

# City of San Antonio



## AGENDA

### Community Health and Equity Committee

City Hall Complex  
San Antonio, Texas 78205

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**Thursday, August 24, 2017**

**2:00 PM**

**Media Briefing Room**

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A MEETING OF THE CITY COUNCIL COMMUNITY HEALTH AND EQUITY COMMITTEE WILL BE HELD IN THE MEDIA BRIEFING ROOM, CITY HALL COMPLEX, 100 MILITARY PLAZA, SAN ANTONIO, TEXAS, 78205 AT THE ABOVE REFERENCED DATE AND TIME FOR DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

#### **Briefing and Possible Action on**

1. [17-4753](#) Briefing on the SA2020 Community Health-Related Indicators
2. [17-4754](#) Briefing on the state of the city's health [Erik Walsh, Deputy City Manager; Colleen M. Bridger, MPH, PhD, Director, Health]
3. [17-4744](#) Consideration for the City of San Antonio to be a participant in the United Nations "BreatheLife" Campaign [Roderick Sanchez, Assistance City Manager; Douglas Melnick, Chief Sustainability Officer]
4. [17-4421](#) Consideration of support for two grant applications for the University of Texas at San Antonio and the National League of Cities related to the advancement of a resilient electric grid system for San Antonio: [Roderick Sanchez, Assistant City Manager; Douglas Melnick, Chief Sustainability Officer]

A. A Resolution of support submitted to Sandia National Laboratories requested by the University of Texas at San Antonio, in support of a grant application submitted by Sandia National Laboratories to the U.S. Department of Energy Grid Modernization Laboratory Consortium (GMLC) for a project titled "Southern Consortium for Storage-Enabled, Cyber-secure, Urban Resilient Electrical

Distribution”.

B. A Resolution of support submitted to the National Renewable Energy Lab (NREL) in support of a joint National League of Cities (NLC) and National Association of State Energy Officials (NASEO) grant application to NREL’s Solar Energy Innovation Network for a project titled for a project titled “Incorporating the Benefits of Solar PV into Community Resiliency Planning through State and Local Collaboration”.

[Roderick Sanchez, Assistant City Manager; Douglas Melnick, Chief Sustainability Officer]

### **Adjournment**

At any time during the Committee Meeting, the City Council Community Health and Equity Committee may meet in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act.

#### **DISABILITY ACCESS STATEMENT**

**CITY HALL, 100 Military Plaza, is wheelchair accessible. Accessible entry ramp on west side of building. Accessible visitor parking on north side of building. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

#### **Community Health and Equity Committee Members**

**Ana Sandoval, Dist. 7, Chair | Cruz Shaw, Dist. 2**

**Rey Saldaña, Dist. 4 | Greg Brockhouse, Dist. 6**

**Manny Pelaez, Dist. 8**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**