

WSA BOARD OF DIRECTORS
RECOMMENDED APPOINTMENTS
Business and Commerce Category

Place 3

Sherrika Arch, President, Straight Line
Management LLC, in San Antonio, Texas.

H-200: Nomination Slate

Local Workforce Development Board Nomination Slate

PLEASE TYPE OR PRINT

1. Workforce Area: San Antonio, TX - Bexar County
 2. Name of Nominee: Sherrika Arch
 3. Organization Representing Straight Line Management LLC
 4. Position/Title: President
 5. Address: 734 N New Braunfels, Suite 103 City/Zip Code: San Antonio, TX 78202
 6. Telephone Number: 210-226-2107 Fax: _____ Cell: 281-850-4773
 7. E-mail: sherrika@straightlinem.com

8. Gender: Male Female

9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

- White Black/African American/Negro Chinese Korean
 Asian Indian American Indian/Alaska Native Samoan Japanese
 Vietnamese Guamanian or Chamorro Filipino
 Native Hawaiian Some Other Race _____

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?

- No, not Spanish/Hispanic/Latino
 Yes, Mexican, Mexican American, Chicano Yes, Puerto Rican
 Yes, other Spanish/Hispanic/Latino, specify: _____ Yes, Cuban

11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):

1.) 13-652548-4 2.) _____ 3.) _____

12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: 6

13. Please indicate the Workforce Board category the nominee represents (Check Only One):

Private Sector Large/For-Profit Business (large 500 employees or more).....	<input type="checkbox"/>
Private Sector Small/For-Profit Business (fewer than 500 employees).....	<input checked="" type="checkbox"/>
Other Private Sector.....	<input type="checkbox"/>
Education.....	<input type="checkbox"/>
Literacy Council.....	<input type="checkbox"/>
Economic Development.....	<input type="checkbox"/>
Vocational Rehabilitation.....	<input type="checkbox"/>
Public Employment Service (TWC).....	<input type="checkbox"/>
Adult Basic and Continuing Education.....	<input type="checkbox"/>
Organized Labor [20 C.F.R. §628.410(a)(3)].....	<input type="checkbox"/>
Community-Based Organization (CBO)	<input type="checkbox"/>
Public Assistance.....	<input type="checkbox"/>

Special Board Requirements - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education
 15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services



Sherrika Arch President / Owner

Sherrika Arch is the President and Owner of Straight Line Management (SLM), which has recently earned recognition as being the Best Emerging Business in the San Antonio East Side.

SLM provides Construction Services as well as Program Management, Construction Management and Quality Control for government agencies, education, healthcare, aviation, transportation, housing and sports and recreation entities.

Sherrika has over 14 years of experience, previously, she worked for IBM, Raytheon Systems, City of San Antonio and URS.

Education	Years with Firm
Bachelor of Science Electrical Engineering Prairie View A&M University	6
Registrations/Licenses	Year of Experience
N/A	14
Certifications	City/State of Residence
N/A	San Antonio, TX

EXPERIENCE

City of San Antonio District 9 Encino Branch Library, San Antonio, TX - Transformation of exiting building work will include an approximately 1,800 sf addition on an existing structural concrete foundation, mechanical, electrical, plumbing, data/ telecommunications, finish flooring, finish ceiling.

City of San Antonio Frank D. Wing Municipal Court, San Antonio, TX - General Appearance and Cashiers Redesign renovation of courthouse and additions.

City of San Antonio Police Helicopter Hanger, San Antonio, TX -Renovation constructing a new hangar door and a hangar apron with a helicopter pad. Includes selective demolition, thermal and moisture protection, openings, finishes, specialties, furnishings.

San Antonio International Airport, San Antonio, TX – CONRAC (Consolidated rental car facility) Construction Management, Document Control, Production QA/QC, DBE Coordination

VIA Metropolitan Transit, San Antonio, TX - Program Management Consultant Team (TIP), Construction Schedule Update, Project Control

Wheatley Courts CNI Phase II, San Antonio, TX – Construction Administration Support Approximately 10.5 acres of land of approx. 3.5 proposed blocks of housing A total of 220 new units are envisioned to occur in this phase.

City of San Antonio, Renovation Central Library Café Commerce Phase I & II - Combine total 13,027 sf, complete remodel and innovative design to include framing of two public lounge area, and five private offices. Innovative design with state of the art open lounging areas and technology centers, with multi-use furnishings, entertainment areas, personal laptop bars, interactive whiteboard walls, partition walls, as well as, a Private Conference Computer Room.

Camp Bullis IDTF Shower/Latrine & Roads/Parking, San Antonio, TX – New Contraction Shower/Latrine Building and Parking Lot with connecting road. Reconstructed construct a new +/- 950 sf shower and latrine building within the Camp Bullis Military Reservation. Associated utility work to the building for electric, water and sanitary sewer services, water main extension to loop the existing water system and an asphalt paved roadway with a parking area of 150 spaces will be part of the improvements.



AREAS OF EXPERTISE

Program Management
Project Management
Quality Control Management
Construction Management
Pre- Construction
Construction Phase
Close-Out Phase
Commercial Remodeling
Scheduling (P6)
Budgeting
Design Build
Design Development Phase
IT Services
Network / Cabling
Concrete / Asphalt
Millwork
Electric
HVAC
Flooring
A & E Services
Painting
Utilities
Masonry
Doors & Hardware

CONTACT INFORMATION

734 N New Braunfels,
Suite 103
San Antonio, TX 78202
210.226.2107 Office
straightlinem@gmail.com

NAICS Codes 236220, 236116,
237310, 238210

Company Profile

Straight Line Management (SLM) provides Program, Project, Quality Control, and Construction Management Services. We are dedicated to facilitating all of your management and construction needs. Our primary goal is to provide services resulting in effective and efficient development of planning, design and construction projects while fulfilling the owner's needs. Our staff of highly experienced professionals continually provides the optimum level of quality and service. A sound knowledge of proven and cutting-edge best practices and technologies allows SLM to meet and exceed our client's expectations. Regardless of the size or location of the project, SLM tailors our approach in response to our client's specific requirements and program goals.

SLM has managed more than \$100M in construction volume for over several local owners such as the City of San Antonio, VIA, U.S. Corps of Engineers, and Judson Independent School District.

SLM is an African American Woman Owned Business that has business certifications in DBE, AABE, ESBE, MBE, SBE, WBE and HUB Section 3 Certified Business Certification. SLM has earned recognition as being the Best Emerging Business in the San Antonio East Side.

Our client's satisfaction is a constant measure of achievement for our team. While there is no doubt that this satisfaction is due to our commitment to our clients, it is also directly related to the values through Straight Line Management manages its operation through leadership:

Innovation • Integrity • Honesty • Fairness • Individual Contribution • Reliability • Strong Work Ethics



EXPERIENCE

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City of San Antonio Frank D. Wing Municipal Court, San Antonio, TX - General Appearance and Cashiers Redesign renovation of courthouse and additions.

City of San Antonio Police Helicopter Hanger, San Antonio, TX - Renovation constructing a new hangar door and a hangar apron with a helicopter pad. Includes selective demolition, thermal and moisture protection, openings, finishes, specialties, furnishings.

San Antonio Water Systems, San Antonio, TX - Annual year contract to provide painting and wall covering services at SAWS facilities throughout the area.

VIA Metropolitan Transit, San Antonio, TX - Program Management Consultant Team (TIP), Construction Schedule Update, Project Control

American Legion Fred Brock Post 828, San Antonio, TX - 2,500 sf building addition and upgrade

City of San Antonio, Renovation Central Library Café Commerce Phase I & II - Combine total 13,027 sf, complete remodel and innovative design to include framing of two public lounge area, and five private offices. Innovative design with state of the art open lounging areas and technology centers, with multi-use furnishings, entertainment areas, and personal laptop bars, interactive whiteboard walls, partition walls, as well as, a Private Conference Computer Room.

Camp Bullis IDTF Shower/Latrine & Roads/Parking, San Antonio, TX - New Construction Shower/Latrine Building and Parking Lot with connecting road. Reconstructed construct a new +/- 950 sf shower and latrine building within the Camp Bullis Military Reservation. Associated utility work to the building for electric, water and sanitary sewer services, water main extension to loop the existing water system and an asphalt paved roadway with a parking area of 150 spaces will be part of the improvements.

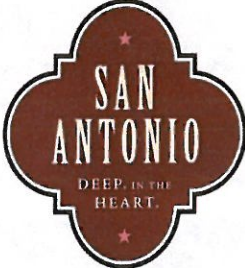
Judson High School/ Converse, TX

436,467 square feet high school, 3300 student capacity, - New Construction, Responsible for managing the construction project as the owner's representation. Provided project managing oversight of Construction Manager @ Risk contractor, Architect of Record, and coordination of associated District department. Office trailer located on construction site.

D.W. Rutledge Stadium/ Converse, TX - Rebuild 10,000 seat stadium with 3 level office and press box. Responsible for managing the construction project as the owner's representation. Provided project managing oversight of Construction Manager @ Risk contractor, Architect of Record, and coordination of associated District department. Office trailer located on construction site.



OUR CLIENTS



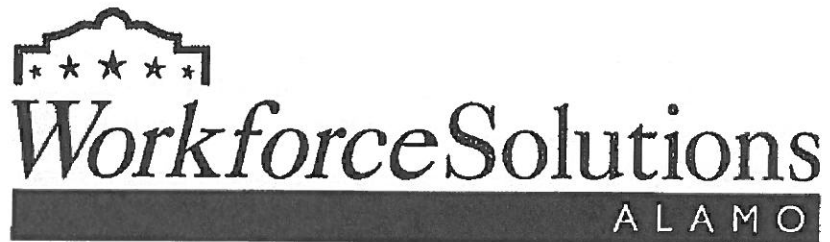
OUR PARTNERS



WSA BOARD OF DIRECTORS
RECOMMENDED APPOINTMENTS
Vocational Rehabilitation Category

Place 25

Johnette Lee, Vice President Sales, San Antonio
Lighthouse for the Blind, in San Antonio, Texas.



2015
BOARD RECRUITMENT FORMS

H-200: Nomination Slate

Local Workforce Development Board Nomination Slate
PLEASE TYPE OR PRINT

1. Workforce Area: San Antonio

2. Name of Nominee: Jhanelle Lee

3. Organization Representing San Antonio Lighthouse for the Blind

4. Position/Title: Vice President Sales

5. Address: 2305 Roosevelt Avenue City/Zip Code: 78215

6. Telephone Number 210-531-1545 Fax: 210-533-4676 Home: 210-204-3394

7. E-mail: jlee@salighthouse.org

8. Gender: Male Female

9. Race: What is the nominee's race? Mark one or more races to indicate what the nominee considers himself/herself to be.

White Black/African American/Negro Chinese Korean

Asian Indian American Indian/Alaska Native Samoan Japanese

Vietnamese Guamanian or Chamorro Filipino

Native Hawaiian Some Other Race _____

10. Hispanic Origin: Is the nominee Spanish/Hispanic/Latino?

No, not Spanish/Hispanic/Latino

Yes, Mexican, Mexican American, Chicano Yes, Puerto Rican

Yes, other Spanish/Hispanic/Latino, specify: _____ Yes, Cuban

11. Reference Item 3. Please list any applicable Employer TWC Tax Account Number(s):

1.) 74133951 2.) _____ 3.) _____

12. Total Number of Employees associated with Employer TWC Tax Account Numbers listed in Item 11: 480

13. Please indicate the Workforce Board category the nominee represents (Check Only One):

Private Sector Large/For-Profit Business (large 500 employees or more).....	<input type="checkbox"/>
Private Sector Small/For-Profit Business (fewer than 500 employees).....	<input type="checkbox"/>
Other Private Sector..... ^{501(c)3}	<input checked="" type="checkbox"/>
Education.....	<input type="checkbox"/>
Literacy Council.....	<input type="checkbox"/>
Economic Development.....	<input type="checkbox"/>
Vocational Rehabilitation.....	<input checked="" type="checkbox"/>
Public Employment Service (TWC).....	<input type="checkbox"/>
Adult Basic and Continuing Education.....	<input type="checkbox"/>
Organized Labor [20 C.F.R. §628.410(a)(3)].....	<input type="checkbox"/>
Community-Based Organization (CBO)	<input type="checkbox"/>
Public Assistance.....	<input type="checkbox"/>

Special Board Requirements - Indicate, if applicable:

14. Nominee has expertise in child care or early childhood education.....

15. Nominee is a veteran AND is actively engaged in the field of veterans affairs or services.....

Chief Elected Official's Membership Guide for Local Workforce Development Boards

16. SAN ANTONIO LIGHT HOUSE
Name of Nominating Organization
17. 2305 Roosevelt SAN ANTONIO
Street Address or P.O. Box of Nominating Organization City State Zip
18. (210) 531-1540 (210) 533-4230
Telephone Number Fax
19. *Paula Blacklock* 5/21/2015
Signature, Nominating Organization - President, Director, or other official Date of Signature
20. PAULA Blacklock SR DIRECTOR OF HR & REHABILITATION SERVICES
Print or Type Name Print or Type Title

Individuals may receive, review and correct information that TWC collects about the individual by emailing to open.records@twc.state.tx.us or writing to TWC Open Records, Rm 266, 101 East 15th St., Austin, TX 78778-0001.

PART H: FORMS

PART H-100: CONFLICT OF INTEREST STATEMENT FOR LOCAL WORKFORCE DEVELOPMENT BOARD MEMBERS

Board Nominee: Johnette Lee

Category Representing: Vocational Rehab

1. Does board nominee, any entity or business he/she is involved with, or the organization for which he/she is being nominated to represent have a contract with the Board?
Yes No If yes, please explain.

If yes, nominee will need to make appropriate disclosures to the Board.


Executive Director

5-21-15
Date

Boards and Commissions Information Form

Note: The information you provide on this form is public

Board: Workforce Solutions Alamo Board

PERSONAL DATA

Name:

Lee	Johnette	
<i>(Last)</i>	<i>(First)</i>	<i>(M.I.)</i>

Home Address:

330 Stonewood Street	San Antonio, Tx. 78216
<i>(Physical Street Address)</i>	<i>(City, State, Zip Code)</i>

Home Phone: 210-239-6490

What city do you live in? San Antonio

Years of Residence? 13

What county do you live in? Bexar

Years of Residence? 13

Employer: San Antonio Lighthouse for the Blind

Employer Address:

2305 Roosevelt Avenue	San Antonio, Texas 78216
<i>(Physical Street Address)</i>	<i>(City, State, Zip Code)</i>

Work Phone: 210-3-531-1545

Length of Employment: 8 Years Position: 8

**Part G-200: Application for
Local Workforce Development Board Members**

Board Nominee: Johnelle Lee

Category Representing; Vocational Rehab

1. Please describe your role within the organization you have been nominated to represent.
(Private sector nominees must also list the substantial management or policy responsibilities they have that qualify them for the category.)
I operate fourteen retail stores on Federal Installations that employ blind individuals, blind service contracts, and commercial sales.
San Antonio Lighthouse's mission is to rehabilitate and employ blind.
2. Why are you interested in serving on the Board?
Workforce Development is a key to San Antonio's success in the future. Empowering young individuals and taking care of our military as they move into the workforce is a personal passion of mine.
3. What do you believe should be the Board's goal when developing its local policies?
It is important that the Board create policies that are efficient, practical, and serve the needs of employers and individuals seeking employment
4. What contribution do you believe you can make toward helping the Board achieve that goal?
The business acumen developed from my career, along with my interest in San Antonio's future will enable a fresh perspective for how the organization can be most effective.
5. Do you, any entity or business you are involved with, or the organization for which you are being nominated to represent have a contract with the Board? Yes No if yes, please explain. If yes, have you or will you make appropriate disclosures to the Board? Yes No
6. Other volunteer commitments
Greater Chamber of Commerce, San Antonio Lighthouse for the Blind, Ballet San Antonio

Johnelle Lee
Signature

5-21-15
Date