# **City of San Antonio**



## AGENDA Small Business Advocacy Committee

Friday, November 17, 2017 11:45 AM 100 W. Houston, Suite 1900
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A MEETING OF THE SMALL BUSINESS ADVOCACY COMMITTEE WILL BE HELD IN THE EDD INNOVATION SPACE, 100 W. HOUSTON, SUITE 1900, SAN ANTONIO, TEXAS ON FRIDAY, NOVEMBER 17, 2017 AT 11:45 A.M., TO CONSIDER THE FOLLOWING MATTERS:

### I. CALL TO ORDER

- A. Pledge of Allegiance
- B. Roll Call

#### II. CITIZENS TO BE HEARD

#### **III. ACTION ITEMS**

- A. Approval of the October 20, 2017 meeting minutes
- B. Review Monthly Meeting Date and Time with Possible Action

### IV. REPORTS/PRESENTATIONS/DISCUSSIONS

- A. Introduction of New SBAC Member
  - I. Siew Pang, District 1
- B. Review SBAC Retreat Agenda
- C. 2017-2022 Bond Mass Selection Review

#### V. MONTHLY EVENTS

A. Nov. 3: NEC Enhancement Grants Information Session (District 10), 7:30 a.m. – 12 p.m., Northern Hills United Methodist Ministry Center

B. Nov. 13 – 17: San Antonio Entrepreneurship Week (SAEW), various times and locations throughout the City, visit www.saew.org for details

C. Nov. 14: BOTS Monthly Luncheon, 11:30 a.m. - 1 p.m., El Tropicano Riverwalk Hotel

D. Dec. 6: Bexar County Business Conference, 7:30 a.m. - 3 p.m., Freeman Expo Hall

#### VI. FUTURE AGENDA ITEMS

#### VII. ADJOURNMENT

At any time during the Meeting, the Committee may meet in Executive Session for consultation concerning attorney-client matters (real estate, litigation, contracts, personnel and security) under Chapter 551 of the Texas Government Code.

#### DISABILITY ACCESS STATEMENT

This meeting site is wheelchair accessible. The accessible entrance and accessible visitor parking spaces are located on the west side of City Hall, 100 Military Plaza. Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight [48] hours prior to the meeting). For assistance, call (210) 207-7245 Voice/TTY.