

City of San Antonio



AGENDA Criminal Justice, Public Safety and Services Committee

Wednesday, May 4, 2016

11:00 AM

Municipal Plaza Building

A MEETING OF THE CITY COUNCIL CRIMINAL JUSTICE, PUBLIC SAFETY AND SERVICES COMMITTEE WILL BE HELD AT THE MUNICIPAL PLAZA, PLAZA B ROOM, 114 W. COMMERCE, SAN ANTONIO, TEXAS 78205 ON WEDNESDAY, MAY 4, 2016, AT 11:00 A.M., TO CONSIDER THE FOLLOWING MATTERS:

1. [15-4485](#) Approval of the April 6, 2016 Criminal Justice, Public Safety, and Services Committee meeting minutes

Citizens to be Heard

Items for Consideration:

2. [16-2898](#) Municipal Court Briefing on the United States Department of Justice's Letter to Courts [Presented by Honorable John Bull, Presiding Judge]
3. [16-3020](#) Briefing on Potential San Antonio Fire and Police Department Bond Funded Projects [Presented by William McManus, Police Chief and Charles Hood, Fire Chief]
4. [16-3016](#) Briefing on the San Antonio Police Department's Integrated Mobile Partners Action Care Team (IMPACT) [Presented by William McManus, Chief of Police]

Consideration of items for future meetings

Adjourn

At any time during the Committee Meeting, the Criminal Justice, Public Safety and Services Committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. The Accessible Entrance is located at the Trevino Alley Entrance. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Criminal Justice, Public Safety and Services Council Committee Members

Rebecca Viagran, Dist. 3, Chair

Roberto Treviño, Dist. 1 | Shirley Gonzales, Dist. 5

Ray Lopez, Dist. 6 | Mike Gallagher, Dist. 10

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**