

City of San Antonio



AGENDA Public Safety Committee

Wednesday, April 2, 2014

11:00 AM

Municipal Plaza Building

A MEETING OF THE CITY COUNCIL PUBLIC SAFETY COMMITTEE WILL BE HELD AT THE MUNICIPAL PLAZA, PLAZA B ROOM, 114 W. COMMERCE, SAN ANTONIO, TEXAS 78205 ON WEDNESDAY, APRIL 2, 2014 AT 11:00 A.M., TO CONSIDER THE FOLLOWING MATTERS:

Citizens to Be Heard

1. [14-775](#) Approval of Minutes of the March 5, 2014 Public Safety Council Committee Meeting

Briefing and Possible Action on

2. [14-766](#) Briefing on the Bureau of Justice Assistance Cure Violence Grant Program [Presented by Dr. Thomas Schlenker, Metro Health Director & William McManus, Chief of Police]
3. [14-773](#) Briefing on Community Policing [Presented by William McManus, Chief of Police]
4. [14-800](#) Briefing on Chapter 33 as it relates to Transportation Network Companies [Presented by William McManus, Chief of Police]
5. [14-787](#) Briefing on the San Antonio Police Department and the San Antonio Fire Department's Fiesta Efforts [Presented by William McManus, Chief of Police and Charles Hood, Fire Chief]

Consideration of items for future meetings

Adjourn

At any time during the Public Safety Committee Meeting, the committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. The Accessible Entrance is located at the Municipal Plaza Building / Main Plaza Entrance. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Public Safety Council Committee Members

Cris Medina, Dist. 7, Chairman

Rebecca Viagran, Dist. 3 | Shirley Gonzales, Dist. 5 | Joe Krier, Dist. 9

Mike Gallagher, Dist. 10

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**