City of San Antonio

AGENDA
Arts, Culture and Heritage Committee

City Hall Complex
San Antonio, Texas 78205

Tuesday, June 18, 2019 **2:00 PM** **Municipal Plaza Building**

A MEETING OF THE CITY COUNCIL ARTS, CULTURE AND HERITAGE COMMITTEE WILL BE HELD IN THE "B" ROOM, MUNICIPAL PLAZA BUILDING, 105 MAIN PLAZA, SAN ANTONIO, TEXAS, 78205 AT THE ABOVE REFERENCED DATE AND TIME FOR DISCUSSION AND POSSIBLE ACTION ON THE FOLLOWING MATTERS:

1. 19-5020 Approval of the minutes from the April 16th, 2019 Arts, Culture, and Heritage Committee Meeting

Briefing and Possible Action on

2. 19-4814 Staff briefing on a proposed visioning process for Historic Market Square [Lori Houston, Assistant City Manager; John Jacks, Director, Center City Development and Operations]

3. 19-4820 City Wide Art Exhibit [Lori Houston, Assistant City Manager; Debbie Racca-Sittre, Director, Department of Arts & Culture]

4. 19-5019 Briefing regarding the deconstruction and salvage initiative and associated draft policy components. [Roderick Sanchez, Assistant City Manager; Shanon Miller, Director, Office of Historic Preservation]

Adjournment

At any time during the Committee Meeting, the City Council Arts, Culture and Heritage Committee may meet in executive session regarding any of the matters posted above for attorney-client consultation in compliance with the Texas Open Meetings Act.

DISABILITY ACCESS STATEMENT

CITY HALL, 100 Military Plaza, is wheelchair accessible. Accessible entry ramp on west side of building. Accessible visitor parking on north side of building. Auxiliary aids and services, including Deaf interpreters, must be requested forty-eight [48] hours prior to the meeting. For assistance, call (210) 207-7268 or 711 Texas Relay Service for the Deaf.

Arts, Culture and Heritage Committee Members
Roberto Treviño, Dist. 1, Chair | Art A. Hall, Dist. 2
Rebecca Viagran, Dist. 3 | Shirley Gonzales, Dist. 5
Greg Brockhouse, Dist. 6

*** Other members of City Council may attend to observe, but not vote, on matters before the Committee.**