

# City of San Antonio



## AGENDA Criminal Justice, Public Safety and Services Committee

---

**Wednesday, September 7, 2016**

**11:00 AM**

**Municipal Plaza Building**

---

MEETING OF THE CITY COUNCIL CRIMINAL JUSTICE, PUBLIC SAFETY AND SERVICES COMMITTEE WILL BE HELD IN THE MUNICIPAL PLAZA, PLAZA B ROOM, 114 W. COMMERCE, SAN ANTONIO, TEXAS 78205, TO CONSIDER THE FOLLOWING MATTERS:

1. [15-4485](#) Approval of the August 23, 2016 Criminal Justice, Public Safety, and Services Committee meeting minutes

### **Citizens to be Heard**

### **Items for Consideration:**

2. [16-4666](#) Briefing on the Bexar Metro 911 Interlocal Agreement. [Presented by Erik Walsh, Deputy City Manager]
3. [16-4797](#) Briefing on Detention Center operations transition to the San Antonio Police Department. [Presented by William McManus, Chief of Police]
4. [16-4798](#) Briefing on Councilman Saldana's Council Consideration Request on Social Hosting Accountability [Presented by William McManus, Chief of Police]

### **Consideration of items for future meetings**

### **Adjourn**

At any time during the Committee Meeting, the Criminal Justice, Public Safety and Services Committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

**DISABILITY ACCESS STATEMENT**

**This meeting site is wheelchair accessible. The Accessible Entrance is located at the Trevino Alley Entrance. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Criminal Justice, Public Safety and Services Council Committee Members**

**Rebecca Viagran, Dist. 3, Chair**

**Roberto Treviño, Dist. 1 | Shirley Gonzales, Dist. 5**

**Ray Lopez, Dist. 6 | Mike Gallagher, Dist. 10**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**