

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE HUEBNER/LEON CREEK COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 1.4824 ACRES OF LAND OUT OF NCB 16098 LOCATED ON A PORTION OF THE 6900 BLOCK OF PRUE ROAD, LEGALLY DESCRIBED AS LOT 109 BLOCK 11 NCB 16098 FROM LOW DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL.

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WHEREAS, the Huebner/Leon Creek Community Plan was adopted on August 21, 2003 and updated on August 29, 2009 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on May 14, 2014 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The Huebner/Leon Creek Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 1.4824 acres of land out of NCB 16098 located on a portion of the 6900 Block of Prue Road, legally described as Lot 109, Block 11, NCB 16098, from Low Density Residential to Community Commercial. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall become effective _____ 2014.

PASSED AND APPROVED this ___ day of _____, 2014.

M A Y O R
Julián Castro

ATTEST:

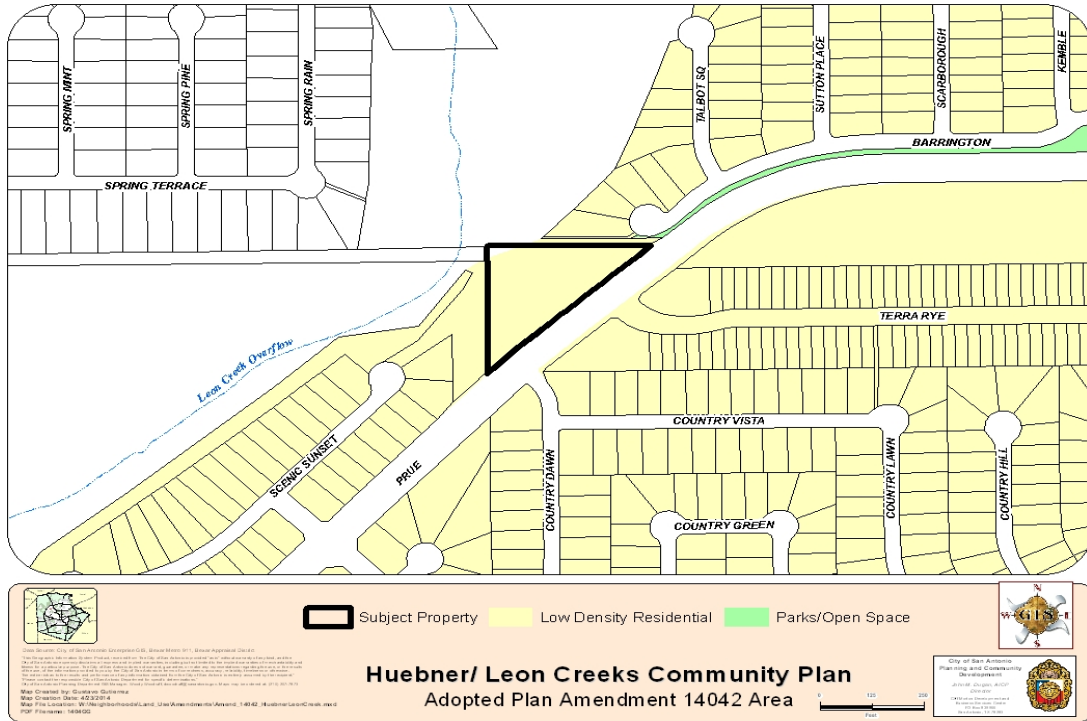
APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Robert F. Greenblum, City Attorney

DRAFT

ATTACHMENT I Land Use Plan as Adopted:



ATTACHMENT II Proposed Amendment:

