

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,  
SIGNED ORDINANCE ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**ACCEPTING AN OFFER FROM TASER INTERNATIONAL, INC. TO PROVIDE TASERS AND ACCESSORIES, AND THE TASER ASSURANCE PLAN WARRANTY SERVICE, TO THE CITY'S POLICE DEPARTMENT FOR AN ESTIMATED COST OF \$3,110,769.00 OVER THE CONTRACT PERIOD, WITH THIS FISCAL YEAR'S COSTS FUNDED FROM THE FY2016-2021 CAPITAL BUDGET.**

\* \* \* \* \*

**WHEREAS**, an offer was submitted by Taser International, Inc. to provide tasers and accessories, and the Taser Assurance Plan warranty service, to the City's Police Department for an estimated cost of \$3,110,769.00 over the contract period; and

**WHEREAS**, the Texas Local Government Code indicates that competitive bidding is not required under §252.022(a)(2), which provides for a procurement necessary to preserve or protect the public health or safety of the municipality's residents; and

**WHEREAS**, all expenditures will be in accordance with the applicable fiscal year's budget approved by City Council; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The offer submitted by Taser International, Inc. to provide the City of San Antonio with tasers and accessories, and the Taser Assurance Plan warranty service, for an estimated cost of \$3,110,769.00 over the contract period is hereby accepted, subject to and contingent upon the deposit of all required bonds, performance deposits, insurance certificates and endorsements. A copy of the bid tabulation and contract is attached hereto and incorporated herein for all purposes as **Exhibit I**.

**SECTION 2.** *Fiscal ordinance language to be included in final draft.*

**SECTION 3.** *Fiscal ordinance language to be included in final draft.*

**SECTION 4.** This ordinance is effective immediately upon passage by eight affirmative votes; otherwise it is effective on the tenth day after passage.

**PASSED and APPROVED** this \_\_\_ day of \_\_\_\_\_, 2016.

**M A Y O R**  
**Ivy R. Taylor**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek, City Clerk

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Martha G. Sepeda, Acting City Attorney

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