

THIS IS A PROPOSED DRAFT AND WILL BE REPLACED BY THE FINAL, SIGNED ORDINANCE OR RESOLUTION ADOPTED BY THE CITY COUNCIL.

AN ORDINANCE

RATIFYING THE SUBMISSION OF A GRANT APPLICATION TO THE CENTERS FOR DISEASE CONTROL AND PREVENTION NATIONAL CENTER FOR CHRONIC DISEASE PREVENTION AND HEALTH PROMOTION; AUTHORIZING THE ACCEPTANCE OF GRANT FUNDS UPON AWARD IN AN AMOUNT UP TO \$3,014,758.00 FOR YEAR ONE OF A THREE-YEAR GRANT FOR PARTNERSHIPS TO IMPROVE COMMUNITY HEALTH-SAN ANTONIO FOR THE PERIOD SEPTEMBER 30, 2014 TO SEPTEMBER 29, 2015; AND AUTHORIZING AN IN-KIND MATCHING CONTRIBUTION OF UP TO \$546,332.00.

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WHEREAS, chronic diseases, including heart disease, cancer, stroke, diabetes, obesity, and related risk factors (e.g., tobacco use, physical inactivity, and poor diet), are the leading causes of death and disability in the United States, accounting for 7 of every 10 deaths; and

WHEREAS, medical care costs for people with chronic diseases account for more than 75% of the nation's \$2.6 trillion medical care costs each year; and

WHEREAS, the San Antonio Metropolitan Health District's (Metro Health) proposed project entitled Partnership to Improve Community Health-San Antonio (PICH-SA) builds on a strong foundation of community support and momentum to implement meaningful and sustainable policy, systems and environmental changes to increase access to environments that support healthy eating and physical activity; and

WHEREAS, this proposal incorporates broad community wide strategies such as local government policy changes and mass media campaigns with neighborhood-based strategies to increase opportunities for physical activity and access to healthy foods in low income and traditionally underserved neighborhoods that experience high burdens of chronic disease; and

WHEREAS, through multi-sectoral population-based strategies, Metro Health expects to improve environments for healthy eating and physical activity that will ultimately result in long-term reductions in chronic disease (i.e. heart disease, stroke, diabetes, and obesity) and associated reductions in chronic disease disparities among high risk populations in San Antonio; **NOW THEREFORE:**

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The submission of a grant application to the Centers for Disease Control and Prevention National Center for Chronic Disease Prevention and Health Promotion is hereby ratified. The City Manager or her designee or the Director of the San Antonio Metropolitan Health District or his designee is authorized to accept grant funds upon award in an amount up to \$3,014,758.00 from the Centers for Disease Control and Prevention National Center for Chronic Disease Prevention and Health Promotion for year one of a three-year grant for Partnerships to Improve Community Health-San Antonio to increase access to environments that support healthy eating and physical activity for the period September 30, 2014 to September 29, 2015. An in-kind matching contribution of up to \$546,332.00 is authorized. A copy of said grant application which is incorporated herein for all purposes is on file with the San Antonio Metropolitan Health District.

SECTION 2. The City Manager or her designee or the Director of the San Antonio Metropolitan Health District or his designee is further authorized to initiate, negotiate and execute any and all necessary documents and grant contracts to effectuate the application and acceptance of the referenced grant, and to execute any contract amendments pertaining to this contract, to include: a) carry-over funds, when ascertained and approved by the funding agency through a revised notice of award; b) line item budget revisions authorized by the funding agency; c) modifications to the performance measures authorized by the funding agency and listed in the contract so long as the terms of the amendment stay within the general parameters of the intent of the grant; d) no cost extensions; e) amendments which will provide supplemental grant funds to the grant by the funding agency in an amount up to 20% of the total amount initially awarded to the grant; f) amendments funding one-time equipment purchases or defined program services; and g) changes in federal regulations mandated by the funding agency.

SECTION 3. Should funding be awarded, Fund 26022000 entitled "Dept Of Health & Human Services" is hereby designated for use in the accounting for the fiscal transaction in the acceptance of this grant and the sum of \$3,014,758.00 from the Centers for Disease Control and Prevention National Center for Chronic Disease Prevention and Health Promotion and \$546,332.00 in matching funds will be appropriated in said fund. The proposed budget which is attached hereto and incorporated herein for all purposes as **Attachment I** is approved and adopted for entry in the City books. A formal final budget which will include Internal Order numbers and General Ledger numbers will be submitted by the department upon award.

SECTION 4. The proposed personnel complement of nine (9) positions which is attached hereto and incorporated as **Attachment I** is hereby approved. Should funding be awarded, the personnel complement is approved.

SECTION 5. The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

SECTION 6. This ordinance is effective immediately upon the receipt of eight affirmative votes; otherwise, it is effective ten days after passage.

PASSED AND APPROVED this ____ day of _____.

M A Y O R
Ivy R. Taylor

ATTEST:

APPROVED AS TO FORM:

Leticia M. Vacek, City Clerk

Robert F. Greenblum, City Attorney

DRAFT