

Toyota



**CITY OF SAN ANTONIO**  
**PURCHASING AND GENERAL SERVICES DEPARTMENT**

FORMAL INVITATION FOR BID ("IFB") NO.: 6100009915

PURCHASE OF SUVs & VANS

Date Issued: FEBRUARY 5, 2018

**ORIGINAL**

**BIDS MUST BE RECEIVED NO LATER THAN:**  
**2:00 PM C.T., FEBRUARY 23 2018**

Bids may be submitted by any of the following means:  
Electronic submission through the Portal  
Hard copy in person or by mail

Address for hard copy responses:

Physical Address:  
City Clerk's Office  
100 Military Plaza

Mailing Address:  
City Clerk's Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966

San Antonio, Texas 78205

For Hard Copy Submissions, Mark Envelope  
"PURCHASE OF SUVs & VANS"

Bid Due Date: 2:00 p.m., C.T., FEBRUARY 23, 2018

Bid No.: 6100009915

Bidder's Name and Address

Bid Bond: N/A      Performance Bond: N/A      Payment Bond: N/A      Other: N/A

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative:      DBE / ACDBE Requirements:

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference \* YES

\* If YES, the Pre-Submittal conference will be held on FEBRUARY 9, 2018 at 10:00 at FLEET TRAINING ROOM, 329 S. FRIO ST., SAN ANTONIO, TX 78207

Staff Contact Person: IAN MONTEMAYOR, PS II, P.O. Box 839966, San Antonio, TX 78283-3966.  
Email: 210-207-4029

SBEDA Contact Information: , 210-207-3900,

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Attention: This is a confidential transmission from the sender to the addressee(s). If you are not the intended recipient, please delete this email and inform the sender. Any dissemination of the contents of this email without proper authorization could result in criminal penalties.

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007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information  
Please Print or Type  
Vendor ID No.

Signer's Name A Glen Angelle

Name of Business Silsbee Toyota

Street Address 1211 U.S. Hwy 96N


City, State, Zip Code Silsbee, Texas

Email Address g.angelle.cowboyfla@t@gmail.com

Telephone No. 409-880-9191

Fax No. 409-895-3859

City's Solicitation No. 6100009915

  
Signature of Person Authorized to Sign Bid

ITEM QUANTITY DESCRIPTION  
1 13 Compact SUV- Hybrid

PRICE EACH: \$ 26399<sup>00</sup>

TOTAL PRICE: \$ \$343187.00

YEAR, MAKE & MODEL OFFERED:

2018 Toyota RAV-4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

2.5L 4 cyl.

WARRANTY:

36m/36,000 miles Buyer To Buyer

WARRANTY SERVICE PROVIDER NAME:

Red McCombs Toyota

WARRANTY FACILITY ADDRESS:

13526 West I10 Frontage, S/A TX 78205

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 120 calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
2	3	Medium SUV 4x2

PRICE EACH: \$ \_\_\_\_\_ **NO BID**

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
3	1	Medium SUV 4x4

PRICE EACH: \$ MO BTD

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
4	1	Full Size Utility Vehicle 4x2 Special Service Package

PRICE EACH: \$ NO B.T.D

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
5	1	Full Size Utility Vehicle 4x4 Special Service Package

PRICE EACH: \$ NO BID

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.



ITEM	QUANTITY	DESCRIPTION
6	1	Large SUV with Extra Cargo Space

PRICE EACH: \$ no BID

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED: \_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP): \_\_\_\_\_

WARRANTY: \_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME: \_\_\_\_\_

WARRANTY FACILITY ADDRESS: \_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
7	2	12-PASSENGER VAN- LOW ROOF

PRICE EACH: \$ no BID

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

ITEM	QUANTITY	DESCRIPTION
9	1	12-PASSENGER VAN- MEDIUM ROOF

PRICE EACH: \$ NO BTD

TOTAL PRICE: \$ \_\_\_\_\_

YEAR, MAKE & MODEL OFFERED:

\_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER NAME:

\_\_\_\_\_

WARRANTY FACILITY ADDRESS:

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_.

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY: Delivery will be made within \_\_\_\_\_ calendar days after issuance of purchase order.

Prompt Payment Discount: \_\_\_\_\_ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

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The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- **Personal Property (Goods / Supplies)**: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- **Non-professional Services**: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- **Construction Services**: The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

**City Business** is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
  - (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
  - (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a *City Business* have been met. Examples of documentation may include, but are not limited to the following:

1. Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
3. Evidence of number of employees: Organizational charts, payroll records by location

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

**PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE.** Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: \_\_\_\_\_%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 6100009915

**PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:**

Name of Business:	Silsbee Toyota	
Physical Address:	1211 U.S. Hwy 96N	
City, State, Zip Code:	Silsbee, Texas 77656	
Phone Number:	409-880-9191	
Email Address:	gangelles.cowboyfloort@gmail.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:	_____	
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio  
 Finance Department - Purchasing Division  
 Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:	Silsbee Toyota	
Physical Address:	1211 U.S. Hwy 96N	
City, State, Zip Code:	Silsbee Texas 77654	
Phone Number:	409-860-9191	
Email Address:	gangel.e.cowboyfleet@gmail.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office:	_____	
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

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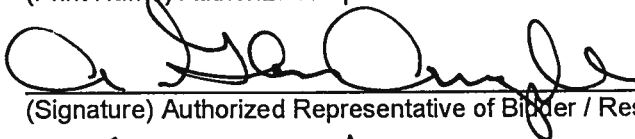
ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

A. Glen Angelle.  
(Print Name) Authorized Representative of Bidder / Respondent

  
(Signature) Authorized Representative of Bidder / Respondent

Sole Assoc.  
Title

2-22-18  
Date

**This Local Preference Identification Form must be submitted with the bidder's /  
respondent's bid/proposal response.**

## City of San Antonio

### Veteran-Owned Small Business Program Tracking Form

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**Authority.** San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

**Tracking.** This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

**Certification.** The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

#### Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

#### INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.



**City of San Antonio**  
**Veteran-Owned Small Business Program Tracking Form**

SOLICITATION NAME/NUMBER: 6100009915

Name of Respondent:		Silsbee Toyota	
Physical Address:		1211 U.S. Hwy 96N	
City, State, Zip Code:		Silsbee, Texas 77656	
Phone Number:		409-880-9191	
Email Address:		gangelte.cowboyfleet@gmail.com	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)		Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #			
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)		Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.			
Participation Percentage:			
Participation Dollar Amount:			

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)		Yes	<input checked="" type="radio"/> No
Name of <b>SUBCONTRACTOR</b> Veteran-Owned Small Business:			
Physical Address:			
City, State, Zip Code:			
Phone Number:			
Email Address:			
Is <b>SUBCONTRACTOR</b> certified as a VOSB with the U.S. Small Business Administration? (circle one)		Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #			
If not certified by the SBA, is <b>SUBCONTRACTOR</b> certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)		Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified <b>SUBCONTRACTOR</b> as a VOSB. Include any identifying certification numbers.			
Participation Percentage:			
Participation Dollar Amount			

City of San Antonio  
Veteran-Owned Small Business Program Tracking Form

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ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

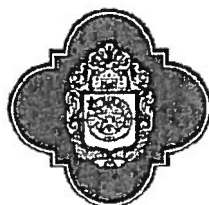
A Glen Angelle.  
(Print Name) Authorized Representative of Bidder/Respondent

A. Glen Angelle.  
(Signature) Authorized Representative of Bidder/Respondent

Sales Assoc.  
Title

2-22-18  
Date

**This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.**



City of San Antonio

**ADDENDUM I**

**SUBJECT:** Formal Invitation for Bid (IFB) PURCHASE OF SUVs & VANS (IFB# 6100009915)  
Scheduled to Open: February 23, 2018; Date of Issue: February 5, 2018.

**FROM:** Paul J. Calapa  
Procurement Administrator

**DATE:** February 20, 2018

**THE ABOVE MENTIONED INVITATION FOR BID IS HEREBY AMENDED AS FOLLOWS:**

1. The opening date remains **FEBRUARY 23, 2018, at 2:00 P.M. CENTRAL TIME.**
  
2. **4.2.6 Changed to Read:**  
**4.2.6 Literature and Equipment Manuals – The supplier shall furnish 2 complete sets per item model offered, of the following: Parts Manual, Maintenance Manual, Service Manual, and Operators Manual to be accessible through use of on-line access for manuals or a USB Drive per model of all equipment accessories, and components. The supplier shall furnish 2 complete sets per unit of detailed literature and specifications of each vehicle upon contract award. Vendor shall provide City with real time online access.**
  
3. **4.2.15 Deleted**
  
4. **4.4.1 Changed to Read:**  
**4.4.1 ENGINE: Minimum 4 cylinders able to deliver a minimum 168 HP.**
  
5. **4.4.6 Changed to Read:**  
**4.4.6 WHEELBASE: Shall be a minimum of 105 inches.**
  
6. **4.5.1 Changed to Read:**  
**4.5.1 ENGINE: Minimum 4 cylinders able to deliver a minimum 168 HP.**
  
7. **4.5.6 Changed to Read:**  
**4.5.6 WHEELBASE: Shall be a minimum 105 inches.**

8. 4.6.2 Changed to Read:  
4.6.2 GVWR: Minimum 6,800.
9. 4.6.3 Deleted:
10. 4.6.10 Changed to Read:  
4.6.10 FUEL SYSTEM: Fuel tank shall hold a minimum of 24 gallons of 87 octane unleaded gasoline.
11. 4.6.11 Changed to Read:  
4.6.11 SEATING: Units to be equipped with 3 row seating: 1st row shall be driver and passenger bucket seating with no center console, 2nd row shall be 3 passengers seating.
12. 4.6.12 Changed to Read:  
4.6.12 CARGO COMPARTMENT/ SPACE: Luggage/Cargo compartment floor shall be covered with vinyl, rubber, or fiber type mat. Cargo space shall be a minimum of 47.7 cu ft available.
13. 4.7 Changed to Read:
- | 4.7 | ITEM | QUANTITY | DESCRIPTION   |
|-----|------|----------|---|
|     | 5    | 1        | Full Size Utility Vehicle 4x4/AWD Special Service Package |
- 13.1 Price Schedule Changed to Read:
- |  | ITEM | QUANTITY | DESCRIPTION   |
|--|------|----------|---|
|  | 5    | 1        | Full Size Utility Vehicle 4x4/AWD Special Service Package |
14. 4.7.2 Changed to Read:  
4.7.2 GVWR: Minimum 6,900 lbs.
15. 4.7.3 Deleted
16. 4.7.4 Changed to Read:  
4.7.4 TRANSMISSION/ DRIVE: Minimum 8 speed automatic transmission with overdrive. 4x4/AWD Drive Train with two speed transfer case.
17. 4.7.9 Changed to Read:  
4.7.9 TIRES & WHEELS: Tires shall be manufacturers' standard size.
18. 4.7.10 Changed to Read:

4.7.10 **FUEL SYSTEM:** Fuel tank shall hold a minimum of **24** gallons of 87 octane unleaded gasoline.

19. 4.7.11 **Changed to Read:**

4.7.11 **SEATING:** 1<sup>st</sup> row shall be driver and passenger bucket seating with no center console, 2<sup>nd</sup> row shall be 3 passengers seating.

20. 4.8.3 **Deleted**

21. 4.8.9 **Changed to Read:**

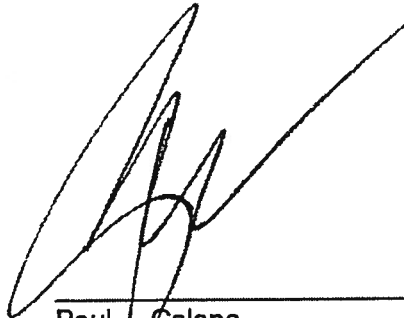
4.8.9 **TIRES & WHEELS:** Tires shall be manufacturers' standard size.

22. 4.8.12 **Changed to Read:**

4.8.12 **SEATING:** Minimum 5 passengers seating. 1<sup>st</sup> row shall be **40/20/40 seating** with no center console. 2<sup>nd</sup> row must be 3 passenger seating.

23. 4.9.13 **Changed to Read:**

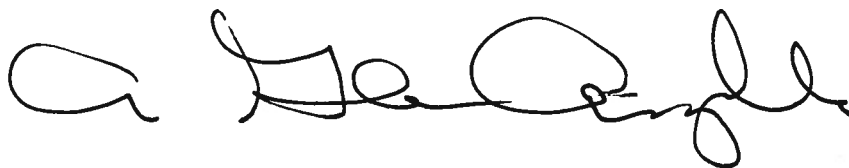
4.9.13 **AIR CONDITIONER:** An AC/Heating unit shall be equipped with **front and rear air conditioning** to provide comfort air to all passengers. A minimum of 6 adjustable vents shall be equipped on the headliner of the unit. Climate controls shall be at driver's position.



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