

**ORDINANCE**

**ACCEPTING THE LOW QUALIFIED BID AND AWARDING A CONTRACT TO CONSOLIDATED INSTALLATION SUPPORT, LLC, IN AN AMOUNT NOT TO EXCEED \$225,000.00 INCLUDING AN ADDITIVE ALTERNATE FOR PROCUREMENT AND INSTALLATION OF FENCING AT SINKIN NATURAL AREA LOCATED IN COUNCIL DISTRICT 8. FUNDING IS AVAILABLE IN THE FY 2019 - FY 2024 CAPITAL IMPROVEMENT PROGRAM.**

\* \* \* \* \*

**WHEREAS**, in 2002, the Edwards Aquifer Protection Program completed the fee simple purchase of 145 acres of undeveloped land known as Sinkin Natural Area; and

**WHEREAS**, this property located in Council District 8 and maintained by the Parks and Recreation Department was purchased under Proposition 3, a 1/8-cent sales tax venue up to \$45 million for the acquisition of sensitive lands over the Edwards Aquifer for parks and watershed protection; and

**WHEREAS**, Proposition 3 ran from 2000 through 2005 and, at that time, the Edwards Aquifer Protection Program was limited to protection of properties over the recharge and contributing zones within Bexar County; and

**WHEREAS**, existing perimeter fencing at Sinkin Natural Area will be replaced due to its deteriorating condition and new fencing will be installed in order to prevent trespassing as well as minimize threats to sensitive recharge features; and

**WHEREAS**, project construction will commence upon contract award and will be completed within 120 days; and

**WHEREAS**, the formal competitive bid was advertised on May 29, 2019, and June 3, 2019, in the San Antonio Hart Beat, the City's website, and on TVSA. Bids were opened on May 28, 2019, with three (3) bidders submitting their bid; and

**WHEREAS**, consolidated Installation Support, LLC was the lowest responsive bidder. A summary of the bid is shown on Exhibit I; and

**WHEREAS**, this contract will be awarded in compliance with the Small Business Economic Development Advocacy (SBEDA) Program. Consolidated Installation Support, LLC, is a small, minority, women-owned firm and has committed to a 25% Minority/Women Business Enterprise (M/WBE) subcontracting goal; and

WHEREAS, this contract was developed utilizing the low bid process. Therefore, a Contracts Disclosure Form is not required; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The lowest responsive bid from Consolidated Installation Support, LLC for fencing at Sinkin Natural Area in an amount not to exceed \$225,000.00 including an additive alternate for procurement and installation of fencing is hereby accepted. All other bids will be considered rejected upon execution of a contract by the successful bidder and the deposit of all required bonds and insurance certificates. A copy of the contract, in substantially final form, is attached hereto and incorporated herein for all purposes as **Attachment I**.

**SECTION 2.** Payment is authorized to be encumbered and made payable to a Consolidated Installation Support, LLC for procurement and installation of fencing at Sinkin Natural Area in an amount not to exceed \$225,000.00 in Fund 40099000, WBS Element 26-00686-05-02-01, and General Ledger 5201140.

Payment is limited to the amounts budgeted in the Operating and/or Capital Budget funding sources identified. All expenditures will comply with approved operating and/or capital budgets for current and future fiscal years

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

**PASSED AND APPROVED** this \_\_\_\_\_<sup>nd</sup> day of \_\_\_\_\_, 2019.

**M A Y O R**  
**Ron Nirenberg**

**ATTEST:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
**Leticia M. Vacek, City Clerk**

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**Andrew Segovia, City Attorney**

# ATTACHMENT I