

ORIGINAL



City of San Antonio

ORIGINAL

ADVERTISEMENT INFORMATION ONLY

Solicitation Type and Name: **Formal Invitation for Bid (IFB)**

**ANNUAL CONTRACT FOR ADMINISTRATIVE SEDANS
(GASOLINE/ELECTRIC POWERED HYBRID)**

Solicitation Number: **6100010766**

SCOPE: The City of San Antonio is soliciting bids for an annual contract for the purchase of 33 administrative hybrid vehicles. This contract shall include 5 compact hybrid gasoline/battery powered sedans, 28 midsize hybrid gasoline/battery powered sedans. This is for hybrid gasoline/battery powered units only. Plug in model hybrids will not be accepted. This contract shall have terms of one base year with the option to purchase additional units through December 31, 2019 in accordance with the Building and Equipment Services Department specifications listed within the bid document. These vehicles will be utilized by Police, Fire and Metro Health departments for day to day employee transport and property inspections throughout the City.

Applicable Product Categories: 07104

Date Issued: October 2, 2018

Bid Due Date & Time: October 19, 2018, 2:00 PM (CENTRAL TIME)

Staff Contact Person: LD McGarity, Procurement Specialist II, email: ld.mcgarity@sanantonio.gov

A Pre-Submittal conference will be held on October 9, 2018 at 10:00 AM at FLEET TRAINING ROOM, 329 S. FRIO ST., SAN ANTONIO, TX 78207

To view this solicitation, go to <https://supplierservice.sanantonio.gov/irj/portal>. If you have not completed the City's SAeP Vendor Registration, you must do so in order to view the solicitation and submit a response.

TO REGISTER: You will need to complete the vendor registration by accessing the SAeP Vendor Registration at <http://www.sanantonio.gov/purchasing/SAePS.aspx>. Questions regarding registration may be submitted to the SAePS Hotline at: (210) 207-0118 or by email at: vendors@sanantonio.gov.

Note: After you have successfully registered, you will need to send an email to the staff contact person requesting to be added to the solicitation vendor distribution list.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

Authority. San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

Tracking. This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

Certification. The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

INSTRUCTIONS

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE **SECTION 1** OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE **SECTIONS 1 AND 2** OF THIS FORM.

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

SOLICITATION NAME/NUMBER: 6100010766

Name of Respondent:	Jim Bass Ford, Inc	
Physical Address:	4032 W. Houston Harve Expwy.	
City, State, Zip Code:	San Angelo, TX 76901	
Phone Number:	325-949-4621 Ext. 384	
Email Address:	butch.strain@bassbunch.com	
Is Respondent certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount:		

Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)	Yes	<input checked="" type="radio"/> No
Name of SUBCONTRACTOR Veteran-Owned Small Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the SBA Certification #		
If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one)	Yes	<input checked="" type="radio"/> No
If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.		
Participation Percentage:		
Participation Dollar Amount		

City of San Antonio
Veteran-Owned Small Business Program Tracking Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

Butch Strain

(Print Name) Authorized Representative of Bidder/Respondent



(Signature) Authorized Representative of Bidder/Respondent

Fleet Sales

Title

10-13-18

Date

This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- **Personal Property (Goods / Supplies):** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- **Non-professional Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- **Construction Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

City Business is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
 - (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
 - (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a City Business have been met. Examples of documentation may include, but are not limited to the following:

1. Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
3. Evidence of number of employees: Organizational charts, payroll records by location

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS'/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE. Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: _____ %

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: _____

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:

Name of Business:	Jim Bass Ford, Inc	
Physical Address:	4032 W. Houston Martz Expwy	
City, State, Zip Code:	San Angelo, TX 76901	
Phone Number:	325-949-4621 Ext. 384	
Email Address:	butch.strain@bassbunch.com	
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:	<u>160</u>	
Is Business headquartered within the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions:		

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):

Name of Business:		
Physical Address:		
City, State, Zip Code:		
Phone Number:		
Email Address:		
Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____		
Is the business located in the incorporated San Antonio city limits? (circle one)	Yes	<input checked="" type="radio"/> No
Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No
Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one)	Yes	<input checked="" type="radio"/> No

City of San Antonio
Finance Department - Purchasing Division
Local Preference Program Identification Form

ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

Butch Strain

(Print Name) Authorized Representative of Bidder / Respondent

Butch Strain

(Signature) Authorized Representative of Bidder / Respondent

Fleet Sales

Title

10-13-18

Date

This Local Preference Identification Form must be submitted with the bidder's / respondent's bid/proposal response.



CITY OF SAN ANTONIO
PURCHASING AND GENERAL SERVICES DEPARTMENT

FORMAL INVITATION FOR BID ("IFB") NO.: 6100010766

**ANNUAL CONTRACT FOR ADMINISTRATIVE SEDANS
(GASOLINE/ELECTRIC POWERED HYBRID)**

Date Issued: OCTOBER 2, 2018

**BIDS MUST BE RECEIVED NO LATER THAN:
2:00 PM, CENTRAL TIME, OCTOBER 19, 2018**

Bids may be submitted by any of the following means:
Electronic submission through the Portal
Hard copy in person or by mail

Address for hard copy responses:

Physical Address:

**Office of the City Clerk
c/o Municipal Records Facility
719 S. Santa Rosa
San Antonio, TX, 78204**

Mailing Address:

**City Clerk's Office
P.O. Box 839966
San Antonio, Texas 78283-3966**

For Hard Copy Submissions, Mark Envelope

"PURCHASE OF ADMINISTRATIVE SEDANS (GASOLINE/ELECTRIC POWERED HYBRID)"

Bid Due Date: 2:00 p.m. CENTRAL TIME, OCTOBER 19, 2018

Bid No.: 6100010766

Bidder's Name and Address

Bid Bond: None Performance Bond: None Payment Bond: None Other: None

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative: None DBE / ACDBE Requirements: None

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference * YES

* If YES, the Pre-Submittal conference will be held on OCTOBER 9, 2018 at 10:00 AM at FLEET TRAINING ROOM, 329 S. Frio St., San Antonio, TX 78207

Staff Contact Person: LD MCGARITY, PROCUREMENT SPECIALIST II, P.O. Box 839966, San Antonio, TX 78283-3966.

Email: ld.mcgarity@sanantonio.gov

Phone Number: 210-207-2078

Fax Number: 210-207-4360

4.3	ITEM	QUANTITY	DESCRIPTION
	1	5	Compact Gasoline/Electric Powered Hybrid Sedans
4.3.1	ENGINE: Minimum 1.8 liter hybrid design, gasoline/electric assist. Dry type air filter, spin on type oil filter.		
4.3.2	GVWR: Less than 8,500 lbs.		
4.3.3	TRANSMISSION: Automatic transmission.		
4.3.4	STEERING: Unit shall be equipped with power steering.		
4.3.5	BRAKES: Unit shall be equipped with power ABS and disc brakes.		
4.3.6	WHEELS & TIRES: Tires must meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.		
4.3.7	FUEL SYSTEM: Fuel tank shall hold a minimum of 12 gallons of Unleaded 87 Octane. Fuel system shall be a combination of gasoline and hybrid electric power.		
4.3.8	EXTERIOR: Standard production colors to be selected from successful bidders' color charts.		
4.3.9	INTERIOR: Seats to be dark colored cloth or fabric.		
4.3.10	CONVENIENCE FEATURES/ ACCESSORIES: Dual outside mirrors. Instrument package to include water temperature, oil pressure, and volt or ammeter gauges. Multi-speed front electric windshield wipers and intermittent rear window wiper. OEM heater, windshield defroster, rear window defroster, A/C.		
4.3.11	SAFETY: Units must be equipped with a backup camera and backup sensors. Back up sensors must provide increasing audible detection alarm in cab as unit moves closer towards stationary objects.		
4.3.12	ACCEPTABLE MODELS: Toyota Prius, Honda Insight, or other equivalent.		

4.4	ITEM	QUANTITY	DESCRIPTION
	2	28	Midsize Four Door Sedans, Gasoline/Electric Powered Hybrid
4.4.1	ENGINE: Engine to be of Hybrid design, gasoline-electric. Minimum 1.8L engine. Minimum 180 HP Rating for combined systems.		
4.4.2	GVWR: Less than 8,500 lbs.		
4.4.4	TRANSMISSION: Automatic transmission, FWD		
4.4.5	STEERING: Power steering, Electric. Electronic cruise-control.		
4.4.6	BRAKES: Unit shall be equipped with power ABS and disc brakes.		
4.4.7	WHEELS & TIRES: Tires must meet or exceed minimum gross vehicle weight rating of vehicle with all season tread design. Tires still under evaluation will not be acceptable.		
4.4.8	FUEL SYSTEM: Minimum 12.5 gallon of Unleaded 87 Octane. Fuel system shall be a combination of gasoline and hybrid electric power. The vehicle must achieve a minimum EPA Mileage Estimate of 43/41 miles per gallon for combined Highway/City driving.		
4.4.9	EXTERIOR: Standard production colors to be selected from successful bidders' color charts.		
4.4.10	TRUNK CAPACITY: Minimum 11.5 cubic feet of truck storage space.		
4.4.11	INTERIOR: Seats to be dark colored cloth or fabric. Left and right door arm rests. Factory Installed floor mats.		

4.4.12 SEATING CAPACITY: 5 seats

4.4.13 CONVENIENCE FEATURES/ ACCESSORIES: Dual outside mirrors. Instrument package to include water temperature, oil pressure, and volt or ammeter gauges. Multi-speed front electric windshield wipers and intermittent rear window wiper. OEM heater, windshield defroster, rear window defroster, A/C.

4.4.14 SAFETY: Units must be equipped with a backup camera and backup sensors. Back up sensors must provide increasing audible detection alarm in cab as unit moves closer towards stationary objects.

4.4.15 ACCEPTABLE MODELS: Ford Fusion Hybrid, Chevrolet Malibu Hybrid, Honda Accord Hybrid, Toyota Camry LE Hybrid or other equivalent.

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and

to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information:

Please Print or Type:

Vendor ID No.: 10051929
Signer's Name: Butch Strain
Name of Business: Jim Bass Ford, Inc.
Street Address: 4032 W. Houston Harte Expressway
City, State, Zip Code: San Angelo, TX 76901
Email Address: butch.strain@bassbunch.com
Telephone No.: 325-949-4621 Ext. 384
Fax No.: 325-947-7591
City's Solicitation No.: 61000/0766

Butch Strain
Signature of Person Authorized to Sign Bid

009 - ATTACHMENTS

Attachment A:

PRICE SCHEDULE

Local Preference Program (LPP) Ordinance

The 82nd Texas Legislature adopted a revision to the law that allowed the City of San Antonio (City) to adopt a policy that would grant contracting preferences to local businesses for certain types of contracts. The City adopted such a policy, known as the Local Preference Program, by Ordinance No. 2013-03-21-0167, effective for solicitations issued after May 1, 2013.

This solicitation is subject to the Local Preference Program. For more information on the program, refer to the Local Preference Program Identification Form attached to this solicitation.

In order to receive consideration the Local Bidder must complete and return the attached Local Preference Identification Form.

ITEMS PRICING

ITEM	QUANTITY	DESCRIPTION
1	5	Compact Gasoline/Electric Powered Hybrid Sedans

PRICE EACH: \$ No Bid

TOTAL: \$ _____

YEAR, MAKE & MODEL OFFERED:

ENGINE OFFERED:

TRANSMISSION OFFERED:

VEHICLE WARRANTY:

WARRANTY SERVICE PROVIDER FACILITY NAME:

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

DELIVERY WILL BE MADE WITHIN _____ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

MONTH OF PRODUCTION CUT-OFF DATE: _____

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: _____.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? _____.

ITEM	QUANTITY	DESCRIPTION
2	28	Midsize Four Door Sedans, Gasoline/Electric Powered Hybrid

PRICE EACH: \$ 25097.00

TOTAL: \$ 702716.00

YEAR, MAKE & MODEL OFFERED:

2019 Ford Fusion Hybrid SE

ENGINE OFFERED:

2.0 Atkinson I-4 paired with synchronous electric motor

TRANSMISSION OFFERED:

Electronically controlled continuously variable transmission eCVT

VEHICLE WARRANTY:

3yr. or 36000 mile bumper to bumper, 5yr or 60000 mile powertrain. Hybrid components 8yrs. or 100000 miles

WARRANTY SERVICE PROVIDER FACILITY NAME:

Any Ford dealer nationwide

WARRANTY SERVICE PROVIDER FACILITY ADDRESS:

Nearest Ford dealer available

DELIVERY WILL BE MADE WITHIN 75-90 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

MONTH OF PRODUCTION CUT-OFF DATE: May

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5-3-19.

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes.

Prompt Payment Discount: _____% _____ days. (If no discount is offered, Net 30 will apply.)

CERTIFICATE OF INTERESTED PARTIES

FORM 1295

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

OFFICE USE ONLY CERTIFICATION OF FILING

1 Name of business entity filing form, and the city, state and country of the business entity's place of business.

Jim Bass Ford, Inc.
San Angelo, TX United States

Certificate Number:
2018-414280

Date Filed:
10/13/2018

2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.

City of San Antonio, TX

Date Acknowledged:

3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.

6100010766
ANNUAL CONTRACT FOR ADMINISTRATIVE SEDANS (GASOLINE/ELECTRIC POWERED HYBRID)

4	Name of Interested Party	City, State, Country (place of business)	Nature of Interest (check applicable)	
			Controlling	Intermediary
	Bass, John	San Angelo, TX United States	X	

5 Check only if there is NO Interested Party.

6 UNSWORN DECLARATION

My name is Butch Strain, and my date of birth is 11-03-1952.

My address is 7373 Falcon Lane, San Angelo, TX, 76901, USA.
(street) (city) (state) (zip code) (country)

I declare under penalty of perjury that the foregoing is true and correct.

Executed in Tom Green County, State of Texas, on the 13th day of October, 2018.
(month) (year)


Signature of authorized agent of contracting business entity
(Declarant)