

# City of San Antonio



## AGENDA Small Business Advocacy Committee

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**Friday, September 20, 2019**

**10:30 AM**

**100 W. Houston, San Antonio,  
TX 78205**

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A MEETING OF THE SMALL BUSINESS ADVOCACY COMMITTEE WILL BE HELD IN THE 11th FLOOR CONFERENCE ROOM, 100 W. HOUSTON, SUITE 1100, SAN ANTONIO, TEXAS ON FRIDAY, SEPTEMBER 20, 2019 AT 10:30 A.M., TO CONSIDER THE FOLLOWING MATTERS:

### **I. CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call

### **II. CITIZENS TO BE HEARD**

### **III. ACTION ITEMS**

- A. Approval of the August 23, 2019 meeting minutes

### **IV. REPORTS/PRESENTATIONS/DISCUSSIONS**

- A. Mentor Protégé Program Presentation - Janice Wehrman, Program Manager, Alamo Colleges
- B. SBAC & DAP Roles Presentation - Tanya Counts, Economic Development Manager

### **V. MONTHLY EVENTS**

- A. COSA Vendor Orientation Event – District 5, Wednesday, October 9, 2019 from 1:30 pm to 4:00 pm, Maestro Entrepreneur Center, 1811 S Laredo St., San Antonio, TX 78207
- B. 37th Annual MED Week Awards Luncheon, Thursday, October 10, 2019, Norris Conference Center - San Antonio, 618 Northwest Loop 410 #207, San Antonio, TX 78216
- C. San Antonio Council for International Visitors 30th Annual Dinner, Wednesday, October 16, 2019 at 6:00 pm, McCombs Center Rosenberg Sky Room, University of the Incarnate Word, 847 E. Hildebrand, San Antonio, TX 78212

D. NAACP Annual Freedom Fund Dinner – October 25, 2019, 7:00 pm, McCombs Center Rosenberg Sky Room, University of the Incarnate Word, 847 E. Hildebrand, San Antonio, TX 78212

E. 6th Annual International Business Forum in San Antonio, Texas, November 13, 2019, 7:00 am to 6:00 pm University of the Word - 4301 Broadway St, San Antonio, Texas 78209, United States

## **VI. FUTURE BUSINESS**

A. Overview of the Office of Equity

B. Update on potential Preference Program amendments

C. City Manager introduction to SBAC

D. TCI evaluation items and scorecard to be reviewed

E. SBAC Retreat

F. SBAC Chair & Vice Chair Elections

## **VII. ADJOURNMENT**

*At any time during the Meeting, the Committee may meet in Executive Session for consultation concerning attorney-client matters (real estate, litigation, contracts, personnel and security) under Chapter 551 of the Texas Government Code.*

### **DISABILITY ACCESS STATEMENT**

*This meeting site is wheelchair accessible. The accessible entrance and accessible visitor parking spaces are located on the west side of City Hall, 100 Military Plaza. Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight [48] hours prior to the meeting). For assistance, call (210) 207-7245 Voice/TTY.*