

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE UNITED SOUTHWEST COMMUNITIES PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF APPROXIMATELY 54.993 ACRES OF LAND LOCATED AT 11000 FISCHER ROAD, LEGALLY DESCRIBED AS LOT 3, BLOCK 2, CB 4301A FROM “REGIONAL COMMERCIAL” TO “LIGHT INDUSTRIAL” AND LOT 4, BLOCK 2, CB 4301A FROM “REGIONAL COMMERCIAL” TO “PUBLIC INSTITUTIONAL.”

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WHEREAS, the United Southwest Communities Plan was adopted on August 4, 2005 and updated on June 16, 2011 by City Council as a component of the City’s Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on July 24, 2019 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The United Southwest Communities Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 54.993 acres of land located at 11000 Fischer Road, legally described as Lot 3, Block 2, CB 4301A from “Regional Commercial” to “Light Industrial” and Lot 4, Block 2, CB 4301A from “Regional Commercial” to “Public Institutional.” All portions of land mentioned are depicted in **Attachments “I”** attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect {Effective Date}.

PASSED AND APPROVED on this {Day of Month} day of {Month & Year}.

M A Y O R
Ron Nirenberg

ATTEST:

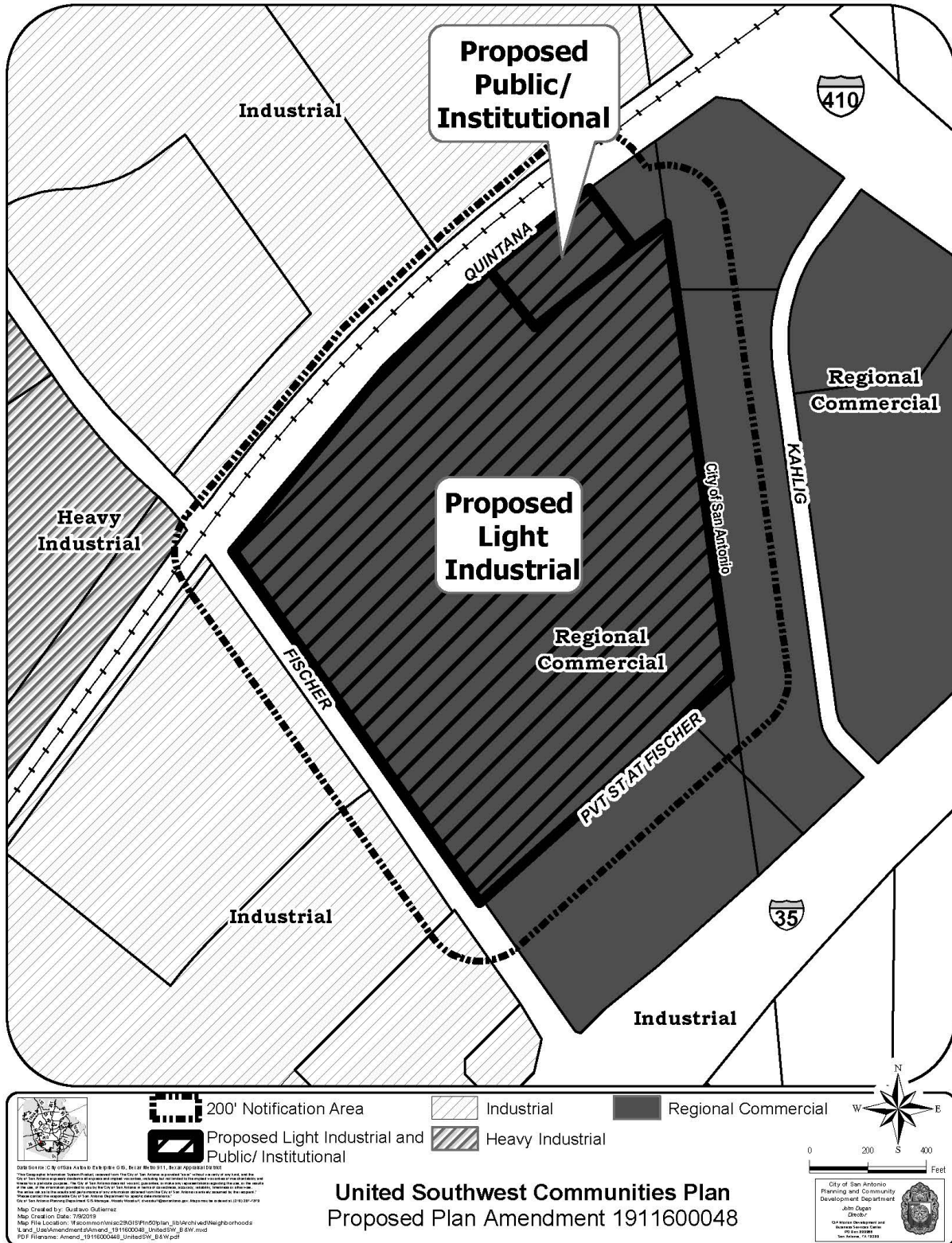
APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Andrew Segovia, City Attorney

DRAFT

ATTACHMENT I
Proposed Amendment:



	200' Notification Area		Industrial		Regional Commercial
	Proposed Light Industrial and Public/Institutional		Heavy Industrial		

United Southwest Communities Plan
Proposed Plan Amendment 1911600048

Map Creation Date: 7/26/2019
 Map File Location: \\falcon\m\1911600048\1911600048_Plan_1911600048.mxd
 Land Use Amendment File: 1911600048_UnitedSW_BA.mxd
 PDF File Name: Amend_1911600048_UnitedSW_BA.pdf

City of San Antonio
 Planning and Community Development Department
 John Deegan
 Director
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