

# City of San Antonio



## AGENDA

### Community Health and Equity Committee

City Hall Complex  
105 Main Plaza  
San Antonio, Texas 78205

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**Tuesday, August 7, 2018**

**10:00 AM**

**Municipal Plaza Building**

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A MEETING OF THE CITY COUNCIL COMMUNITY HEALTH AND EQUITY COMMITTEE WILL BE HELD IN THE "B" ROOM, MUNICIPAL PLAZA BUILDING, 105 MAIN PLAZA, SAN ANTONIO, TEXAS, 78205 AT THE ABOVE REFERENCED DATE AND TIME FOR DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

#### Citizens to be Heard

#### Briefing and Possible Action on

- 1      [18-4591](#)      Briefing, discussion, and possible action regarding the Habitat Compliance Form and possible modifications to the form. [Roderick J. Sanchez, Assistant City Manager; Michael Shannon, Director, Development Services]
  
- 2      [18-4536](#)      Briefing and possible action on Head Start Program Items and Fiscal Activities for the period of February 2018 to June 2018. [María Villagómez, Assistant City Manager; Melody Woosley, Director, Department of Human Services]

#### Adjournment

At any time during the Committee Meeting, the City Council Community Health and Equity Committee may meet in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act.

#### DISABILITY ACCESS STATEMENT

**This meeting site is wheelchair accessible. The Accessible Entrance is located at the Trevino Alley Entrance. Accessible Visitor Parking Spaces are located at City Hall, 100 Military Plaza, north side. Auxiliary Aids and Services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.**

**Community Health and Equity Committee Members**  
**Ana Sandoval, Dist. 7, Chair | William "Cruz" Shaw, Dist. 2**  
**Rey Saldaña, Dist. 4 | Greg Brockhouse, Dist. 6**  
**Manny Peláez, Dist. 8**

**\* Other members of City Council may attend to observe, but not vote, on matters before  
the Committee.**