

# City of San Antonio



## AGENDA - Final Conservation Advisory Board

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Wednesday, September 23, 2020

1:00 PM

Webex Videoconference

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**NO IN-PERSON PUBLIC ACCESS TO THIS MEETING. READ BELOW FOR MULTIPLE WAYS TO PARTICIPATE AND PROVIDE COMMENT.**

**Livestream: <https://sanantonio.webex.com/sanantonio/j.php?MTID=ef771ac4907d3abe9c60b5dc216402d20>**

**Telephone Access: (415) 655-0001  
Access Code: 133 299 9263**

To protect the health of the public and limit the potential spread of COVID-19, the Conservation Advisory Board will hold this meeting via teleconference. These meeting standards are based upon the various suspended provisions of the Open Meetings Act issued by the Texas Governor in response to the COVID-19 crisis. These modified standards shall remain in place until further notice or until the state disaster declaration expires or is otherwise terminated by the Texas Governor.

### **Public Comment**

Members of the public may provide comment on any agenda item, consistent with procedural rules governing the Conservation Advisory Board meetings and state law. Public comment may be provided as follows:

1. Submit written comments (up to 300 words maximum) via email by 4:00 PM on September 22, 2020 to the Conservation Advisory Board liaison: [phillip.covington@sanantonio.gov](mailto:phillip.covington@sanantonio.gov) . These comments will be read at the time the agenda item is heard, as requested. Please include your full name, home or work address, and item number (if applicable). General comments unrelated to specific items will be read during the Public Comments section of the agenda.

2. Drop off or mail a written statement to the Parks and Recreation Department Directors Office by 4:00 PM on September 22, 2020. Mail must be submitted to: City of San Antonio, Parks and Recreation Department, Attn: Phillip Covington, Special Projects Manager, PO Box 839966, San Antonio, TX 78283-3966. Comments may also be hand delivered to the Parks and Recreation Director's Office at 114 West Commerce Street. The written statement may be up to 300 words. Please include your full name, home or work address and item number. These comments will be read at the time the item is heard or during the general Public Comments section of the agenda.

3. Leave a voice mail message of a maximum of two (2) minutes by dialing (210) 207-3003 by 4:00 PM on September 22, 2020. Your message will be played during the meeting. Please include your full name, home or work address, and item number (if applicable).

4. Sign up to give your comments live during the meeting by leaving your name, telephone number, and item number on which you would like to speak on at (210) 207-3003 by 4:00 PM on September 22, 2020. City staff will contact you when your item is up for discussion but cannot guarantee a specific time after 1:00 PM. Once you join the call, you will be given two (2) minutes to provide your comments.

\* Note: Comments may be submitted in Spanish. Written comments, voicemail messages and requests to make comments during the meeting live must be received by Monday, September 21, 2020 at 10:00 AM to allow time to secure translation services.

*At any time during the Conservation Advisory Board Meeting, the Board may meet in executive session regarding any of the matters posted below in compliance with the Texas Open Meetings Act pursuant to Texas Government Code Section 551.072 (deliberation regarding real property) and discuss related legal issues pursuant to Texas Government Code Section 551.071 (consultation with attorney).*

### **Regular Business**

- a) Call meeting to Order
- b) Roll Call
- c) Approval of Minutes

[20-5575](#) 1. Approval of Minutes for the August 26, 2020 Conservation Advisory Board meeting

- d) Items of Community Interest
- e) Public Comments

### **Individual Items**

[20-5576](#) 1. Briefing on Edwards Aquifer Contributing Zone: Edwards Aquifer Authority

- [20-5577](#) 2. Briefing on Natural Resources Conservation Service grant opportunity: City Staff
- [20-5578](#) 3. Discussion & Update regarding Middle Verde Ranch addition & Ellen White Ranch: The Nature Conservancy
- [20-5579](#) 4. Discussion & Update regarding Highplaces Ranch: City Staff

### **Close Regular Session & Open Executive Session**

Deliberate the purchase, exchange, lease or value of real property and discuss related legal issues pursuant to Texas Government Code Sections 551.072 (real property) and 551.071 (consultation with an attorney).

### **Close Executive Session & Open Regular Session**

5. Action on proposed items and acquisitions from Items 3 and 4.
6. Program Fiscal Report
7. Monitoring Status Report
8. Report, Discussion & Action regarding Agenda and Date for next CAB meeting: October 28, 2020
9. Adjournment

#### *Conservation Advisory Board Membership*

*Francine Romero – Chair*

*Texas Parks and Wildlife Dept. – Jessica Alderson*

*Edwards Aquifer Authority – Brock Curry*

*San Antonio Water System – Scott Halty*

*COSA Parks and Rec. Dept. – Homer Garcia III*

*San Antonio River Authority – Stephen Graham*

*Parks and Rec. Advisory Board – Francine Romero*

*Economic Dev. Foundation – Rogelio Garcia*

*Medina County – Russell Persyn*

*Uvalde County - Vacant*