and

**WHEREAS**, in order to complete the award process, HUD requires an estimated in-kind contribution of \$1,693,579.00 from the City, which is anticipated to be satisfied with an allocation of the City’s Community Development Block Grant (“CDBG”) Program over forty-two (42) months for administration and lead reduction; and

**WHEREAS**, in order to implement the lead hazard identification and reduction services contemplated by the LHRG grant, it is necessary to fund a personnel complement as set forth herein; **NOW THEREFORE**:

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or his designee, or the Director of the Neighborhood and Housing Services Department or her designee, is hereby authorized to apply for and accept grant funds in an amount up to \$4,600,000.00 from the U.S. Department of Housing and Urban Development and authorizes an in-kind match of \$1,693,579.00 in personnel support for the 2019 Lead Hazard Reduction Grant Program for a time period of September 30, 2019 to March 30,

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2023. A copy of said application is on file with the Neighborhood and Housing Services Department. All actions taken, if any, by the Neighborhood & Housing Services Department prior to the date hereof in support of said application are hereby ratified and approved.

**SECTION 2.** The City Manager or his designee, or the Director of the Neighborhood and Housing Services Department or her designee, is further authorized to execute any and all necessary documents to effectuate said application and acceptance.

**SECTION 3.** Upon acceptance of this award, a new fund and internal order number will be created, upon which the award amount up to \$4,600,000.00 will be appropriated from the U.S. Department of Housing and Urban Development. The budget, which is attached hereto and incorporated herein for all purposes as **Attachment I**, is approved and adopted for entry in the City books.

**SECTION 4.** A personnel complement of two (2) employees is hereby approved.

**SECTION 5.** The financial allocations in this Ordinance are subject to approval by the Deputy Chief Financial Officer, City of San Antonio. The Deputy Chief Financial Officer may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 6.** This Ordinance shall become effective immediately upon passage by eight (8) or more affirmative votes of the entire City Council; otherwise, said effective date shall be ten (10) days from the date of passage hereof.

**PASSED AND APPROVED** this 15<sup>th</sup> day of August, 2019.

M A Y O R  
Ron Nirenberg

**ATTEST:**

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Leticia M. Vacek, City Clerk

**APPROVED AS TO FORM:**

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Andrew Segovia, City Attorney