

# City of San Antonio



## AGENDA

### Arts, Culture and Heritage Committee

City Hall Complex  
San Antonio, Texas 78205

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**Tuesday, April 17, 2018**

**2:00 PM**

**Municipal Plaza B Room**

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A MEETING OF THE CITY COUNCIL ARTS, CULTURE AND HERITAGE COMMITTEE WILL BE HELD IN THE "B" ROOM, CITY HALL COMPLEX, 105 MAIN PLAZA, SAN ANTONIO, TEXAS, 78205 AT THE ABOVE REFERENCED DATE AND TIME FOR DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

1. [18-2903](#) Approval of the minutes from the March 28, 2018 Arts, Culture and Heritage Committee.

#### **Briefing and Possible Action on**

2. [18-2851](#) Briefing regarding recommended sites for viewshed protection. [Roderick Sanchez, Assistant City Manager; Shanon Miller, Director, Office of Historic Preservation]
3. [18-2904](#) Briefing and possible action on the Public Art Strategy, Pre-Qualified List of Public Art Professionals, and authorization to submit a grant application to Bloomberg Philanthropies' Public Art Challenge. [Lori Houston, Assistant City Manager; Debbie Racca-Sittre, Director, Arts and Culture]

#### **Adjournment**

At any time during the Committee Meeting, the City Council Arts, Culture and Heritage Committee may meet in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act.

#### **DISABILITY ACCESS STATEMENT**

**CITY HALL, 100 Military Plaza, is wheelchair accessible. Accessible entry ramp on west side of building. Accessible visitor parking on north side of building. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Arts, Culture and Heritage Committee Members**  
**Roberto Treviño, Dist. 1, Chair | William "Cruz" Shaw, Dist. 2**  
**Rebecca Viagran, Dist. 3 | Shirley Gonzales, Dist. 5**  
**Greg Brockhouse, Dist. 6**

**\* Other members of City Council may attend to observe, but not vote, on matters before  
the Committee.**