

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

**AN ORDINANCE**

**AMENDING THE LAND USE PLAN CONTAINED IN THE EASTERN TRIANGLE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.9820 ACRES OF LAND LOCATED AT 2255, 2257, AND 2261 SOUTH WW WHITE ROAD, LEGALLY DESCRIBED AS LOT 14, BLOCK 2, NCB 10764, LOT 10, BLOCK 2, NCB 10764, AND THE SOUTH 89.5 FEET OF LOT 2, BLOCK 2, NCB 10764 FROM NEIGHBORHOOD COMMERCIAL TO COMMUNITY COMMERCIAL.**

\* \* \* \* \*

**WHEREAS**, the Eastern Triangle Community Plan was adopted on May 21, 2009 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

**WHEREAS**, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

**WHEREAS**, a public hearing was held on April 13, 2016 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The Eastern Triangle Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.9820 acres of land located at 2255, 2257, and 2261 South WW White Road, legally described as Lot 14, Block 2, NCB 10764, Lot 10, Block 2, NCB 10764, and the South 89.5 Feet of Lot 2, Block 2, NCB 10764, from Neighborhood Commercial to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

**SECTION 2.** This ordinance shall become effective May 29, 2016.

**PASSED AND APPROVED** this 19th day of May, 2016.

**M A Y O R**  
**Ivy R. Taylor**

**ATTEST:**

**APPROVED AS TO FORM:**

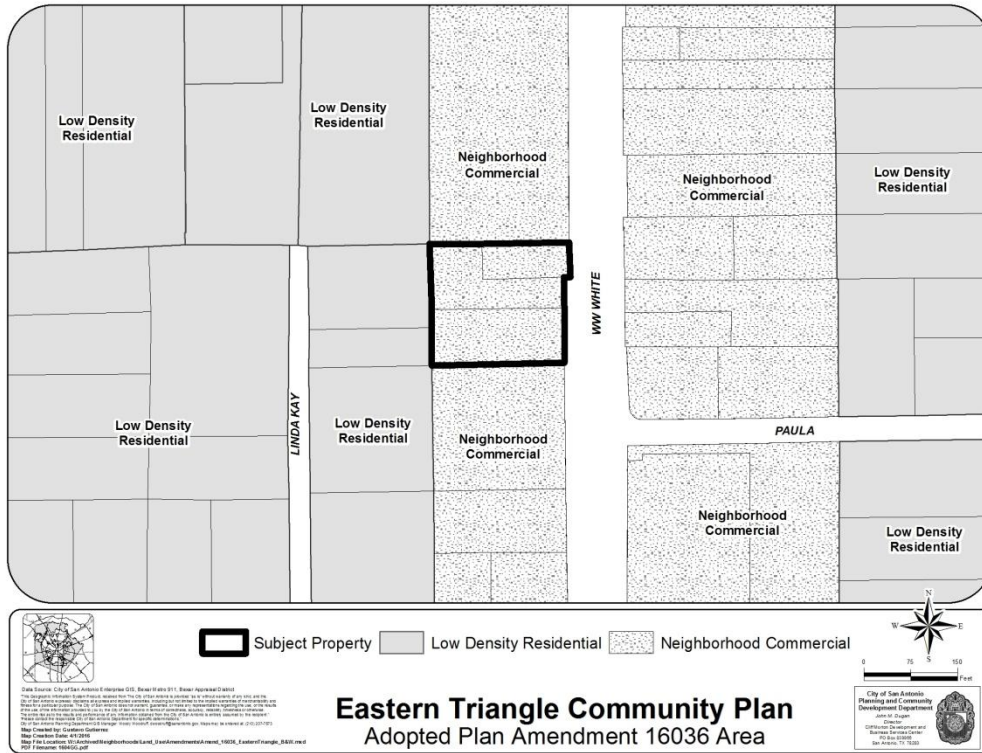
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Leticia M. Vacek, City Clerk

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Martha G. Sepeda, Acting City Attorney

**DRAFT**

ATTACHMENT I

Land Use Plan as Adopted:



ATTACHMENT II  
 Proposed Amendment:

