

# City of San Antonio



## AGENDA Public Safety Committee

City Hall Complex  
San Antonio, Texas 78205

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**Tuesday, May 22, 2018**

**10:00 AM**

**Municipal Plaza Building**

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A MEETING OF THE CITY COUNCIL PUBLIC SAFETY COMMITTEE WILL BE HELD AT THE MUNICIPAL PLAZA, PLAZA B ROOM, 114 W. COMMERCE, SAN ANTONIO, TEXAS 78205 AT THE ABOVE REFERENCED DATE AND TIME TO CONSIDER THE FOLLOWING MATTERS:

1. [15-4485](#) Approval of the April 24, 2018 Public Safety Council Committee meeting minutes

### **Citizens to be Heard**

### **Items for Consideration:**

2. [18-3524](#) Briefing and Action on the Proposed Amendments to the 2018 International Fire Code [Presented by Charles N. Hood]
3. [18-3487](#) A Briefing by the San Antonio Metropolitan Health District, the Department of Human Services, and the San Antonio Police Department on Preventing Intimate Partner Violence through the Analysis of Risk Factors and Local Resources [Presented by Colleen M. Bridger, MPH, PhD, Metro Health Director; Melody Woosley, Human Services Director; William McManus, Chief of Police]

### **Consideration of items for future meetings**

### **Adjourn**

At any time during the Committee Meeting, the Public Safety Committee may meet in executive session regarding any of the matters posted above in compliance with the Texas Open Meetings Act.

**DISABILITY ACCESS STATEMENT**

**This meeting site is wheelchair accessible. The Accessible Entrance is located at the Trevino Alley Entrance. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Public Safety Committee Members**

**William "Cruz" Shaw, Dist. 2, Chair**

**Greg Brockhouse, Dist. 6 | Ana Sandoval, Dist. 7**

**John Courage, Dist. 9 | Clayton Perry, Dist. 10**

**\* Other members of City Council may attend to observe, but not vote, on matters before the Committee.**