### THIS IS A DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

#### AN ORDINANCE

AMENDING THE LAND USE PLAN CONTAINED IN THE ARENA DISTRICT/EASTSIDE COMMUNITY PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE CITY, BY CHANGING THE USE OF LOTS 27, 28, 29, 30, 31, 32, AND 33, BLOCK 20, NCB 1611 AND THE SOUTH 90 FEET OF LOTS 47 AND 48, BLOCK 27 NCB 1610 LOCATED AT 1317 AND 1332 SOUTH NEW BRAUNFELS AVENUE; 505 AND 511 PORTER STREET, FROM MEDIUM DENSITY RESIDENTIAL TO COMMUNITY COMMERCIAL.

\* \* \* \* \*

**WHEREAS**, the Arena District/Eastside Community Plan was adopted on December 4, 2003 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on January 14, 2015 by the Planning Commission allowing all interested citizens to be heard; and

**WHEREAS**, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE**;

#### BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The Arena District/Eastside Community Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of Lots 27, 28, 29, 30, 31, 32 and 33, Block 20, NCB 1611 and the South 90 feet of Lots 47 and 48, Block 27, NCB 1610 located at 1317 and 1332 South New Braunfels Avenue; 505 and 511 Porter Street, from Medium Density Residential to Community Commercial. All portions of land mentioned are depicted in **Attachments "T"** and "**II"**, attached hereto and incorporated herein for all purposes.

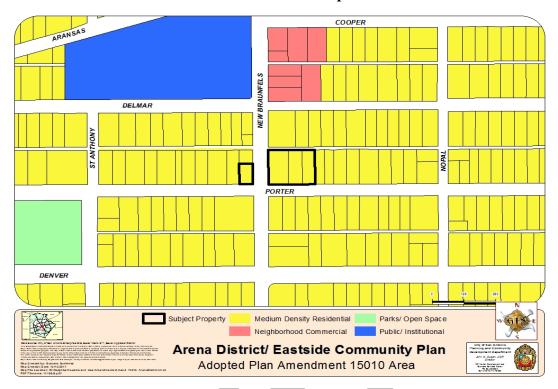
| SECTION 2. | This ordinance shall     | become effe | ctive | , 2015. |
|------------|--------------------------|-------------|-------|---------|
| PASSED ANI | <b>D APPROVED</b> this _ | _ day of    | 2015. |         |

M A Y O R
Ivy R. Taylor

| SG/cla<br>02/19/2015<br>#Z-  | Comprehensive Master Plan Amendment # 15010<br>Arena District/Eastside Community Plan |
|------------------------------|---|
| ATTEST:                      | APPROVED AS TO FORM:  |
| Leticia M. Vacek, City Clerk | Martha G. Sepeda, Acting City Attorney  |



# ATTACHMENT I Land Use Plan as Adopted:



## **ATTACHMENT II Proposed Amendment:**

