

# City of San Antonio



## **AGENDA - Final SA2020 Commission on Education**

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**Monday, March 16, 2015**

**8:30 AM**

**Pre-K 4 SA North Center, 3635  
Medical, San Antonio, TX 78229**

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A MEETING OF THE SA2020 COMMISSION ON EDUCATION WILL BE HELD AT THE PRE-K 4 SA NORTH CENTER, 3635 MEDICAL, SAN ANTONIO, TEXAS 78229 ON MONDAY, MARCH 16, 2015 AT 8:30 A.M. TO CONSIDER THE FOLLOWING MATTERS:

### **Citizens to be Heard**

### **Approval of Minutes**

- 1      15-1942**      Approval of Minutes for the February 10, 2015 SA2020 Commission on Education Meeting

### **Individual Briefings**

- 2      15-1943**      Discussion and possible action regarding goals and objectives of Commission [Lester Bryant, Chair, District 2]

### **Announcements**

### **Adjourn**

**At any time during the meeting, Commissioners may meet in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act.**

### **DISABILITY ACCESS STATEMENT**

**This meeting site is accessible to persons with disabilities. Parking is available. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

*Members of the SA2020 Commission on Education*

*Anita L. Fernandez, District 1*

*Lester Bryant, District 2*

*Vacant, District 3*

*Vacant, District 4*

*Julius Lorenzi, District 5*

*Philip N. Taele, District 6*

*Christina Bazaldua-Salazar, District 7*

*Paul Martin, District 8*

*Vacant, District 9*

*Vacant, District 10*

*Michael Soto, Mayoral Appointee*