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## **Third Amendment to UTSA Parking Agreement**

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**Effective Date:** September 4, 2018

**Authorizing Ordinance:** 2015-01-29-0059

**City:** City of San Antonio, a Texas municipal corporation

**City's Address:** City Clerk, 100 Military Plaza, San Antonio, Texas 78205

**UT:** The University of Texas at San Antonio, an agency of the State of Texas and an institution of higher education.

**UT's Address:** One UTSA Circle, San Antonio, Texas 78249-0605

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### **Predicate Facts**

UT operates the Institute of Texan Cultures ("ITC") and needs parking for visitors, employees, volunteers, and students.

UT and City entered into a Parking Agreement on February 13, 2015 pursuant to the Authorizing Ordinance relating to providing parking for the ITC.

UT and City entered in to a First Amendment to the Parking Agreement on November 10, 2016 pursuant to the Authorizing Ordinance relating to providing parking for the ITC, extending the Parking Agreement by twelve (12) months from January 29, 2017 until and including January 28, 2018.

UT and City entered in to a Second Amendment to the Parking Agreement on October 10, 2017 pursuant to the Authorizing Ordinance relating to providing parking for the ITC, extending the Parking Agreement by twelve (12) months from January 29, 2018 until and including January 28, 2019.

Pursuant to the Parking Agreement, UT and City can extend the term if both parties agree.

The parties now wish to amend the Parking Agreement to extend the term by twelve (12) months.

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### **1. Term and Termination.**

The term of the Parking Agreement is extended by twelve (12) months from January 29, 2019 until and including January 28, 2020.

In Witness Whereof, the parties have hereunto caused their representatives to set their hands.

**The University of Texas at San Antonio**

DocuSigned by:  
By: Kathryn Funk - Baxter  
Kathryn Funk Baxter  
Vice President for Business Affairs

Date: 9/4/2018

Approved as to content:  
Institute of Texan Cultures

By: Angelica Docog  
Name: ANGELICA DOCOG  
Title: ITC EXECUTIVE DIRECTOR

**The City of San Antonio**

By: \_\_\_\_\_  
John Jacks,  
Director, Center City Development and  
Operations

Date: \_\_\_\_\_

**Attest:**

\_\_\_\_\_  
City Clerk

**Approved as to Form:**

\_\_\_\_\_  
City Attorney

**Ordinance approving 3rd Amendment;**

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