

# City of San Antonio



## AGENDA Small Business Advocacy Committee

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**Friday, October 18, 2019**

**10:30 AM**

**100 W. Houston, Suite 1100, San  
Antonio, TX 78205**

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A MEETING OF THE SMALL BUSINESS ADVOCACY COMMITTEE WILL BE HELD IN THE 11TH FLOOR CONFERENCE ROOM, 100 W. HOUSTON, SUITE, SAN ANTONIO, TEXAS ON FRIDAY, OCTOBER 18, 2019 AT 10:30 A.M., TO CONSIDER THE FOLLOWING MATTERS:

### **I. CALL TO ORDER**

- A. Pledge of Allegiance
- B. Roll Call

### **II. PUBLIC COMMENT**

### **III. REPORTS/PRESENTATIONS/DISCUSSIONS**

- A. IEDC Award Recap – Christopher Herring, Chair
- B. Departments Dashboard Review – Tanya Counts, ED Manager
- C. Mentor Protégé Program Graduating Class FY19 - Sarah Olivarez, ED Coordinator
- D. Planning of Farewell Luncheon & Committee Retreat – Christopher Herring, Chair
- E. DAP Subcommittee Update – Irene Chavez, DAP Chair

### **IV. UPCOMING EVENTS**

- A. SASW (SA Startup Week) October 21-26, 2019, various locations around the downtown area
- B. Mentor Protégé Graduation, October 23rd at 3:00 p.m. to 5:00 p.m., Launch SA, Central Library, 1st Floor, 600 Soledad, San Antonio, TX 78205
- C. ImpulSA Graduation, October 24, 2019. 5:30 pm - 7:30 pm, LaunchSA, Central Library, 1st Floor, 600 Soledad, San Antonio, TX 78205

D. NAACP Annual Freedom Fund Dinner, October 25, 2019, 7:00 pm, McCombs Center Rosenberg Sky Room, University of the Incarnate Word, 847 E. Hildebrand, San Antonio, TX 78212

E. Break Fast & Launch Dinner Day, November 4, 2019, 6:00 pm to 9:00 pm, Brick @ Blue Star, San Antonio, TX 78204

F. Pitch Tab at El Luchador, November 12, 2019, 6:30 pm to 8:00 pm, El Luchador, 622 Roosevelt Ave., San Antonio, TX 78210

## **VI. FUTURE BUSINESS**

A. Overview of the Office of Equity

B. CVR Reverification Update

C. Update on potential Preference Program amendments

D. City Manager introduction to SBAC

E. TCI evaluation items and scorecard to be reviewed

F. SBAC Chair & Vice Chair Elections

## **VII. ADJOURNMENT**

*At any time during the Meeting, the Committee may meet in Executive Session for consultation concerning attorney-client matters (real estate, litigation, contracts, personnel and security) under Chapter 551 of the Texas Government Code.*

### **DISABILITY ACCESS STATEMENT**

*This meeting site is wheelchair accessible. The accessible entrance and accessible visitor parking spaces are located on the west side of City Hall, 100 Military Plaza. Auxiliary Aids and Services are available upon request (Interpreters for the Deaf must be requested forty-eight [48] hours prior to the meeting). For assistance, call (210) 207-7245 Voice/TTY.*