

# City of San Antonio



## AGENDA Quality of Life Committee

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**Tuesday, May 12, 2015**

**3:30 PM**

**Media Briefing Room**

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A MEETING OF THE CITY COUNCIL QUALITY OF LIFE COMMITTEE WILL BE HELD AT THE MEDIA BRIEFING ROOM, CITY HALL, 100 MILITARY PLAZA, SAN ANTONIO, TEXAS 78205 ON TUESDAY, MAY 12, 2015 AT 3:30 P.M., TO CONSIDER THE FOLLOWING MATTERS:

1. [15-3136](#) Citizens to be Heard
2. [15-3137](#) Approval of Minutes of the April 21, 2015 Quality of Life Committee Meeting

### INDIVIDUAL BRIEFING

3. [15-3089](#) A briefing and possible action on the proposed FY 2016-2020 Consolidated Plan, FY 2016 Action Plan and Budget, and the FY 2016 and FY 2017 REnewSA Target areas to include administering programs funded through the City's four U.S. Department of Housing and Urban Development grant programs including the Community Development Block Grant, Home Investment Partnership Grant, Emergency Solutions Grant, and Housing Opportunities for Persons with AIDS Grant. The item will also include a briefing on the recommended FY 2016 and FY 2017 REnewSA Target Areas. [John Dugan, Planning and Community Development; Peter Zanoni, Deputy City Manager]

### Adjourn

At any time during the Quality of Life Committee Meeting, the committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

**DISABILITY ACCESS STATEMENT**

**CITY HALL, 100 Military Plaza, is wheelchair accessible. Accessible entry ramp on west side of building. Accessible visitor parking on north side of building. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Quality of Life Council Committee Members**

**Ron Nirenberg, Chair, Dist. 8**

**Roberto Treviño, Dist. 1 | Alan Warrick, Dist. 2**

**Shirley Gonzales, Dist. 5 | Cris Medina, Dist. 7**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**