

# City of San Antonio



## AGENDA Transportation Committee

City Hall Complex  
San Antonio, Texas 78205

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**Tuesday, March 27, 2018**

**3:30 PM**

**Municipal Plaza C Room**

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A MEETING OF THE CITY COUNCIL TRANSPORTATION COMMITTEE WILL BE HELD AT THE MUNICIPAL PLAZA BUILDING, CITY HALL COMPLEX – C ROOM, 114 WEST COMMERCE, SAN ANTONIO, TEXAS 78205 AT THE ABOVE REFERENCED DATE AND TIME, TO CONSIDER THE FOLLOWING MATTERS:

1. [18-2593](#) Approval of the Minutes for the February 19, 2018 Transportation Committee Meeting

### **Briefing and Possible Action on**

2. [18-2550](#) Briefing on the establishment of a Sidewalk Mitigation Fund and a Bicycle Facilities Mitigation Fund allowing developers to pay a fee if there are compelling reasons why the required sidewalk or bicycle facilities could not be constructed with their development project. [Peter Zanoni, Deputy City Manager; Mike Frisbie, Director/City Engineer, Transportation & Capital Improvements]

### **Adjourn**

- A. [18-2594](#) Discuss legal issues relating to amending Chapter 33 of City Code pursuant to Texas Government Code 551.071 (consultation with attorney).

At any time during the committee meeting, the Transportation Committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

**DISABILITY ACCESS STATEMENT**

**This meeting site is wheelchair accessible. The accessible entrance for Municipal Plaza is located at 114 W. Commerce. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Transportation Committee Members**

**Rey Saldaña, Dist. 4, Chair | Shirley Gonzales, Dist. 5**

**Greg Brockhouse, Dist. 6 | Ana Sandoval, Dist. 7**

**Manny Peláez, Dist. 8**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**