

City of San Antonio



AGENDA Transportation Committee

City Hall Complex
San Antonio, Texas 78205

Monday, October 16, 2017

3:00 PM

Municipal Plaza B Room

A MEETING OF THE CITY COUNCIL TRANSPORTATION COMMITTEE WILL BE HELD AT THE MUNICIPAL PLAZA BUILDING, CITY HALL COMPLEX – B ROOM, 114 WEST COMMERCE, SAN ANTONIO, TEXAS 78205 AT THE ABOVE REFERENCED DATE AND TIME, TO CONSIDER THE FOLLOWING MATTERS:

1. [17-5763](#) Approval of the Minutes for the September 18, 2017 Transportation Committee Meeting

Briefing and Possible Action on

2. [17-5750](#) Briefing and Committee discussion on First Mile/Last Mile and other Transportation Concepts. [María Villagómez, Assistant City Manager; Jose De La Cruz, Chief Innovation Officer, Office of Innovation]
3. [17-5686](#) A Briefing on eight City staff recommended projects totaling an estimated \$83.5 million to be considered for submittal to the Alamo Area Metropolitan Planning Organization (AAMPO) call for projects for funding consideration through for the FY 2019-2022 Transportation Improvement Program (TIP). [Peter Zaroni, Deputy City Manager; Mike Frisbie, Director, Transportation & Capital Improvements]

Adjourn

At any time during the committee meeting, the Transportation Committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. The accessible entrance for Municipal Plaza is located at 114 W. Commerce. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Transportation Committee Members

Rey Saldaña, Dist. 4, Chair | Shirley Gonzales, Dist. 5

Greg Brockhouse, Dist. 6 | Ana Sandoval, Dist. 7

Manny Peláez, Dist. 8

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**