

e-bid

ORIGINAL



**CITY OF SAN ANTONIO**  
**PURCHASING AND GENERAL SERVICES DEPARTMENT**

FORMAL INVITATION FOR BID ("IFB") NO.: 6100008718

**ANNUAL CONTRACT FOR LIGHT DUTY TRUCKS**

Date Issued: APRIL 12, 2017

**BIDS MUST BE RECEIVED NO LATER THAN:**  
**2:00 PM C.T., MAY 1, 2017**

Bids may be submitted by any of the following means:  
Electronic submission through the Portal  
Hard copy in person or by mail

Address for hard copy responses:

Physical Address:  
City Clerk's Office  
100 Military Plaza  
San Antonio, Texas 78205

Mailing Address:  
City Clerk's Office  
P.O. Box 839966  
San Antonio, Texas 78283-3966

For Hard Copy Submissions, Mark Envelope  
"ANNUAL CONTRACT FOR LIGHT DUTY TRUCKS"  
Bid Due Date: 2:00 p.m., C.T., MAY 1, 2017  
Bid No.: 6100008718  
Bidder's Name and Address

Bid Bond: NO      Performance Bond: NO      Payment Bond: NO      Other: NO

See Supplemental Terms & Conditions for information on these requirements.

Affirmative Procurement Initiative:      DBE / ACDBE Requirements: NO

See Instructions for Bidders and Attachments sections for more information on these requirements.

Pre-Submittal Conference \* YES

\* If YES, the Pre-Submittal conference will be held on APRIL 20, 2017 at 10:00 AM C.T., at FLEET TRAINING ROOM, 329 S. FRIO ST., SAN ANTONIO, TX 78207

Staff Contact Person: IAN MONTEMAYOR, PS II, P.O. Box 839966, San Antonio, TX 78283-3966.  
Email: IAN.MONTEMMAYOR@SANANTONIO.GOV

SBEDA Contact Information: , 210-207-3900,

**PRICE SCHEDULE**

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                           |
|------|---------------------------|---------------------------------------|
| 1 A  | 17                        | Compact Extended Cab 4x2 Pickup Truck |

PRICE EACH : \$ N/A TOTAL \$ N/A

YEAR, MAKE & MODEL OFFERED: \_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:

\_\_\_\_\_

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT

MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_.

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

| ITEM 1 B:                   | <u>Optional Accessories</u> | <u>Estimated Annual Quantity</u> | <u>Price Each</u> | <u>Price Total</u> |
|-----------------------------|-----------------------------|----------------------------------|-------------------|--------------------|
| ITEM 1 B 1:                 | Beacon                      | <u>5</u>                         | \$ _____          | \$ _____           |
| MANUFACTURER OFFERED: _____ |                             |                                  |                   |                    |
| ITEM 1 B 2:                 | Toolbox                     | <u>2</u>                         | \$ _____          | \$ _____           |
| MANUFACTURER OFFERED: _____ |                             |                                  |                   |                    |
| ITEM 1 B 3:                 | Lift Gate                   | <u>2</u>                         | \$ _____          | \$ _____           |
| MANUFACTURER OFFERED: _____ |                             |                                  |                   |                    |
| ITEM 1 B 4:                 | Color                       | <u>2</u>                         | \$ _____          | \$ _____           |
| COLOR OFFERED: _____        |                             |                                  |                   |                    |

ITEM 1 B 5: Bed Liner \_\_\_\_\_ 17 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                         |
|------|---------------------------|-------------------------------------|
| 2 A  | 28                        | ½ Ton Regular Cab 4x2 Pickup Trucks |

PRICE EACH : \$ 19282.00 TOTAL \$ 539896.00

YEAR, MAKE & MODEL OFFERED: 2017 Ram 1500

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):  
Chrysler Pentastar 3.6L V6 305 HP

WARRANTY:  
3 Year/ 36000 Miles Bumper to Bumper 5 Year/ 100000 Miles Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:  
Ancira Chrysler Jeep Dodge and Ram

10807 IH-10 West San Antonio, TX 78230

PRODUCTION CUT-OFF DATE: 5/4/17

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5/4/2017

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes, with POC changes considered.

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

| ITEM 2 B:   | Optional Accessories: | Estimated Annual Quantity | Price Each | Price Total |
|-------------|-----------------------|---------------------------|------------|-------------|
| ITEM 2 B 1: | Tow Hitch             | 20                        | \$ 300.00  | \$ 6000.00  |

MANUFACTURER OFFERED: Fastaway

|             |         |    |           |            |
|-------------|---------|----|-----------|------------|
| ITEM 2 B 2: | Toolbox | 15 | \$ 500.00 | \$ 7500.00 |
|-------------|---------|----|-----------|------------|

MANUFACTURER OFFERED: Dee Zee

|             |                 |    |           |            |
|-------------|-----------------|----|-----------|------------|
| ITEM 2 B 3: | Strobe Lighting | 10 | \$ 400.00 | \$ 4000.00 |
|-------------|-----------------|----|-----------|------------|

MANUFACTURER OFFERED: ECCO

|             |        |   |           |           |
|-------------|--------|---|-----------|-----------|
| ITEM 2 B 4: | Beacon | 5 | \$ 180.00 | \$ 900.00 |
|-------------|--------|---|-----------|-----------|

MANUFACTURER OFFERED: ECCO

|             |             |   |           |            |
|-------------|-------------|---|-----------|------------|
| ITEM 2 B 5: | Arrow Stick | 5 | \$ 640.00 | \$ 3200.00 |
|-------------|-------------|---|-----------|------------|

MANUFACTURER OFFERED: ECCO

ITEM 2 B 6: Bed Liner 20 \$ 350.00 \$ 7000.00

COLOR OFFERED: Ultimate Liner

ITEM 2 B 7: Color 3 \$ 0 \$ 0

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 2 B 8: Lift Gate 5 \$ 3000.00 \$ 15000.00

MANUFACTURER OFFERED: Tommy Gate

ITEM 2 B 9: 4X4 Drive Upgrade 5 \$ 21384.00 \$ 106920.00

MANUFACTURER OFFERED: Ram 1500

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                       |
|------|---------------------------|-----------------------------------|
| 3 A  | 10                        | ½ Ton Regular Cab Long Bed Pickup |

PRICE EACH : \$ 19282.00 TOTAL \$ 192820.00

YEAR, MAKE & MODEL OFFERED: 2017 Ram 1500

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Chrysler Pentastar 3.6L V6 305 HP

WARRANTY:

3 Year/ 36000 Miles Bumper to Bumper 5 Year/ 100000 Miles Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:

Ancira Chrysler Jeep Dodge and Ram

10807 IH-10 West San Antonio, TX 78230

PRODUCTION CUT-OFF DATE: 5/4/2017

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5/4/2017

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes, with POC changes

DELIVERY WILL BE MADE WITHIN Considered CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

| ITEM 3 B:   | Optional Accessories: | Estimated Annual Quantity | Price Each       | Price Total       |
|-------------|-----------------------|---------------------------|------------------|-------------------|
| ITEM 3 B 1: | Tow Hitch             | <u>7</u>                  | \$ <u>300.00</u> | \$ <u>2100.00</u> |

MANUFACTURER OFFERED: Fastaway

ITEM 3 B 2: Toolbox                          7                          \$ 500.00      \$ 3500.00  
 MANUFACTURER OFFERED: Dee Zee

ITEM 3 B 3: Strobe Lighting                  3                          \$ 400.00      \$ 1200.00  
 MANUFACTURER OFFERED: ECCO

ITEM 3 B 4: Beacon                          2                          \$ 180.00      \$ 360.00  
 MANUFACTURER OFFERED: ECCO

ITEM 3 B 5: Arrow Stick                      2                          \$ 640.00      \$ 1280.00  
 MANUFACTURER OFFERED: ECCO

ITEM 3 B 6: Bed Liner                      10                          \$ 350.00      \$ 3500.00  
 MANUFACTURER OFFERED: Ultimate Liner

ITEM 3 B 7: Color                           3                          \$   0          \$   0  
 COLOR OFFERED: \_\_\_\_\_

ITEM 3 B 8: Lift Gate                       3                          \$ 3000.00      \$ 9000.00  
 MANUFACTURER OFFERED: Tommy Gate 1300 LB

ITEM 3 B 9: 4X4 Drive Upgrade              3                          \$ 21384.00      \$ 64152.00  
 MANUFACTURER OFFERED: Ram 1500

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                          |
|------|---------------------------|--------------------------------------|
| 4 A  | 14                        | ½ Ton Extended Cab 4x2 Pickup Trucks |

PRICE EACH : \$ 20506.00                    TOTAL \$ 287084.00

YEAR, MAKE & MODEL OFFERED: 2017 Ram 1500 Quad Cab

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):  
Chrysler Pentastar 3.6L V6 305 HP

WARRANTY:  
3 Year/ 36000 Miles Bumper to Bumper 5 Year/ 100000 Miles Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:  
Ancira Chrysler Jeep Dodge and Ram

10807 IH-10 West San Antonio, TX 78230

PRODUCTION CUT-OFF DATE: 5/4/2017

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT MISSING THE PRODUCTION CUT OFF DATE: 5/4/2017

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes, with POC Changes considered.  
 DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

| <b>ITEM 4 B:</b>                                | <b>Optional Accessories:</b> | <b>Estimated Annual Quantity</b> | <b>Price Each</b>  | <b>Price Total</b> |
|---|------------------------------|----------------------------------|--------------------|--------------------|
| ITEM 4 B 1:                                     | Tow Hitch                    | <u>8</u>                         | \$ <u>300.00</u>   | \$ <u>2400.00</u>  |
| MANUFACTURER OFFERED: <u>Fastway</u>            |                              |                                  |                    |                    |
| ITEM 4 B 2:                                     | Toolbox                      | <u>8</u>                         | \$ <u>500.00</u>   | \$ <u>4000.00</u>  |
| MANUFACTURER OFFERED: <u>Dee Zee</u>            |                              |                                  |                    |                    |
| ITEM 4 B 3:                                     | Strobe Lighting              | <u>8</u>                         | \$ <u>400.00</u>   | \$ <u>3200.00</u>  |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 4 B 4:                                     | Beacon                       | <u>2</u>                         | \$ <u>180.00</u>   | \$ <u>360.00</u>   |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 4 B 5:                                     | Arrow Stick                  | <u>2</u>                         | \$ <u>640.00</u>   | \$ <u>1280.00</u>  |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 4 B 6:                                     | Bed Liner                    | <u>14</u>                        | \$ <u>350.00</u>   | \$ <u>4900.00</u>  |
| MANUFACTURER OFFERED: <u>Ultimate Liner</u>     |                              |                                  |                    |                    |
| ITEM 4 B 7:                                     | Color                        | <u>3</u>                         | \$ <u>0</u>        | \$ <u>0</u>        |
| COLOR OFFERED: _____                            |                              |                                  |                    |                    |
| ITEM 4 B 8:                                     | Lift Gate                    | <u>2</u>                         | \$ <u>3000.00</u>  | \$ <u>6000.00</u>  |
| MANUFACTURER OFFERED: <u>Tommy Lift 1300 LB</u> |                              |                                  |                    |                    |
| ITEM 4 B 9:                                     | 4X4 Drive Upgrade            | <u>3</u>                         | \$ <u>22738.00</u> | \$ <u>68214.00</u> |
| MANUFACTURER OFFERED: <u>Ram 1500</u>           |                              |                                  |                    |                    |

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                               |
|------|---------------------------|---|
| 5 A  | 35                        | ½ Ton Four Full Door Cab 4x2 Pickup Truck |

PRICE EACH : \$ 22094.00 TOTAL \$ 773290.00

YEAR, MAKE & MODEL OFFERED: 2017 Ram 1500 Crew Cab

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Chrysler Pentastar 3.6L V6 305 HP

WARRANTY:

3 Year/ 36000 Miles Bumper to Bumper 5 Year/ 100000 Miles Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:

Ancira Chrysler Jeep Dodge and Ram

10807 IH-10 West San Antonio, TX 78230

PRODUCTION CUT-OFF DATE: 5/4/2017

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT

MISSING THE PRODUCTION CUT OFF DATE: 5/4/2017

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DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER. Considered

| <u>ITEM 5 B:</u>      | <u>Optional Accessories:</u> | <u>Estimated Annual Quantity</u> | <u>Price Each</u> | <u>Price Total</u> |
|-----------------------|------------------------------|----------------------------------|-------------------|--------------------|
| ITEM 5 B 1:           | Tow Hitch                    | <u>10</u>                        | \$ <u>300.00</u>  | \$ <u>3000.00</u>  |
| MANUFACTURER OFFERED: |                              | <u>Fastaway</u>                  |                   |                    |
| ITEM 5 B 2:           | Toolbox                      | <u>10</u>                        | \$ <u>500.00</u>  | \$ <u>5000.00</u>  |
| MANUFACTURER OFFERED: |                              | <u>Dee Zee</u>                   |                   |                    |
| ITEM 5 B 3:           | Strobe Lighting              | <u>5</u>                         | \$ <u>400.00</u>  | \$ <u>2000.00</u>  |
| MANUFACTURER OFFERED: |                              | <u>ECCO</u>                      |                   |                    |
| ITEM 5 B 4:           | Beacon                       | <u>5</u>                         | \$ <u>180.00</u>  | \$ <u>900.00</u>   |
| MANUFACTURER OFFERED: |                              | <u>ECCO</u>                      |                   |                    |
| ITEM 5 B 5:           | Arrow Stick                  | <u>5</u>                         | \$ <u>640.00</u>  | \$ <u>3200.00</u>  |
| MANUFACTURER OFFERED: |                              | <u>ECCO</u>                      |                   |                    |
| ITEM 5 B 6:           | Bed Liner                    | <u>35</u>                        | \$ <u>350.00</u>  | \$ <u>12250.00</u> |
| MANUFACTURER OFFERED: |                              | <u>Ultimate Liner</u>            |                   |                    |

ITEM 5 B 7: Color \_\_\_\_\_ 3 \_\_\_\_\_ \$ 0 \$ 0

COLOR OFFERED: \_\_\_\_\_

ITEM 5 B 8: Lift Gate \_\_\_\_\_ 5 \_\_\_\_\_ \$ 3000.00 \$ 15000.00

MANUFACTURER OFFERED: Tommy Gate 1300 LB \_\_\_\_\_

ITEM 5 B 9: 4X4 Drive Upgrade \_\_\_\_\_ 3 \_\_\_\_\_ \$ 25613.00 \$ 76839.00

MANUFACTURER OFFERED: Ram 1500 \_\_\_\_\_

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                                |
|------|---------------------------|--|
| 6 A  | 22                        | ¾ Ton Extended Cab 4x2 Full Size Truck SRW |

PRICE EACH : \$ N/A TOTAL \$ N/A

YEAR, MAKE & MODEL OFFERED: \_\_\_\_\_

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

\_\_\_\_\_

WARRANTY:

\_\_\_\_\_

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:

Ancira Chrysler Jeep Dodge and Ram

\_\_\_\_\_

PRODUCTION CUT-OFF DATE: \_\_\_\_\_

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT

MISSING THE PRODUCTION CUT OFF DATE: \_\_\_\_\_

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? \_\_\_\_\_

DELIVERY WILL BE MADE WITHIN \_\_\_\_\_ CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER.

**ITEM 6 B:** Optional Accessories: Estimated Annual Quantity Price Each Price Total

ITEM 6 B 1: Tow Package \_\_\_\_\_ 15 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 2: Toolbox \_\_\_\_\_ 15 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 3: Strobe Lighting \_\_\_\_\_ 10 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 4: Beacon \_\_\_\_\_ 10 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 5: Arrow Stick \_\_\_\_\_ 5 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 6: Bed Liner \_\_\_\_\_ 22 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 7: Color \_\_\_\_\_ 5 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

COLOR OFFERED: \_\_\_\_\_

ITEM 6 B 8: Lift Gate \_\_\_\_\_ 5 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

ITEM 6 B 9: 4X4 Drive Upgrade \_\_\_\_\_ 5 \_\_\_\_\_ \$ \_\_\_\_\_ \$ \_\_\_\_\_

MANUFACTURER OFFERED: \_\_\_\_\_

| ITEM | ESTIMATED ANNUAL QUANTITY | DESCRIPTION                        |
|------|---------------------------|------------------------------------|
| 7 A  | 15                        | ¼ Ton Full Four Door 4x2 Truck SRW |

PRICE EACH : \$ 23731.00 TOTAL \$ 355965.00

YEAR, MAKE & MODEL OFFERED: Ram 2500 Crew Cab

SPECIFIC MAKE & MODEL OF ENGINE OFFERED (INCLUDE SAE NET HP):

Mopar Hemi 5.7L V8 383HP

WARRANTY:

3 Year/ 36000 Miles Bumper to Bumper 5 Year/ 100000 Miles Powertrain

WARRANTY SERVICE PROVIDER FACILITY NAME & ADDRESS:

Ancira Chrysler Jeep Dodge and Ram

10807 IH-10 West San Antonio, TX 78230

PRODUCTION CUT-OFF DATE: 5/4/2017

INDICATE THE LAST DAY THAT THE CITY CAN PLACE ORDERS UNDER THIS CONTRACT WITHOUT

MISSING THE PRODUCTION CUT OFF DATE: 5/4/2017

BID PRICES SHALL REMAIN FIRM FOR ALL ORDERS PLACED PRIOR TO THIS CUT OFF DATE. IN THE EVENT THAT CITY DOES NOT AWARD A CONTRACT PRIOR TO PRODUCTION CUT OFF DATE, CAN BIDDER PROVIDE BID ITEMS, AT THE BID PRICE SUBMITTED, AFTER THE PRODUCTION CUT OFF DATE? Yes, with POC Change

DELIVERY WILL BE MADE WITHIN 120-150 CALENDER DAYS AFTER ISSUANCE OF PURCHASE ORDER. considered

| <b>ITEM 7 B:</b>                                | <b>Optional Accessories:</b> | <b>Estimated Annual Quantity</b> | <b>Price Each</b>  | <b>Price Total</b> |
|---|------------------------------|----------------------------------|--------------------|--------------------|
| ITEM 7 B 1:                                     | Tow Package                  | <u>15</u>                        | <u>\$ 300.00</u>   | <u>\$ 4500.00</u>  |
| MANUFACTURER OFFERED: <u>Fastaway</u>           |                              |                                  |                    |                    |
| ITEM 7 B 2:                                     | Toolbox                      | <u>5</u>                         | <u>\$ 500.00</u>   | <u>\$ 2500.00</u>  |
| MANUFACTURER OFFERED: <u>Dee Zee</u>            |                              |                                  |                    |                    |
| ITEM 7 B 3:                                     | Strobe Lighting              | <u>5</u>                         | <u>\$ 400.00</u>   | <u>\$ 2000.00</u>  |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 7 B 4:                                     | Beacon                       | <u>5</u>                         | <u>\$ 180.00</u>   | <u>\$ 900.00</u>   |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 7 B 5:                                     | Arrow Stick                  | <u>3</u>                         | <u>\$ 640.00</u>   | <u>\$ 3200.00</u>  |
| MANUFACTURER OFFERED: <u>ECCO</u>               |                              |                                  |                    |                    |
| ITEM 7 B 6:                                     | Bed Liner                    | <u>15</u>                        | <u>\$ 350.00</u>   | <u>\$ 5250.00</u>  |
| MANUFACTURER OFFERED: <u>Ultimate Liner</u>     |                              |                                  |                    |                    |
| ITEM 7 B 7:                                     | Color                        | <u>3</u>                         | <u>\$ 0</u>        | <u>\$ 0</u>        |
| COLOR OFFERED: _____                            |                              |                                  |                    |                    |
| ITEM 7 B 8:                                     | Lift Gate                    | <u>2</u>                         | <u>\$ 3200.00</u>  | <u>\$ 6400.00</u>  |
| MANUFACTURER OFFERED: <u>Tommy Lift 1500 LB</u> |                              |                                  |                    |                    |
| ITEM 7 B 9:                                     | 4X4 Drive Upgrade            | <u>3</u>                         | <u>\$ 26647.00</u> | <u>\$ 79941.00</u> |
| MANUFACTURER OFFERED: <u>Ram 2500</u>           |                              |                                  |                    |                    |
| ITEM 7 B 10:                                    | Fuel System                  | <u>3</u>                         | <u>\$ N/A</u>      | <u>\$ N/A</u>      |
| MANUFACTURER OFFERED: <u>N/A</u>                |                              |                                  |                    |                    |

**CERTIFICATE OF INTERESTED PARTIES**

**FORM 1295**

1 of 1

Complete Nos. 1 - 4 and 6 if there are interested parties.  
Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties.

**OFFICE USE ONLY  
CERTIFICATION OF FILING**

Certificate Number:  
2017-200189

Date Filed:  
04/28/2017

Date Acknowledged:

**1 Name of business entity filing form, and the city, state and country of the business entity's place of business.**

Ancira Chrysler Jeep and Dodge  
San Antonio, TX United States

**2 Name of governmental entity or state agency that is a party to the contract for which the form is being filed.**

City of San Antonio

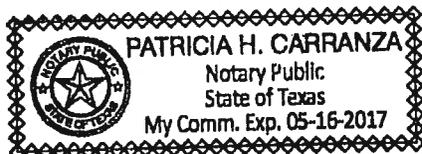
**3 Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract.**

6100008718  
Annual Contract for Light Duty Trucks

| 4 | Name of Interested Party | City, State, Country (place of business) | Nature of Interest (check applicable) |              |
|---|--------------------------|--|---------------------------------------|--------------|
|   |                          |  | Controlling                           | Intermediary |
|   | Thomas, Brandt           | San Antonio, TX United States            |                                       | X            |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |
|   |                          |  |                                       |              |

5 Check only if there is NO Interested Party.

**6 AFFIDAVIT** I swear, or affirm, under penalty of perjury, that the above disclosure is true and correct.



*Thomas Brandt*  
\_\_\_\_\_  
Signature of authorized agent of contracting business entity

AFFIX NOTARY STAMP / SEAL ABOVE

Sworn to and subscribed before me, by the said Thomas Brandt, this the 28<sup>th</sup> day of April, 2017, to certify which, witness my hand and seal of office.

*Patricia H Carranza*      Patricia H Carranza      Notary  
Signature of officer administering oath      Printed name of officer administering oath      Title of officer administering oath

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

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The City of San Antonio Local Preference Program, described in the San Antonio City Code Chapter 2, Article XII, establishes a local preference for specific contracting categories. Each time a bidder or respondent submits a bid for a solicitation, this Local Preference Program Identification Form must be completed and turned in with the solicitation response in order to be identified as a City Business and receive the preference described below. The City will not rely on Local Preference Program Identification Forms submitted with prior or contemporaneous bids or proposals.

The Local Preference Program allows the City to grant a preference to a business meeting the definition of *City Business* in the award of the following types of contracts, when selection is made based on price alone:

- **Personal Property (Goods / Supplies):** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 or more;
- **Non-professional Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$500,000;
- **Construction Services:** The local bidder's price must be within 3% of the price of the lowest non-local bidder for contracts of \$50,000 to under \$100,000, excluding contracts awarded using alternative delivery methods.

The Local Preference Program also allows the award of additional points, when multiple evaluation criteria are used in the award of professional service contracts, where the selection process is not governed by statute and in revenue generating and concession contracts. A business meeting the definition of *City Business* stated below may be awarded 10 points for being headquartered within the city, or 5 points for having a local office within the city.

Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of ownership of joint ventures by *City Businesses* responding to solicitations for which discretionary points are applied. For solicitations where selection is made based on price alone, all members of a joint venture must be *City Businesses* for the preference to be applied.

**City Business** is defined as a business headquartered within the incorporated San Antonio city limits for one year or more OR one that meets the following conditions:

- Has an established place of business for one year or more in the incorporated limits of the City:
  - (a) from which at least 100 of its employees OR at least 20% of its total full-time, part-time and contract employees are regularly based; and
  - (b) from which a substantial role in the business' performance of a commercially useful function or a substantial part of its operations is conducted by those employees.

A location utilized solely as a post office box, mail drop or telephone message center or any similar combination, with no other substantial work function, is not a *City Business*.

For the purposes of this program, Headquartered is defined as the place where a business entity's officers direct, control, and coordinate the entity's activities.

NOTE: Bidders / Respondents are required to submit documentation to substantiate that the requirements of a City Business have been met. Examples of documentation may include, but are not limited to the following:

1. Existence of local headquarters or office: For corporations, Texas Comptroller's listing of names/addresses of officers and directors. For partnerships, partnership agreement and any documents identifying the current managing partners and their current work addresses
2. Evidence of local headquarters or office in existence for one year or more: Utility bills, real property lease agreements, equipment leases, personal property taxes, real property taxes
3. Evidence of number of employees: Organizational charts, payroll records by location

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

CITY RESERVES THE RIGHT TO REQUEST ADDITIONAL INFORMATION TO VALIDATE BIDDERS/RESPONDENTS' DESIGNATION AS A CITY BUSINESS.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A LOCAL PREFERENCE. THE BIDDER / RESPONDENT MUST COMPLETE THE FOLLOWING FORM TO BE IDENTIFIED AS A CITY BUSINESS. IF BIDDER / RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH CITY BUSINESS THAT IS A MEMBER OF THE JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

**PROVIDE THE FOLLOWING INFORMATION IF BIDDER/ RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE.** Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

STATE BIDDER'S / RESPONDENT'S PERCENTAGE OF OWNERSHIP IN THE JOINT VENTURE: \_\_\_\_\_%

SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT. SUBMIT ANY OTHER DOCUMENTATION REQUESTED BY CITY TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.

SOLICITATION NAME/NUMBER: 6100008718

**PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S HEADQUARTERS:**

|   |                                      |                          |
|---|--------------------------------------|--------------------------|
| Name of Business:   | ANCERA MOTOR COMPANY                 |                          |
| Physical Address:   | 10807 IN. 10 WEST                    |                          |
| City, State, Zip Code:  | SAN ANTONIO TX 78230                 |                          |
| Phone Number:   | 210-558-2612                         |                          |
| Email Address:  | PJINS@ANCERA.COM                     |                          |
| Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent:   | <u>100</u>                           |                          |
| Is Business headquartered within the incorporated San Antonio city limits? (circle one)   | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| Has the business been headquartered in the incorporated San Antonio city limits for one year or more? (circle one)  | <input checked="" type="radio"/> Yes | <input type="radio"/> No |
| If the answers to the questions above are "Yes", stop here. If the answer to either of the above questions is "No", provide responses to the following questions: |                                      |                          |

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

**PROVIDE THE FOLLOWING INFORMATION REGARDING BIDDER'S / RESPONDENT'S LOCAL OFFICE (IF APPLICABLE):**

|  |     |    |
|--|-----|----|
| Name of Business:  |     |    |
| Physical Address:  |     |    |
| City, State, Zip Code:   |     |    |
| Phone Number:  |     |    |
| Email Address:   |     |    |
| Provide the total number of full-time, part-time, and contract personnel employed by Bidder / Respondent in the local office: _____  |     |    |
| Is the business located in the incorporated San Antonio city limits? (circle one)  | Yes | No |
| Has the business been located in the incorporated San Antonio city limits for one year or more? (circle one)   | Yes | No |
| Are at least 100 full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)  | Yes | No |
| Are at least 20% of the business' total full-time, part-time or contract employees regularly based in the San Antonio office? (circle one)   | Yes | No |
| Do the employees in the San Antonio office perform a substantial role in the business' performance of a commercially useful function or are a substantial part of the business' operations conducted in the San Antonio office? (circle one) | Yes | No |

**City of San Antonio**  
**Veteran-Owned Small Business Program Tracking Form**

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**Authority.** San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

**Tracking.** This solicitation is not eligible for a preference based on status as a veteran-owned small business (VOSB). Nevertheless, in order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both prime contract and subcontract levels.

**Certification.** The City relies on inclusion in the database of veteran-owned small businesses (VOSB) maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

**Definitions.**

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR BID/PROPOSAL.

**INSTRUCTIONS**

- IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.
- IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.

**City of San Antonio  
Veteran-Owned Small Business Program Tracking Form**

SOLICITATION NAME/NUMBER: 6100008718

|   |                      |                                     |
|---|----------------------|-------------------------------------|
| Name of Respondent:   | ANCELA MOTOR COMPANY |                                     |
| Physical Address:   | 10807 IH. 10 WEST    |                                     |
| City, State, Zip Code:  | SAN ANTONIO TX 78230 |                                     |
| Phone Number:   | 210-558-1500         |                                     |
| Email Address:  | TRANSPORT@ANCELA.COM |                                     |
| Is Respondent certified as a VOSB with the U.S. Small Business Administration?<br>(circle one)  | Yes                  | <input checked="" type="radio"/> No |
| If yes, provide the SBA Certification #   |                      |                                     |
| If not certified by the SBA, is Respondent certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one) | Yes                  | <input checked="" type="radio"/> No |
| If yes, provide the name of the entity who has certified Respondent as a VOSB. Include any identifying certification numbers.                               |                      |                                     |
| Participation Percentage:   |                      |                                     |
| Participation Dollar Amount:  |                      |                                     |

|  |     |                                     |
|--|-----|-------------------------------------|
| Is Respondent subcontracting with a business that is certified as a VOSB? (circle one)   | Yes | <input checked="" type="radio"/> No |
| Name of SUBCONTRACTOR Veteran-Owned Small Business:  |     |                                     |
| Physical Address:  |     |                                     |
| City, State, Zip Code:   |     |                                     |
| Phone Number:  |     |                                     |
| Email Address:   |     |                                     |
| Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)   | Yes | <input checked="" type="radio"/> No |
| If yes, provide the SBA Certification #  |     |                                     |
| If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one) | Yes | <input checked="" type="radio"/> No |
| If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.                               |     |                                     |
| Participation Percentage:  |     |                                     |
| Participation Dollar Amount  |     |                                     |

**City of San Antonio**  
**Veteran-Owned Small Business Program Tracking Form**

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ACKNOWLEDGEMENT

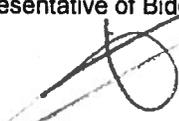
THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER/RESPONDENT'S FULL NAME:

PAUL ZENE

(Print Name) Authorized Representative of Bidder/Respondent



(Signature) Authorized Representative of Bidder/Respondent

FLEET MANAGER

Title

4/28/17

Date

**This Veteran-Owned Small Business Program Tracking Form must be submitted with the Bidder/Respondent's bid/proposal.**

**City of San Antonio**  
**Finance Department - Purchasing Division**  
**Local Preference Program Identification Form**

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ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Local Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Local Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

BIDDER'S / RESPONDENT'S FULL NAME:

PAUL ZINE

(Print Name) Authorized Representative of Bidder / Respondent



(Signature) Authorized Representative of Bidder / Respondent

FLEET MANAGER

Title

8/28/17

Date

**This Local Preference Identification Form must be submitted with the bidder's /  
respondent's bid/proposal response.**

## City of San Antonio

### Veteran-Owned Small Business (VOSB) Preference Program Identification Form

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**Authority.** San Antonio City Code Chapter 2, Article XI describes the City's veteran-owned small business preference program.

**Certification.** The City relies on inclusion in the database of veteran-owned small businesses maintained by the U.S. Small Business Administration to verify VOSB status; however, veteran status may also be confirmed by certification by another public or private entity that uses similar certification procedures.

**Preference.** The VOSB preference applies to procurements of discretionary expenditure and revenue contracts for goods, services, and concessions, where the selection criteria are not limited by state or federal law. The preference consists of 5% of the evaluation points for a business that is certified as a Veteran-Owned Small Business. Moreover, the program recognizes joint venture agreements and allows for apportioning of points based upon the percentage of VOSB ownership of a joint venture responding to solicitations for which discretionary points are applied. There are no points available for VOSB subcontractors.

**Tracking.** In order to determine whether the program can be expanded at a later date, the City tracks VOSB participation at both the primary contract and subcontract levels.

**Exclusions.** This program does not apply to any expenditure or revenue contract with a value that is less than the amount that is required to be bid pursuant to state law (Chapter 252, Texas Local Government Code, as amended), currently \$50,000 or less, or where limited by state or federal law.

#### Definitions.

The program uses the federal definitions of veteran and veteran-owned small business found in 38 CFR Part 74.

- The term "veteran" means a person who served on active duty with the U.S. Army, Air Force, Navy, Marine Corps, Coast Guard, for any length of time and at any place and who was discharged or released under conditions other than dishonorable. Reservists or members of the National Guard called to federal active duty or disabled from a disease or injury incurred or aggravated in line of duty or while in training status.
- A veteran-owned small business is a business that is not less than 51 percent owned by one or more veterans, or in the case of any publicly owned business, not less than 51 percent of the stock of which is owned by one or more veterans; the management and daily business operations of which are controlled by one or more veterans and qualifies as "small" for Federal business size stand purposes.

The program uses the below definition of joint venture.

- Joint Venture means a collaboration of for-profit business entities, in response to a solicitation, which is manifested by a written agreement, between two or more independently owned and controlled business firms to form a third business entity solely for purposes of undertaking distinct roles and responsibilities in the completion of a given contract. Under this business arrangement, each joint venture partner shares in the management of the joint venture and also shares in the profits or losses of the joint venture enterprise commensurately with its contribution to the venture.

The program does not distinguish between a veteran and a service-disabled veteran-owned business and is not limited geographically.

COMPLETE THE FOLLOWING FORM AND SUBMIT WITH YOUR RESPONSE EVEN IF YOU ARE NOT SEEKING A VETERAN'S PREFERENCE. THE RESPONDENT MUST COMPLETE AND SUBMIT THE FOLLOWING FORM TO BE IDENTIFIED AS A VETERAN-OWNED SMALL BUSINESS. IF RESPONDENT IS SUBMITTING AS A JOINT VENTURE, EACH VOSB MEMBER OF A JOINT VENTURE MUST COMPLETE AND SIGN THIS FORM.

**City of San Antonio**

**Veteran-Owned Small Business (VOSB) Preference Program Identification Form**

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**PROVIDE THE FOLLOWING INFORMATION IF RESPONDENT IS SUBMITTING AS PART OF A JOINT VENTURE.**

**SUBMIT A COPY OF THE JOINT VENTURE AGREEMENT AND ANY OTHER DOCUMENTATION TO SUBSTANTIATE THE EXISTANCE OF AND/OR PARTICIPATION IN THE JOINT VENTURE. NO PREFERENCE POINTS WILL BE ALLOCATED TO A JOINT VENTURE THAT FAILS TO SUBMIT REQUIRED DOCUMENTATION.**

**INSTRUCTIONS**

- **IF SUBMITTING AS A PRIME CONTRACTOR ONLY, COMPLETE SECTION 1 OF THIS FORM.**
- **IF SUBMITTING AS A PRIME CONTRACTOR UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 1 AND 2 OF THIS FORM.**
- **IF SUBMITTING AS PART OF A JOINT VENTURE, COMPLETE SECTION 3 OF THIS FORM.**
- **IF SUBMITTING AS A JOINT VENTURE UTILIZING A SUBCONTRACTOR, COMPLETE SECTIONS 2 AND 3 OF THIS FORM.**

**City of San Antonio**

**Veteran-Owned Small Business (VOSB) Preference Program Identification Form**

SOLICITATION NAME/NUMBER: 61000 of 718

**Section 1: Prime Contractor**

|   |                        |                                     |
|---|------------------------|-------------------------------------|
| Name of PRIME CONTRACTOR:   | AMERICAN MOTOR COMPANY |                                     |
| Physical Address:   | 10507 IH. 10 WEST      |                                     |
| City, State, Zip Code:  | SAN ANTONIO, TX 78230  |                                     |
| Phone Number:   | 210.558.1500           |                                     |
| Email Address:  | TBRANITO@AMC.COM       |                                     |
| Is PRIME CONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)   | Yes                    | <input checked="" type="radio"/> No |
| If yes, provide the SBA Certification #   |                        |                                     |
| If not certified by the SBA, is PRIME CONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one) | Yes                    | <input checked="" type="radio"/> No |
| If yes, provide the name of the entity who has certified PRIME CONTRACTOR as a VOSB. Include any identifying certification numbers.                               |                        |                                     |
| Participation Percentage:   |                        |                                     |
| Participation Dollar Amount:  |                        |                                     |

**Section 2: Subcontractor**

|  |     |                                     |
|--|-----|-------------------------------------|
| Is PRIME CONTRACTOR subcontracting with a business that is certified as a VOSB? (circle one)   | Yes | <input checked="" type="radio"/> No |
| Name of SUBCONTRACTOR Veteran-Owned Small Business:  |     |                                     |
| Physical Address:  |     |                                     |
| City, State, Zip Code:   |     |                                     |
| Phone Number:  |     |                                     |
| Email Address:   |     |                                     |
| Is SUBCONTRACTOR certified as a VOSB with the U.S. Small Business Administration? (circle one)   | Yes | <input checked="" type="radio"/> No |
| If yes, provide the SBA Certification #  |     |                                     |
| If not certified by the SBA, is SUBCONTRACTOR certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one) | Yes | <input checked="" type="radio"/> No |
| If yes, provide the name of the entity who has certified SUBCONTRACTOR as a VOSB. Include any identifying certification numbers.                               |     |                                     |
| Participation Percentage:  |     |                                     |
| Participation Dollar Amount:   |     |                                     |

**City of San Antonio**

**Veteran-Owned Small Business (VOSB) Preference Program Identification Form**

**Section 3: Joint Ventures**

|  |     |    |
|--|-----|----|
| Is Respondent submitting as part of a joint venture?<br>(circle one)   | Yes | No |
| Name of Joint Venture VOSB Member:   |     |    |
| Physical Address:  |     |    |
| City, State, Zip Code:   |     |    |
| Phone Number:  |     |    |
| Email Address:   |     |    |
| Percentage of Ownership of Joint Venture by VOSB Member:   |     |    |
| Is Joint Venture VOSB Member certified as a VOSB with the U.S. Small Business Administration?<br>(circle one)  | Yes | No |
| If yes, provide the SBA Certification #  |     |    |
| If not certified by the SBA, is Joint Venture VOSB Member certified as a VOSB by another public or private entity that uses similar certification procedures? (circle one) | Yes | No |
| If yes, provide the name of the entity who has certified Joint Venture VOSB Member as a VOSB. Include any identifying certification numbers.                               |     |    |
| VOSB Member's Percentage Share in Profits / Loss of Joint Venture  |     |    |

**City of San Antonio**  
**Veteran-Owned Small Business (VOSB) Preference Program Identification Form**

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ACKNOWLEDGEMENT

THE STATE OF TEXAS

I certify that my responses and the information provided on this Veteran-Owned Small Business Preference Program Identification Form are true and correct to the best of my personal knowledge and belief and that I have made no willful misrepresentations on this form, nor have I withheld any relevant information in my statements and answers to questions. I am aware that any information given by me on this Veteran-Owned Small Business Preference Program Identification Form may be investigated and I hereby give my full permission for any such investigation, including the inspection of business records and site visits by City or its authorized representative. I fully acknowledge that any misrepresentations or omissions in my responses and information may cause my offer to be rejected or contract to be terminated. I further acknowledge that providing false information is grounds for debarment.

RESPONDENT'S FULL NAME:

PAUL ZINS  
(Print Name) Authorized Representative of Respondent

[Signature]  
(Signature) Authorized Representative of Respondent

FLEET MANAGER  
Title

4/28/17  
Date

**This Veteran-Owned Small Business Preference Program Identification Form must be submitted with the Respondent's proposal.**

007 - SIGNATURE PAGE

By submitting a bid, whether electronically or by paper, Bidder represents that:

(s)he is authorized to bind Bidder to fully comply with the terms and conditions of City's Invitation for Bid for the prices stated therein;

(s)he has read the entire document, including the final version issued by City, and agreed to the terms therein;

Bidder is in good standing with the Texas State Comptroller's Office; and to the best of his/her knowledge, all information is true and correct.

If submitting your bid by paper, complete the following and sign on the signature line below. Failure to sign and submit this Signature Page will result in rejection of your bid.

Bidder Information  
Please Print or Type  
Vendor ID No.

1036587

Signer's Name

PAUL ZINN

Name of Business

AN CERA MORM COMPANY

Street Address

10807 IH. 10 WEST

City, State, Zip Code

SAN ANTONIO, TX 78230

Email Address

P.ZINN@ANCERA.COM

Telephone No.

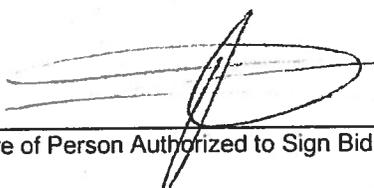
210.558-2612

Fax No.

210.558-2577

City's Solicitation No.

6100008718

  
Signature of Person Authorized to Sign Bid