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NUM.	DATE	ISSUE DESCRIPTION
2	06/14/2017	100 CD

PERMIT SET

**SHEET TITLE**  
HARDSCAPE LAYOUT PLAN

**PROJECT:** LINDA PACE FOUNDATION - EXHIBITION SPACE  
**PROJECT#:** 2014-16  
**DATE:** 05-16-2017  
**DRAWN:** WTP  
**APPROVED:** JA

**L1.03**