THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE SOUTH CENTRAL SAN ANTONIO COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 0.1148 ACRES OF THE NORTH 100 FEET OF LOT 4, BLOCK 14, NCB 3232 LOCATED AT 116 EAST MALONE STREET, FROM LOW DENSITY RESIDENTIAL TO MIXED USE.

* * * * *

WHEREAS, the South Central San Antonio Community Plan was adopted on August 19, 1999 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on December 14, 2016 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The South Central San Antonio Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 0.1148 acres on the North 100 feet of Lot 4, Block 14, NCB 3232 located at 116 East Malone Street, from Low Density Residential to Mixed Use. All portions of land mentioned are depicted in **Attachments "I"** and "**II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 19th day of February 2017.

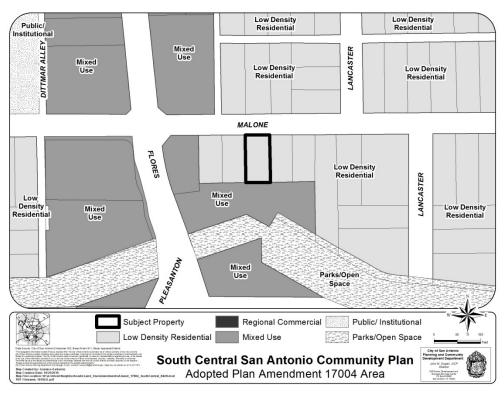
PASSED AND APPROVED on this 9th day of February 2017.

ATTEST:	Ivy R. Taylor APPROVED AS TO FORM:

M

 \mathbf{O}

ATTACHMENT I Land Use Plan as Adopted:



ATTACHMENT II Proposed Amendment:

