

**CITY OF SAN ANTONIO**  
**PURCHASING AND GENERAL SERVICES DEPARTMENT**

FORMAL INVITATION FOR BID ("IFB") NO.: 6100009701

**PURCHASE OF 4X4 SQUAD TRUCKS FOR THE SAN ANTONIO FIRE DEPARTMENT**

Date Issued: DECEMBER 8, 2017

**BIDS MUST BE RECEIVED NO LATER THAN:**  
**2:00 PM C.T., DECEMBER 22, 2017**

Bids may be submitted by any of the following means:  
Electronic submission through the Portal  
Hard copy in person or by mail

Address for hard copy responses:

Physical Address:  
City Clerk's Office  
100 Military Plaza  
San Antonio, Texas 78205

Mailing Address:  
City Clerk's Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope

"PURCHASE OF 4X4 SQUAD TRUCKS FOR THE SAN ANTONIO FIRE DEPARTMENT"

Bid Due Date: 2:00 p.m., C.T., DECEMBER 22, 2017

Bid No.: 6100009701

Bidder's Name and Address

Bid Bond:                      Performance Bond:                      Payment Bond:                      Other:

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative:                      DBE / ACDBE Requirements:

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference \* YES

\* If YES, the Pre-Submittal conference will be held on WEDNESDAY, DECEMBER 13, 2017 at 10:00 at the Public Safety Headquarters, 315 S. Santa Rosa, 2<sup>nd</sup> Floor, Fire Fiscal Room, San Antonio, TX 78283

Staff Contact Person: STEPHANIE CRIOLLO, PS III, P.O. Box 839966, San Antonio, TX 78283-3966.  
Email: STEPHANIE.CRIOLLO@SANANTONIO.GOV

SBEDA Contact Information: , 210-207-3900,



007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information

Please Print or Type

Vendor ID No.

Signer's Name

Name of Business

Street Address

City, State, Zip Code


Email Address

Telephone No.

Fax No.

City's Solicitation No.

\_\_\_\_\_  
A. Glen Angelle  
\_\_\_\_\_  
CowBoy Dodger  
\_\_\_\_\_  
1211 U.S. Hwy 90E  
\_\_\_\_\_  
Silsbee Texas 77656  
\_\_\_\_\_  
gancelle.cowboyfleet@gmail.com  
\_\_\_\_\_  
409-880-4191  
\_\_\_\_\_  
409-895-3884  
\_\_\_\_\_  
6100009701

  
\_\_\_\_\_  
Signature of Person Authorized to Sign Bid

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Handwritten text, possibly a signature or date, located in the lower right section of the page. The text is faint and difficult to read.

009 - ATTACHMENTS

ATTACHMENT A-LOCAL PREFERENCE PROGRAM ORDINANCE LANGUAGE

The 82nd Texas Legislature adopted a revision to the law that allowed the City of San Antonio (City) to adopt a policy that would grant contracting preferences to local businesses for certain types of contracts. The City adopted such a policy, known as the Local Preference Program, by Ordinance No. 2013-03-21-0167, effective for solicitations issued after May 1, 2013.

This solicitation is subject to the Local Preference Program. For more information on the program, refer to the Local Preference Program Identification Form attached to this solicitation.

In order to receive consideration the Local Bidder must complete and return the attached Local Preference Identification Form.

ATTACHMENT B-PRICE SCHEDULE

ITEM	QUANTITY	DESCRIPTION
1	4	3/4 Ton Gas Four Full Door SRW 4x4 Long Bed Truck w/ Camper

PRICE EACH: \$ 56688.00

TOTAL PRICE: \$ 226752.00

YEAR, MAKE & MODEL OFFERED:

2018 Dodge Ram Crew Cab 4x4

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Dodge 6.4L V8 Hemi (410HP)

WARRANTY:

36mo/36,000 Bumper To Bumper

WARRANTY SERVICE PROVIDER NAME:

Ancira Chrysler Dodge Jeep

WARRANTY FACILITY ADDRESS:

10807 W. I-10 San Antonio, TX. 78230

PRODUCTION CUT-OFF DATE: 5-30-18

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-30-18



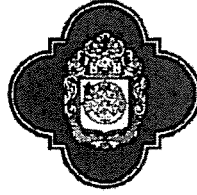
BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? no

DELIVERY: Delivery will be made within 90-120 calendar days after issuance of purchase order.

Prompt Payment Discount: ~~0~~ % \_\_\_\_\_ days. (If no discount is offered, Net 30 will apply.)







**City of San Antonio**

**ADDENDUM I**

**SUBJECT:** Formal Invitation for Bid for 4 X 4 Squad Trucks for the San Antonio Fire Department (IFB 6100009701) Scheduled to Open: December 22, 2017; Date of Issue: December 08, 2017

**FROM:** Paul J. Calapa, Procurement Administrator

**DATE:** December 18, 2017

**THIS NOTICE SHALL SERVE AS ADDENDUM NO. I – TO THE ABOVE REFERENCED FORMAL INVITATION FOR BID**

**THE ABOVE MENTIONED FORMAL INVITATION FOR BID IS HEREBY AMENDED AS FOLLOWS:**

1. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.1.18, CHANGE TO READ: "Vehicle shall have vinyl type bench seat front to accommodate console and rear bench seat if applicable, along with rubber or carpet delete flooring, unless otherwise specified. 40X20x40 seat style."
2. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.2.1, CHANGE TO READ: "**ENGINE:** 8 cylinder or greater with a minimum of 360 HP."
3. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.2.3, CHANGE TO READ: "**TRANSMISSION/DRIVE:** Minimum 6 speed heavy-duty automatic with external oil cooler and column mounted gear selector; 4X4 drive train. Automatic shifter. "
4. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.2.5, CHANGE TO READ: "**DIMENSIONS:** Four Full door cab configuration. Pick-up box length shall be long bed design and a minimum of 96" inches. Wheelbase to be a minimum of 167". NO Center Console."
5. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.2.12, CHANGE TO READ: "**BACKUP CAMERA:** Integrated Back up camera shall be installed and shall be activated automatically when vehicle is placed in reverse. ~~Screen shall be integrated into Rear View Mirror.~~"
6. SECTION 004-SPECIFICATIONS/SCOPE OF SERVICES, 4.2.13.7, DELETE IN ITS ENTIRETY.

**On November 13, 2017 the City of San Antonio hosted a Pre-Submittal conference to provide information and clarification for the referenced Formal Invitation for Bid. Below is a list of questions that were asked at the pre-submittal conference. The City's official response to questions asked is as follows:**

1. **Question:** Will you accept any possible approved substitute on the FrazerBilt brand console that



complies with all the specifications?

**Response:** Yes, the City will accept bids for comparable items on the FrazerBilt brand console. Bids submitted for comparable items must clearly identify the proposed product, model, and type, as applicable, and shall include manufacturer specification sheet(s) **with photos** for each proposed item with the bid response. The City will evaluate the item(s) to determine whether it is suitable and whether it complies with the bid specifications. See section 003 – Instructions for Bidders, "Description of Supplies" and "Samples, Demonstrations, and Pre-award Testing"

2. **Question:** Will you accept any possible approved substitutes on the Ranch Hand Part# PBC111BL1 push bumper that complies with all the specifications?

**Response:** Yes, the City will accept bids for comparable items on the Ranch Hand Part# PBC111BL1 push bumper. Bids submitted for comparable items must clearly identify the proposed product, model, and type, as applicable, and shall include manufacturer specification sheet(s) **with photos** for each proposed item with the bid response. The City will evaluate the item(s) to determine whether it is suitable and whether it complies with the bid specifications. See section 003 – Instructions for Bidders, "Description of Supplies" and "Samples, Demonstrations, and Pre-award Testing"

3. **Question:** In regards to the Harris MA/com unity mobile radios, model# XG100M, will this be a VHF and 7/800Mhz combination? Will it require a one piece radio and face, a remote radio with a faceplate in the console and simple microphone, or a remote mounted radio with a microphone with integrated controls?

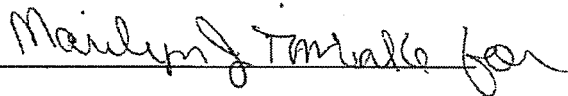
**Response:** The unit is a VHF/700/800MHz unit. It should be a remote mount, with a simple microphone.

4. **Question:** In regards to the Data 911 with clam shell mount, are you asking for an M8 System or a tablet system?

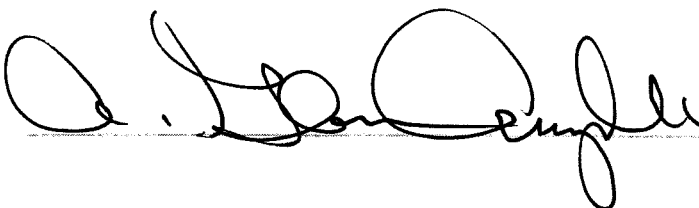
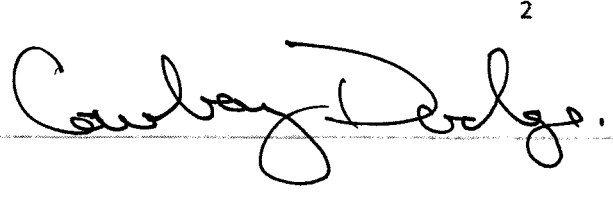
**Response:** Current system is M7. No tablet system.

5. **Question:** In regards to the Cradlepoint modem with Rocket Locker, are you currently using an AT&T or Verizon data plan? Are you asking for a wifi embedded model?

**Response:** Currently, our Cradlepoint model is IBR1100LP6-NA, we use AT&T for our data plans. The 1100 is defaulted with Wi-Fi embedded with a 5yr warranty.



Paul J. Calapa  
Procurement Administrator  
Finance Department, Purchasing Division



# CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

## OFFICE USE ONLY CERTIFICATION OF FILING

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

COWBOY DODGE  
SILSBEE, TX United States

Certificate Number:  
2017-296470

Date Filed:  
12/21/2017

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

CITY OF SAN ANTONIO

Date Acknowledged:

**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

6100009701  
4x4 SQUAD TRUCKS SAFD

4	Name of Interested Party	City, State, Country (place of business)	Nature of interest (check applicable)	
			Controlling	Intermediary
	MOORE, TOMMY	SILSBEE, TX United States	X	

5 Check only if there is NO Interested Party.

**6 AFFIDAVIT**

I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



AFFIX NOTARY STAMP / SEAL ABOVE

*[Handwritten Signature]*  
Signature of authorized agent of contracting business entity

Sworn to and subscribed before me, by the said A Glen Angelle, this the 21<sup>st</sup> day of Dec, 2017, to certify which, witness my hand and seal of office.

*[Handwritten Signature]*  
Signature of officer administering oath

Shirley Payne  
Printed name of officer administering oath

Title of officer administering oath

APR 19 1954  
U.S. AIR FORCE  
COMMUNICATIONS CENTER  
WASH DC