

**THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED
ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.**

AN ORDINANCE

**AMENDING THE LAND USE PLAN CONTAINED IN THE NORTH SECTOR
PLAN, A COMPONENT OF THE COMPREHENSIVE MASTER PLAN OF THE
CITY, BY CHANGING THE USE OF APPROXIMATELY 11.476 ACRES OF
LAND LOCATED AT 4902, 4918, 4920, AND 4924 FREDERICKSBURG ROAD,
LEGALLY DESCRIBED AS LOT 3, BLOCK 1, NCB 13300 FROM MIXED USE
CENTER TO SPECIALIZED CENTER.**

* * * * *

WHEREAS, the North Sector Plan was adopted on August 5, 2010 by City Council as a component of the City's Comprehensive Master Plan adopted May 29, 1997; and

WHEREAS, the Unified Development Code requires consistency between zoning and the Comprehensive Master Plan and Section 213.003 of the TEXAS LOCAL GOVERNMENT CODE allows amendment of the Comprehensive Master Plan following a public hearing and review by the Planning Commission; and

WHEREAS, a public hearing was held on October 26th, 2016 by the Planning Commission allowing all interested citizens to be heard; and

WHEREAS, the San Antonio City Council has considered the effect of this amendment to the Comprehensive Master Plan of the City and has determined that it conforms to the approval criteria set forth in the Unified Development Code §35-420, Comprehensive, Neighborhood, Community, and Perimeter Plans; **NOW THEREFORE;**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The North Sector Plan, a component of the Comprehensive Master Plan of the City, is hereby amended by changing the use of approximately 11.476 acres of land located at 4902, 4918, 4920, and 4924 Fredericksburg Road, legally described as Lot 3, Block 1, NCB 13300, from Mixed Use Center to Specialized Center. All portions of land mentioned are depicted in **Attachments "I" and "II"**, attached hereto and incorporated herein for all purposes.

SECTION 2. This ordinance shall take effect the 10th day of December 2016.

PASSED AND APPROVED on this 1st day of December 2016.

M A Y O R
Ivy R. Taylor

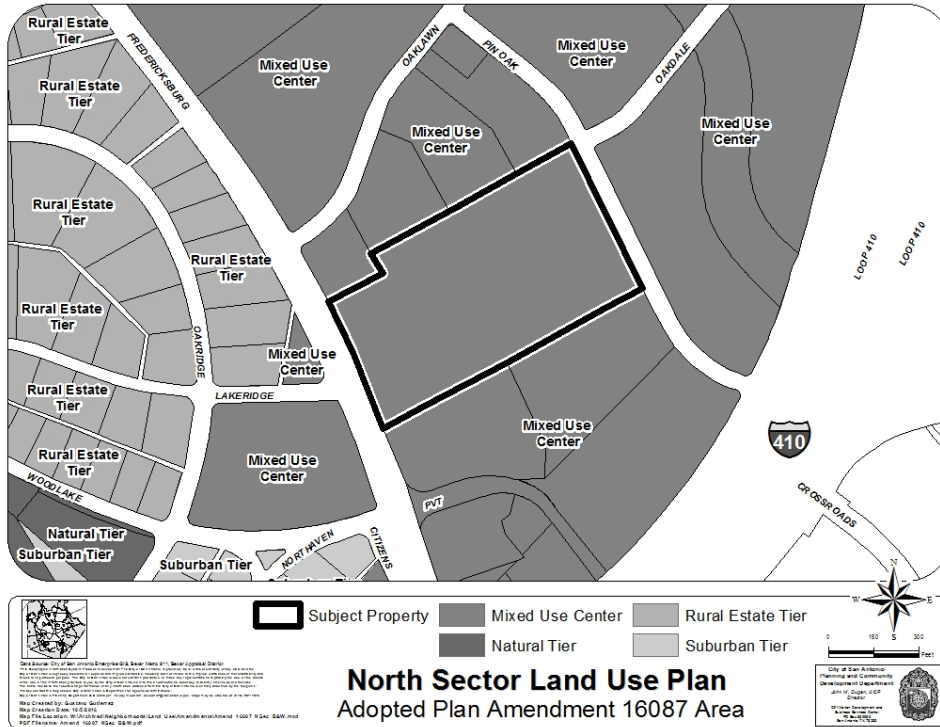
ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

City Attorney

ATTACHMENT I
Land Use Plan as Adopted:



ATTACHMENT II
Proposed Amendment:

