

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED  
ORDINANCE OR RESOLUTION ADOPTED BY CITY COUNCIL.**

**AN ORDINANCE**

**APPROVING APPOINTMENTS TO THE WORKFORCE SOLUTIONS  
ALAMO BOARD OF DIRECTORS; AND APPROVING THE WSA  
LOCAL PLAN FOR 2014-2015.**

\* \* \* \* \*

**WHEREAS**, vacancies on the Workforce Solutions Alamo (the “WSA”) Board of Directors must be filled within 90 days pursuant to rules promulgated by the Texas Workforce Commission (the “TWC”); and

**WHEREAS**, the WSA Annual Local Plan (the “Plan”) for 2014-2015, included as **Attachment I**, is designed to support the Alamo Region through the application of innovative business-driven services to increase the pool of qualified workers to meet current and future employer demands, assist job seekers with obtaining and retaining employment, and results from a collaborative planning process with the Principals (consisting of the City, Bexar County and the rural Area Judges); and

**WHEREAS**, the Plan and any modifications are developed by WSA in accordance with guidelines issued by TWC, as well as goals and objectives established by the Texas Council for Workforce and Economic Competitiveness, and incorporates key partnership pathways (for the 12-county region), innovative collaborations and numerous other initiatives such as HB 5, language from the Workforce Innovation and Opportunities Act of 2014, and future planning efforts currently being considered by Alamo Colleges; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** Appointments to the Workforce Solutions Alamo (“WSA”) Board of Directors are approved as follows: Ricardo Vela for Place 17 (Education), for a term beginning March 31, 2015 and ending December 31, 2017; Rudy Garza, Place 7 (Business), for a term beginning March 31, 2015 and ending December 31, 2017; and Jeff Goldhorn, Ph.D., Place 22 (Literacy), for an unexpired term beginning March 31, 2015 and ending December 31, 2015.

**SECTION 2.** The WSA Annual Local Plan for 2014-2015 included as **Attachment I** is approved.

**SECTION 3.** This Ordinance shall be effective immediately upon receiving at least eight affirmative votes, or if receiving fewer, on the tenth after passage.

PASSED AND APPROVED this \_\_\_\_ day of \_\_\_\_\_, 2015.

LOH  
\_\_\_\_/\_\_\_\_/\_\_\_\_  
Item No. \_\_\_\_\_

**M A Y O R**  
Ivy R. Taylor

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
Leticia M. Vacek  
City Clerk

\_\_\_\_\_  
Martha G. Sepeda  
Acting City Attorney

DRAFT