

AN ORDINANCE 2017-06-22-0499

AUTHORIZING A ONE-YEAR EXTENSION OF A PROFESSIONAL SERVICES CONTRACT WITH LABORATORY CORPORATION OF AMERICA HOLDINGS, DBA LABCORP, TO PROVIDE MEDICAL LABORATORY TESTING FOR THE SAN ANTONIO FIRE DEPARTMENT WELLNESS CENTER BEGINNING JANUARY 1, 2018 THROUGH DECEMBER 31, 2018 IN AN AMOUNT NOT TO EXCEED \$60,000.00.

* * * * *

WHEREAS, the City entered into a contract with LabCorp to provide medical laboratory testing services; and

WHEREAS, the parties wish to exercise the second one-year extension, beginning January 1, 2018 through December 31, 2018; and

WHEREAS, the cost of the Contract is an estimated annual amount not to exceed \$60,000.00;
NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Professional Services Contract Extension with Laboratory Corporation of America Holdings, dba LabCorp, to provide medical laboratory testing for the uniformed employees of the San Antonio Fire Department, as part of the Wellness Program, for the period from January 1, 2018 through December 31, 2018, for an estimated annual cost not to exceed \$60,000.00 is hereby approved. A copy of the Extension is attached hereto and incorporated herein as Exhibit A. The terms of the Extension are hereby approved. The City Manager, or her designee, is hereby authorized to execute the Extension.

SECTION 2. Funding for this ordinance is contingent upon approval of the Fiscal Year 2018 Budget for Fund 11001000 Cost Center 2015090001 and General Ledger 5201040.

SECTION 3. If approved by council, payment not to exceed the budgeted amount is authorized to Laboratory Corporation of America Holdings (LabCorp) and should be encumbered with a purchase order. All expenditures will comply with the approved operating budget for current and future fiscal years.

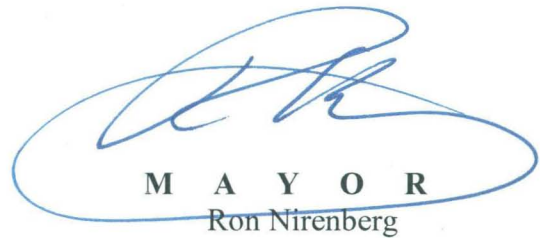
SECTION 4. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance, may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers,

KC
06/22/17
Item No. 20

SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

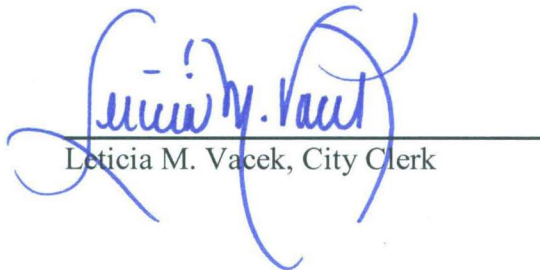
SECTION 5. This ordinance shall be effective immediately upon passage by eight affirmative votes; otherwise it shall be effective on the tenth day after passage.

PASSED AND APPROVED this 22nd day of June, 2017.



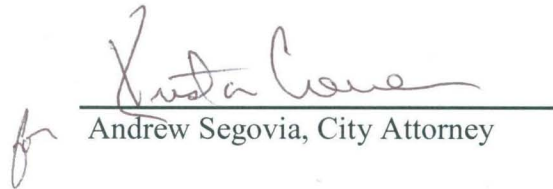
M A Y O R
Ron Nirenberg

ATTEST:



Leticia M. Vacek, City Clerk

APPROVED AS TO FORM:



Andrew Segovia, City Attorney

| Agenda Item: | 20 (in consent vote: 4, 5, 6, 7, 8, 9A, 9B, 10, 11, 12, 13, 15, 16, 17, 18, 20, 21, 23, 25, 26A, 26B, 26C, 26D, 27) | | | | | | |
|---------------------|--|-------------|-----|-----|---------|--------|--------|
| Date: | 06/22/2017 | | | | | | |
| Time: | 09:26:11 AM | | | | | | |
| Vote Type: | Motion to Approve | | | | | | |
| Description: | An Ordinance authorizing an extension of a professional services contract with Laboratory Corporation of America Holdings (LabCorp) to provide medical laboratory testing for the San Antonio Fire Department Wellness Center beginning January 1, 2018 through December 31, 2018 in an amount not to exceed \$60,000. [Erik J. Walsh, Deputy City Manager; Charles N. Hood, Fire Chief] | | | | | | |
| Result: | Passed | | | | | | |
| Voter | Group | Not Present | Yea | Nay | Abstain | Motion | Second |
| Ron Nirenberg | Mayor | | x | | | | |
| Roberto C. Treviño | District 1 | | x | | | x | |
| William Cruz Shaw | District 2 | | x | | | | |
| Rebecca Viagran | District 3 | | x | | | | x |
| Rey Saldaña | District 4 | | x | | | | |
| Shirley Gonzales | District 5 | | x | | | | |
| Greg Brockhouse | District 6 | | x | | | | |
| Ana E. Sandoval | District 7 | | x | | | | |
| Manny Pelaez | District 8 | x | | | | | |
| John Courage | District 9 | | x | | | | |
| Clayton H. Perry | District 10 | | x | | | | |

**SECOND EXTENSION
PROFESSIONAL SERVICES CONTRACT
LABORATORY CORPORATION OF AMERICA HOLDINGS, INC.**

This Extension of the Professional Services Contract for medical staff at the San Antonio Fire Department Wellness Center (the "Contract") is entered into by and between the City of San Antonio ("City") and Laboratory Corporation of America Holdings, Inc., is as follows:

WHEREAS, through Ordinance No. 2010-12-16-1102, passed and approved on December 16, 2010, City Council authorized the execution of a five-year Contract with Laboratory Corporation of America Holdings, Inc., to provide medical laboratory testing and provided for two, one-year extensions at the City's option (the "Original Contract"); and

WHEREAS, the Original Contract provided for an initial term beginning upon signing and ending on December 30, 2016; and

WHEREAS, through Ordinance No. 2016-11-10-0895 the City exercised its option for the first renewal option to extend the Original Contract for a one-year period beginning on January 1, 2017 and ending December 31, 2017; and

WHEREAS, the City now wishes to exercise the second renewal option to extend the Original Contract for a one-year period beginning on January 1, 2018, and ending December 31, 2018;
NOW, THEREFORE:

I. RENEWAL AND EXTENSION

The City hereby exercises its option to renew and extend the term of the Original Contract for an additional one (1) year period, commencing on January 1, 2018 and terminating December 31, 2018, such option having been granted to the City in Section VI, "TERM", in Section 6.1 of the PROFESSIONAL SERVICES CONTRACT.

II. PROVISIONS REMAIN IN EFFECT

All other terms, conditions, covenants and provisions of the Original Contract, approved by Ordinance No. 2010-12-16-1102, not specifically mentioned herein and revised by this document, are hereby retained in their entirety, unchanged, and shall remain in full force in effect for the duration of said Original Contract.

Executed by the Parties or their duly authorized designee on the dates shown below.

CITY OF SAN ANTONIO, TEXAS

VENDOR

Sheryl Sculley
City Manager



Bob Nelson
Senior Vice President

APPROVED AS TO FORM:

Krista Cover
Assistant City Attorney