

**THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL,
SIGNED ORDINANCE ADOPTED BY CITY COUNCIL.**

ORDINANCE

FOR THE HASKIN PARK IMPROVEMENT PROJECT, A 2017 BOND-FUNDED PROJECT, LOCATED IN COUNCIL DISTRICT 10, ACCEPTING THE LOWEST RESPONSIVE BID AND AWARDING A CONSTRUCTION CONTRACT IN THE AMOUNT OF \$201,239.70, TO ALP CONTRACTING.

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WHEREAS, the approved 2017-2022 Bond Program included \$300,000.00 for Haskin Park improvements; and

WHEREAS, this project provides for installation of a loop trail, planting and irrigation and electrical upgrades for the existing lighting in the park; and

WHEREAS, this project is funded by 2017 General Obligation Bonds; and

WHEREAS, construction is anticipated to begin in July 2018 and estimated to be completed by November 2018; and

WHEREAS, this project was advertised for construction bids in the San Antonio Hart Beat, on the City's website, on the Texas Electronic State Business Daily, on TVSA and through the TCI Small Business Office; and

WHEREAS, plans also were available to potential bidders at the office of Terra Design Group, located at 816 Cameron, Suite 103, San Antonio, TX 78212; and

WHEREAS, bids were opened on May 1, 2018 and two (2) bids were received; and

WHEREAS, of these, ALP Contracting submitted the lowest responsive bid; and

WHEREAS, a matrix of the bid outcome is included herein; and

WHEREAS, this contract will be awarded in compliance with the new Small Business Economic Development Advocacy (SBEDA) Program, which requires contracts to be reviewed by a Goal Setting Committee to establish a requirement and/or incentive unique to the particular contract in an effort to maximize the amount of small, minority and women-owned business participation on the contract; and

WHEREAS, the Goal Setting Committee set a 11% Minority/Women Business Enterprise (M/WBE) subcontracting goal and a 1% African-American Business Enterprise (AABE) subcontracting goal; and

WHEREAS, ALP Contracting has committed to meeting the subcontractor participation goal; and

WHEREAS, this construction contract was developed utilizing the low bid process; and

WHEREAS, therefore, a Contracts Disclosure Form is not required; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The lowest responsive qualified bid in the amount of \$201,239.70 from ALP Contracting for the Haskin Park Improvement Project is hereby accepted. All other bids will be considered rejected upon the execution of a contract by the successful bidder and the deposit of all required bonds and insurance certificates or the expiration of ninety (90) days from the effective date hereof, whichever occurs first.

SECTION 2. A construction contract is hereby awarded to ALP Contracting.

SECTION 3. Payment in the amount not to exceed \$201,239.70 in SAP Fund 45099000, General Obligation Capital Projects, SAP Project Definition 23-01669, Haskin Park, is authorized to be encumbered and made payable to ALP Contracting, for construction services. Payments for services are contingent upon the availability of funds and the sale of future City of San Antonio, General Obligation Bonds in accordance with the adopted capital budget. Payment is limited to the amounts budgeted in the Operating and/or Capital Budget funding sources identified. All expenditures will comply with approved operating and/or capital budgets for current and future fiscal years.

SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 5. This Ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this _____th day of _____, 2018.

M A Y O R
Ron Nirenberg

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney